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THE PHANTOM 'RICKSHAW

THE PHANTOM 'RICKSHAW

AND OTHER TALES

BY

RUDYARD KIPLING

AUTHOR OF "PLAIN TALES FROM THE HILLS," "SOLDIERS THREE,"
"MINE OWN PEOPLE," ETC., ETC.



NEW YORK
A. L. BURT, PUBLISHER

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PREFACE.

THIS is not exactly a book of downright ghost-stories as the cover makes believe. It is rather a collection of facts that never quite explained themselves. All that the collector is certain of is, that one man insisted upon dying because he believed himself to be haunted; another man either made up a wonderful lie and stuck to it, or visited a very strange place; while the third man was indubitably crucified by some person or persons unknown, and gave an extraordinary account of himself.

The peculiarity of ghost-stories is that they are never told first-hand. I have managed, with infinite trouble, to secure one exception to this rule. It is not a very good specimen, but you can credit it from beginning to end. The other three stories you must take on trust; as I did.

RUDYARD KIPLING.

J. Mrs. M. de S. Ketchum

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THE PHANTOM 'RICKSHAW.

May no ill dreams disturb my rest,
Nor Powers of Darkness me molest.

Evening Hymn.

ONE of the few advantages that India has over England is a great Knowability. After five years' service a man is directly or indirectly acquainted with the two or three hundred Civilians in his Province, all the Messes of ten or twelve Regiments and Batteries, and some fifteen hundred other people of the non-official caste. In ten years his knowledge should be doubled, and at the end of twenty he knows, or knows something about, every Englishman in the Empire, and may travel anywhere and everywhere without paying hotel-bills.

Globe-trotters who expect entertainment as a right have, even within my memory, blunted this open-heartedness, but none the less to-day, if you belong to the Inner Circle and are neither a Bear nor a Black Sheep, all houses are open to you, and our small world is very, very kind and helpful.

Rickett of Kamartha stayed with Polder of Kumaon some fifteen years ago. He meant to stay two nights, but was knocked down by rheumatic

fever, and for six weeks disorganized Polder's establishment, stopped Polder's work, and nearly died in Polder's bedroom. Polder behaves as though he had been placed under eternal obligation by Rickett, and yearly sends the little Ricketts a box of presents and toys. It is the same everywhere. The men who do not take the trouble to conceal from you their opinion that you are an incompetent ass, and the women who blacken your character and misunderstand your wife's amusements, will work themselves to the bone in your behalf if you fall sick or into serious trouble.

Heatherlegh, the Doctor, kept, in addition to his regular practise, a hospital on his private account—an arrangement of loose boxes for Incurables, his friend called it—but it was really a sort of fitting-up shed for craft that had been damaged by stress of weather. The weather in India is often sultry, and since the tale of bricks is always a fixed quantity, and the only liberty allowed is permission to work overtime and get no thanks, men occasionally break down and become as mixed as the metaphors in this sentence.

Heatherlegh is the dearest doctor that ever was, and his invariable prescription to all his patients is, "Lie low, go slow, and keep cool." He says that more men are killed by overwork than the importance of this world justifies. He maintains that overwork slew Pansay, who died under his hands about three years ago. He has, of course, the right to speak authoritatively, and he laughs at my theory

that there was a crack in Pansay's head and a little bit of the Dark World came through and pressed him to death. "Pansay went off the handle," says Heatherlegh, "after the stimulus of long leave at Home. He may or he may not have behaved like a blackguard to Mrs. Keith-Wessington. My notion is that the work of the Katabundi Settlement ran him off his legs, and that he took to brooding and making much of an ordinary P. & O. flirtation. He certainly was engaged to Miss Mannering, and she certainly broke off the engagement. Then he took a feverish chill and all that nonsense about ghosts developed. Overwork started his illness, kept it alight, and killed him, poor devil. Write him off to the System—one man to take the work of two and a half men."

I do not believe this. I used to sit up with Pansay sometimes when Heatherlegh was called out to patients, and I happened to be within claim. The man would make me most unhappy by describing in a low, even voice, the procession that was always passing at the bottom of his bed. He had a sick man's command of language. When he recovered I suggested that he should write out the whole affair from beginning to end, knowing that ink might assist him to ease his mind. When little boys have learned a new bad word they are never happy till they have chalked it up on a door. And this also is Literature.

He was in a high fever while he was writing, and the blood-and-thunder Magazine diction he adopted

did not calm him. Two months afterwards he was reported fit for duty, but in spite of the fact that he was urgently needed to help an undermanned Commission stagger through a deficit, he preferred to die; vowing at the last that he was hag-ridden. I got his manuscript before he died, and this is his version of the affair, dated 1885:—

My doctor tells me that I need rest and change of air. It is not improbable that I shall get both ere long—rest that neither the red-coated messenger nor the midday gun can break, and change of air far beyond that which any homeward-bound steamer can give me. In the meantime I am resolved to stay where I am; and, in flat defiance of my doctor's orders, to take all the world into my confidence. You shall learn for yourselves the precise nature of my malady; and shall, too, judge for yourselves whether any man born of woman on this weary earth was ever so tormented as I.

Speaking now as a condemned criminal might speak ere the drop bolts are drawn, my story, wild and hideously improbable as it may appear, demands at least attention. That it will ever receive credence I utterly disbelieve. Two months ago I should have scouted as mad or drunk the man who had dared tell me the like. Two months ago I was the happiest man in India. To-day, from Peshawar to the sea, there is no one more wretched. My doctor and I are the only two who know this. His explanation is, that my brain, digestion, and eyesight

are all slightly affected ; giving rise to my frequent and persistent "delusions." Delusions, indeed ! I call him a fool ; but he attends me still with the same unwearied smile, the same bland professional manner, the same neatly trimmed red whiskers, till I begin to suspect that I am an ungrateful, evil-tempered invalid. But you shall judge for yourselves. Three years ago it was my fortune—my great misfortune—to sail from Gravesend to Bombay, on return from long leave, with one Agnes Keith-Wessington, wife of an officer on the Bombay side. It does not in the least concern you to know what manner of woman she was. Be content with the knowledge that, ere the voyage had ended, both she and I were desperately and unreasoningly in love with one another. Heaven knows that I can make the admission now without one particle of vanity. In matters of this sort there is always one who gives and another who accepts. From the first day of our ill-omened attachment, I was conscious that Agnes's passion was a stronger, a more dominant, and—if I may use the expression—a purer sentiment than mine. Whether she recognized the fact then, I do not know. Afterwards it was bitterly plain to both of us.

Arrived at Bombay in the spring of the year, we went our respective ways to meet no more for the next three or four months, when my leave and her love took us both to Simla. There we spent the season together ; and there my fire of straw burnt itself out to a pitiful end with the closing year. I

attempt no excuse. I make no apology. Mrs. Wessington had given up much for my sake, and was prepared to give up all. From my own lips, in August, 1882, she learnt that I was sick of her presence, tired of her company, and weary of the sound of her voice. Ninety-nine women out of a hundred would have wearied of me as I wearied of them; seventy-five of that number would have promptly avenged themselves by active and obtrusive flirtation with other men. Mrs. Wessington was the hundredth. On her neither my openly expressed aversion nor the cutting brutalities with which I garnished our interviews had the least effect.

"Jack, darling!" was her one eternal cuckoo cry: "I'm sure it's all a mistake—a hideous mistake; and we'll be good friends again some day. *Please* forgive me, Jack, dear."

I was the offender, and I knew it. That knowledge transformed my pity into passive endurance, and, eventually, into blind hate—the same instinct, I suppose, which prompts a man to savagely stamp on the spider he has but half killed. And with this hate in my bosom the season of 1882 came to an end.

Next year we met again at Simla—she with her monotonous face and timid attempts at reconciliation, and I with loathing of her in every fiber of my frame. Several times I could not avoid meeting her alone; and on each occasion her words were identically the same. Still the unreasoning wail that it was all a "mistake"; and still the hope of event-

ually "making friends." I might have seen, had I cared to look, that that hope only was keeping her alive. She grew more wan and thin month by month. You will agree with me, at least, that such conduct would have driven any one to despair. It was uncalled for; childish; unwomanly. I maintain that she was much to blame. And again, sometimes, in the black, fever-stricken night-watches, I have begun to think that I might have been a little kinder to her. But that really *is* a "delusion." I could not have continued pretending to love her when I didn't; could I? It would have been unfair to us both.

Last year we met again—on the same terms as before. The same weary appeals, and the same curt answers from my lips. At least I would make her see how wholly wrong and hopeless were her attempts at resuming the old relationship. As the season wore on, we fell apart—that is to say, she found it difficult to meet me, for I had other and more absorbing interests to attend to. When I think it over quietly in my sick-room, the season of 1884 seems a confused nightmare wherein light and shade were fantastically intermingled—my courtship of little Kitty Mannering; my hopes, doubts, and fears; our long rides together; my trembling avowal of attachment; her reply; and now and again a vision of a white face flitting by in the 'rickshaw with the black and white liveries I once watched for so earnestly; the wave of Mrs. Westington's gloved hand; and, when she met me alone,

which was but seldom, the irksome monotony of her appeal. I loved Kitty Mannering; honestly, heartily loved her, and with my love for her grew my hatred for Agnes. In August Kitty and I were engaged. The next day I met those accursed "magpie" *jhampanies* at the back of Jakko, and, moved by some passing sentiment of pity, stopped to tell Mrs. Wessington everything. She knew it already.

"So I hear you're engaged, Jack, dear." Then, without a moment's pause;—"I'm sure it's all a mistake—a hideous mistake. We shall be as good friends some day, Jack, as we ever were."

My answer might have made even a man wince. It cut the dying woman before me like the blow of a whip. "Please forgive me, Jack; I didn't mean to make you angry; but it's true, it's true!"

And Mrs. Wessington broke down completely. I turned away and left her to finish her journey in peace, feeling, but only for a moment or two, that I had been an utterably mean hound. I looked back, and saw that she had turned her 'rickshaw with the idea, I suppose, of overtaking me.

The scene and its surroundings were photographed on my memory. The rain-swept sky (we were at the end of the wet weather), the sodden, dingy pines, the muddy road, and the black powder-riven cliffs formed a gloomy background against which the black and white liveries of the *jhampanies*, the yellow-paneled 'rickshaw and Mrs. Wessington's down-bowed golden head stood out clearly. She

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was holding her handkerchief in her left hand and was leaning back exhausted against the 'rickshaw cushions. I turned my horse up a by-path near the Sanjowlie Reservoir and literally ran away. Once I fancied I heard a faint call of "Jack!" This may have been imagination. I never stopped to verify it. Ten minutes later I came across Kitty on horse-back; and, in the delight of a long ride with her, forgot all about the interview.

A week later Mrs. Wessington died, and the inexpressible burden of her existence was removed from my life. I went Plainsward perfectly happy. Before three months were over I had forgotten all about her, except that at times the discovery of some of her old letters reminded me unpleasantly of our bygone relationship. By January I had disinterred what was left of our correspondence from among my scattered belongings and had burnt it. At the beginning of April of this year, 1885, I was at Simla—semi-deserted Simla—once more, and was deep in lover's talks and walks with Kitty. It was decided that we should be married at the end of June. You will understand, therefore, that, loving Kitty as I did, I am not saying too much when I pronounce myself to have been, at that time, the happiest man in India.

Fourteen delightful days passed almost before I noticed their flight. Then, aroused to the sense of what was proper among mortals circumstanced as we were, I pointed out to Kitty that an engagement ring was the outward and visible sign of her dignity

as an engaged girl; and that she must forthwith come to Hamilton's to be measured for one. Up to that moment, I give you my word, we had completely forgotten so trivial a matter. To Hamilton's we accordingly went on the 15th of April, 1885. Remember that—whatever my doctor may say to the contrary—I was then in perfect health, enjoying a well-balanced mind and an *absolutely* tranquil spirit. Kitty and I entered Hamilton's shop together, and there, regardless of the order of affairs, I measured Kitty for the ring in the presence of the amused assistant. The ring was a sapphire with two diamonds. We then rode out down the slope that leads to the Combermere Bridge and Peliti's shop.

While my Waler was cautiously feeling his way over the loose shale, and Kitty was laughing and chattering at my side—while all Simla, that is to say as much of it as had then come from the Plains, was grouped round the Reading-room and Peliti's veranda,—I was aware that some one, apparently at a vast distance, was calling me by my Christian name. It struck me that I had heard the voice before, but when and where I could not at once determine. In the short space it took to cover the road between the path from Hamilton's shop and the first plank of the Combermere Bridge I had thought over half a dozen people who might have committed such a solecism, and had eventually decided that it must have been some singing in my ears. Immediately opposite Peliti's shop my eye

was arrested by the sight of four *jhampanies* in "magpie" livery, pulling a yellow-paneled, cheap, bazar 'rickshaw. In a moment my mind flew back to the previous season and Mrs. Wessington with a sense of irritation and disgust. Was it not enough that the woman was dead and done with, without her black and white servitors reappearing to spoil the day's happiness? Whoever employed them now I thought I would call upon, and ask as a personal favor to change her *jhampanies'* livery. I would hire the men myself, and, if necessary, buy their coats from off their backs. It is impossible to say here what a flood of undesirable memories their presence evoked.

"Kitty," I cried, "there are poor Mrs. Wessington's *jhampanies* turned up again! I wonder who has them now?"

Kitty had known Mrs. Wessington slightly last season, and had always been interested in the sickly woman.

"What? Where?" she asked. "I can't see them anywhere."

Even as she spoke, her horse, swerving from a laden mule, threw himself directly in front of the advancing 'rickshaw. I had scarcely time to utter a word of warning, when, to my unutterable horror, horse and rider passed *through* men and carriage as if they had been thin air.

"What's the matter?" cried Kitty; "what made you call out so foolishly, Jack? If I *am* engaged I don't want all creation to know about it. There

was lots of space between the mule and the veranda ; and, if you think I can't ride—— There ! ”

Whereupon wilful Kitty set off, her dainty little head in the air, at a hand-gallop in the direction of the Band-stand ; fully expecting, as she herself afterwards told me, that I should follow her. What was the matter ? Nothing indeed. Either that I was mad or drunk, or that Simla was haunted with devils. I reined in my impatient cob, and turned round. The 'rickshaw had turned too, and now stood immediately facing me, near the left railing of the Combermere Bridge.

“ Jack ! Jack, darling ! ” (There was no mistake about the words this time : they rang through my brain as if they had been shouted in my ear.) “ It's some hideous mistake, I'm sure. *Please* forgive me, Jack, and let's be friends again.”

The 'rickshaw-hood had fallen back, and inside, as I hope and pray daily for the death I dread by night, sat Mrs. Keith-Wessington, handkerchief in hand, and golden head bowed on her breast.

How long I stared motionless I do not know. Finally, I was aroused by my syce taking the Waler's bridle and asking whether I was ill. From the horrible to the commonplace is but a step. I tumbled off my horse and dashed, half fainting, into Peliti's for a glass of cherry-brandy. There two or three couples were gathered round the coffee-tables discussing the gossip of the day. Their trivialities were more comforting to me just then than the consolations of religion could have been. I plunged

into the midst of the conversation at once; chatted, laughed, and jested with a face (when I caught a glimpse of it in a mirror) as white and drawn as that of a corpse. Three or four men noticed my condition; and, evidently setting it down to the results of over-many pegs, charitably endeavored to draw me apart from the rest of the loungers. But I refused to be led away. I wanted the company of my kind—as a child rushes into the midst of the dinner-party after a fright in the dark. I must have talked for about ten minutes or so, though it seemed an eternity to me, when I heard Kitty's clear voice outside inquiring for me. In another minute she had entered the shop, prepared to roundly upbraid me for failing so signally in my duties. Something in my face stopped her.

"Why, Jack," she cried, "what *have* you been doing? What *has* happened? Are you ill?" Thus driven into a direct lie, I said that the sun had been a little too much for me. It was close upon five o'clock of a cloudy April afternoon, and the sun had been hidden all day. I saw my mistake as soon as the words were out of my mouth: attempted to recover it; blundered hopelessly and followed Kitty in a regal rage, out of doors, amid the smiles of my acquaintances. I made some excuse (I have forgotten what) on the score of my feeling faint; and cantered away to my hotel, leaving Kitty to finish the ride by herself.

In my room I sat down and tried calmly to reason out the matter. Here was I, Theobald Jack

Pansay, a well-educated Bengal Civilian in the year of grace 1885, presumably sane, certainly healthy, driven in terror from my sweetheart's side by the apparition of a woman who had been dead and buried eight months ago. These were facts that I could not blink. Nothing was further from my thought than any memory of Mrs. Wessington when Kitty and I left Hamilton's shop. Nothing was more utterly commonplace than the stretch of wall opposite Peliti's. It was broad daylight. The road was full of people; and yet here, look you, in defiance of every law of probability, in direct outrage of Nature's ordinance, there had appeared to me a face from the grave.

Kitty's Arab had gone *through* the 'rickshaw: so that my first hope that some woman marvelously like Mrs. Wessington had hired the carriage and the coolies with their old livery was lost. Again and again I went round this tread-mill of thought; and again and again gave up baffled and in despair. The voice was as inexplicable as the apparition. I had originally some wild notion of confiding it all to Kitty; of begging her to marry me at once; and in her arms defying the ghostly occupant of the 'rickshaw. "After all, I argued, "the presence of the 'rickshaw is in itself enough to prove the existence of a spectral illusion. One may see ghosts of men and women, but surely never of coolies and carriages. The whole thing is absurd. Fancy the ghost of a hillman!"

Next morning I sent a penitent note to Kitty,

implored her to overlook my strange conduct of the previous afternoon. My Divinity was still very wroth, and a personal apology was necessary. I explained, with a fluency born of night-long pondering over a falsehood, that I had been attacked with a sudden palpitation of the heart—the result of indigestion. This eminently practical solution had its effect ; and Kitty and I rode out that afternoon with the shadow of my first lie dividing us.

Nothing would please her save a canter round Jakko. With my nerves still unstrung from the previous night I feebly protested against the notion, suggesting Observatory Hill, Jutogh, the Boileaugunge road—anything rather than the Jakko round. Kitty was angry and a little hurt : so I yielded from fear of provoking further misunderstanding, and we set out together towards Chota Simla. We walked a greater part of the way, and, according to our custom, cantered from a mile or so below the Convent to the stretch of level road by the Sanjowlie Reservoir. The wretched horses appeared to fly, and my heart beat quicker and quicker as we neared the crest of the ascent. My mind had been full of Mrs. Wessington all the afternoon ; and every inch of the Jakko road bore witness to our old-time walks and talks. The bowlders were full of it ; the pines sang it aloud overhead ; the rain-fed torrents giggled and chuckled unseen over the shameful story ; and the wind in my ears chanted the iniquity aloud.

As a fitting climax, in the middle of the level men call the Ladies' Mile the Horror was awaiting

me. No other 'rickshaw was in sight—only the four black and white *jhampanies*, the yellow-paneled carriage, and the golden head of the woman within—all apparently just as I had left them eight months and one fortnight ago! For an instant I fancied that Kitty *must* see what I saw—we were so marvelously sympathetic in all things. Her next words undeceived me—"Not a soul in sight! Come along, Jack, and I'll race you to the Reservoir buildings!" Her wiry little Arab was off like a bird, my Waler following close behind, and in this order we dashed under the cliffs. Half a minute brought us within fifty yards of the 'rickshaw. I pulled my Waler and fell back a little. The 'rickshaw was directly in the middle of the road; and once more the Arab passed through it, my horse following. "Jack! Jack dear! *Please* forgive me," rang with a wail in my ears, and, after an interval:—"It's all a mistake, a hideous mistake!"

I spurred my horse like a man possessed. When I turned my head at the Reservoir works, the black and white liveries were still waiting—patiently waiting—under the gray hillside, and the wind brought me a mocking echo of the words I had just heard. Kitty bantered me a good deal on my silence throughout the remainder of the ride. I had been talking up till then wildly and at random. To save my life I could not speak afterwards naturally, and from Sanjowlie to the Church wisely held my tongue.

I was to dine with the Mannerings that night,

and had barely time to canter home to dress. On the road to Elysium Hill I overheard two men talking together in the dusk—"It's a curious thing," said one, "how completely all trace of it disappeared. You know my wife was insanely fond of the woman (never could see anything in her myself), and wanted me to pick up her old 'rickshaw and coolies if they were to be got for love or money. Morbid sort of fancy I call it; but I've got to do what *Memsahib* tells me. Would you believe that the man she hired it from tells me that all four of the men—they were brothers—died of cholera on the way to Hardwar, poor devils; and the 'rickshaw has been broken up by the man himself. 'Told me he never used a dead *Memsahib's* 'rickshaw. 'Spoilt his luck. Queer notion, wasn't it? Fancy poor little Mrs. Wessington spoiling any one's luck except her own!" I laughed aloud at this point; and my laugh jarred on me as I uttered it. So there *were* ghosts of 'rickshaws after all, and ghostly employments in the other world! How much did Mrs. Wessington give her men? What were their hours? Where did they go?

And for visible answer to my last question I saw the infernal Thing blocking my path in the twilight. The dead travel fast, and by short cuts unknown to ordinary coolies. I laughed aloud a second time and checked my laughter suddenly, for I was afraid I was going mad. Mad to a certain extent I must have been, for I recollect that I reined in my horse at the head of the 'rickshaw, and politely wished

Mrs. Wessington "Good-evening." Her answer was one I knew only too well. I listened to the end; and replied that I had heard it all before, but should be delighted if she had anything further to say. Some malignant devil stronger than I must have entered into me that evening, for I have a dim recollection of talking the commonplaces of the day for five minutes to the Thing in front of me.

"Mad as a hatter, poor devil—or drunk. Max, try and get him to come home."

Surely *that* was not Mrs. Wessington's voice! The two men had overheard me speaking to the empty air, and had returned to look after me. They were very kind and considerate, and from their words evidently gathered that I was extremely drunk. I thanked them confusedly and cantered away to my hotel, there changed, and arrived at the Mannerings' ten minutes late. I pleaded the darkness of the night as an excuse; was rebuked by Kitty for my unlover-like tardiness; and sat down.

The conversation had already become general; and under cover of it, I was addressing some tender small talk to my sweetheart, when I was aware that at the further end of the table a short red-whiskered man was describing, with much broidery, his encounter with a mad unknown that evening.

A few sentences convinced me that he was repeating the incident of half an hour ago. In the middle of the story he looked round for applause, as professional story-tellers do, caught my eye and straightway collapsed. There was a moment's awkward silence,

and the red-whiskered man muttered something to the effect that he had "forgotten the rest," thereby sacrificing a reputation as a good story-teller which he had built up for six seasons past. I blessed him from the bottom of my heart, and—went on with my fish.

In the fulness of time that dinner came to an end ; and with genuine regret I tore myself away from Kitty—as certain as I was of my own existence that it would be waiting for me outside the door. The red-whiskered man, who had been introduced to me as Dr. Heatherlegh of Simla, volunteered to bear me company as far as our roads lay together. I accepted his offer with gratitude.

My instinct had not deceived me. It lay in readiness in the Mall, and, in what seemed devilish mockery of our ways, with a lighted head-lamp. The red-whiskered man went to the point at once, in a manner that showed he had been thinking over it all dinner time.

"I say, Pansay, what the deuce was the matter with you this evening on the Elysium road?" The suddenness of the question wrenched an answer from me before I was aware.

"That!" said I, pointing to It.

"*That* may be either D. T. or Eyes for aught I know. Now you don't liquor. I saw as much at dinner, so it can't be *D. T.* There's nothing whatever where you're pointing, though you're sweating and trembling with fright like a scared pony. Therefore, I conclude that it's Eyes. And I ought

to understand all about them. Come along home with me. I'm on the Blessington lower road."

To my intense delight the 'rickshaw, instead of waiting for us, kept about twenty yards ahead—and this, too, whether we walked, trotted, or cantered. In the course of that long night ride I had told my companion almost as much as I have told you here.

"Well, you've spoilt one of the best tales I've ever laid tongue to," said he, "but I'll forgive you for the sake of what you've gone through. Now come home and do what I tell you; and when I've cured you, young man, let this be a lesson to you to steer clear of women and indigestible food till the day of your death."

The 'rickshaw kept steady in front; and my red-whiskered friend seemed to derive great pleasure from my account of its exact whereabouts.

"Eyes, Pansay—all Eyes, Brain, and Stomach. And the greatest of these three is Stomach. You've too much conceited Brain, too little Stomach, and thoroughly unhealthy Eyes. Get your Stomach straight and the rest follows. And all that's French for a liver pill. I'll take sole medical charge of you from this hour! for you're too interesting a phenomenon to be passed over."

By this time we were deep in the shadow of the Blessington lower road and the 'rickshaw came to a dead stop under a pine-clad, overhanging shale cliff. Instinctively I halted too, giving my reason. Heatherlegh rapped out an oath.

“Now, if you think I’m going to spend a cold night on the hillside for the sake of a Stomach-*cum*-Brain-*cum*-Eye illusion . . . Lord, ha’ mercy ! What’s that ?”

There was a muffled report, a blinding smother of dust just in front of us, a crack, the noise of rent boughs, and about ten yards of the cliff-side—pines, undergrowth, and all—slid down into the road below, completely blocking it up. The uprooted trees swayed and tottered for a moment like drunken giants in the gloom, and then fell prone among their fellows with a thunderous crash. Our two horses stood motionless and sweating with fear. As soon as the rattle of falling earth and stone had subsided, my companion muttered :—“Man, if we’d gone forward we should have been ten feet deep in our graves by now. ‘There are more things in heaven and earth’ . . . Come home, Pansay, and thank God. I want a peg badly.”

We retraced our way over the Church Ridge, and I arrived at Dr. Heatherlegh’s house shortly after midnight.

His attempts towards my cure commenced almost immediately, and for a week I never left his side. Many a time in the course of that week did I bless the good-fortune which had thrown me in contact with Simla’s best and kindest doctor. Day by day my spirits grew lighter and more equable. Day by day, too, I became more and more inclined to fall in with Heatherlegh’s “spectral illusion” theory, implicating eyes, brain, and stomach. I wrote to

Kitty, telling her that a slight sprain caused by a fall from my horse kept me indoors for a few days; and that I should be recovered before she had time to regret my absence.

Heatherlegh's treatment was simple to a degree. It consisted of liver pills, cold-water baths, and strong exercise, taken in the dusk or at early dawn—for, as he sagely observed:—"A man with a sprained ankle doesn't walk a dozen miles a day, and your young woman might be wondering if she saw you."

At the end of the week, after much examination of pupil and pulse, and strict injunctions as to diet and pedestrianism, Heatherlegh dismissed me as brusquely as he had taken charge of me. Here is his parting benediction:—"Man, I certify to your mental cure, and that's as much as to say I've cured most of your bodily ailments. Now, get your traps out of this as soon as you can; and be off to make love to Miss Kitty."

I was endeavoring to express my thanks for his kindness. He cut me short.

"Don't think I did this because I like you. I gather that you've behaved like a blackguard all through. But, all the same, you're a phenomenon, and as queer a phenomenon as you are a blackguard. No!"—checking me a second time—"not a rupee, please. Go out and see if you can find the eyes-brain-and-stomach business again. I'll give you a lakh for each time you see it."

Half an hour later I was in the Mannerings'

drawing-room with Kitty—drunk with the intoxication of present happiness and the foreknowledge that I should never more be troubled with Its hideous presence. Strong in the sense of my new-found security, I proposed a ride at once; and, by preference, a canter round Jakko.

Never had I felt so well, so overladen with vitality and mere animal spirits, as I did on the afternoon of the 30th of April. Kitty was delighted at the change in my appearance, and complimented me on it in her delightfully frank and outspoken manner. We left the Mannerings' house together, laughing and talking, and cantered along the Chota Simla road as of old.

I was in haste to reach the Sanjowlie Reservoir and there make my assurance doubly sure. The horses did their best, but seemed all too slow to my impatient mind. Kitty was astonished at my boisterousness. "Why, Jack!" she cried at last, "you are behaving like a child. What are you doing?"

We were just below the Convent, and from sheer wantonness I was making my Waler plunge and curvet across the road as I tickled it with the loop of my riding-whip.

"Doing?" I answered; "nothing, dear. That's just it. If you'd been doing nothing for a week except lie up, you'd be as riotous as I.

"Singing and murmuring in your feastful mirth,
 Joying to feel yourself alive;
Lord over Nature, Lord of the visible Earth
 Lord of the senses five."

My quotation was hardly out of my lips before we had rounded the corner above the Convent ; and a few yards further on could see across to Sanjowlie. In the center of the level road stood the black and white liveries, the yellow-paneled 'rickshaw, and Mrs. Keith-Wessington. I pulled up, looked, rubbed my eyes, and, I believe, must have said something. The next thing I knew was that I was lying face downward on the road, with Kitty kneeling above me in tears.

"Has It gone, child?" I gasped. Kitty only wept more bitterly.

"Has what gone, Jack, dear? what does it all mean? There must be a mistake somewhere, Jack. A hideous mistake." Her last words brought me to my feet—mad—raving for the time being.

"Yes, there *is* a mistake somewhere," I repeated, "a hideous mistake. Come and look at It."

I have an indistinct idea that I dragged Kitty by the wrist along the road up to where It stood, and implored her for pity's sake to speak to It; to tell It that we were betrothed; that neither Death nor Hell could break the tie between us: and Kitty only knows how much more to the same effect. Now and again I appealed passionately to the Terror in the 'rickshaw to bear witness to all I had said, and to release me from a torture that was killing me. As I talked I suppose I must have told Kitty of my old relations with Mrs. Wessington, for I saw her listen intently with white face and blazing eyes.

“Thank you, Mr. Pansay,” she said, “that’s *quite* enough. *Syce ghora lao.*”

The syces, impassive as Orientals always are, had come up with the recaptured horses ; and as Kitty sprang into her saddle I caught hold of the bridle, entreating her to hear me out and forgive. My answer was the cut of her riding-whip across my face from mouth to eye, and a word or two of farewell that even now I cannot write down. So I judged, and judged rightly, that Kitty knew all ; and I staggered back to the side of the 'rickshaw. My face was cut and bleeding, and the blow of the riding-whip had raised a livid blue wheal on it. I had no self-respect. Just then, Heatherlegh, who must have been following Kitty and me at a distance, cantered up.

“Doctor,” I said, pointing to my face, “here’s Miss Mannering’s signature to my order of dismissal and . . . I’ll thank you for that lakh as soon as convenient.”

Heatherlegh’s face, even in my abject misery, moved me to laughter.

“I’ll stake my professional reputation”—he began.

“Don’t be a fool,” I whispered. “I’ve lost my life’s happiness and you’d better take me home.”

As I spoke the 'rickshaw was gone. Then I lost all knowledge of what was passing. The crest of Jakko seemed to heave and roll like the crest of a cloud and fall in upon me.

Seven days later (on the 7th of May, that is to say) I was aware that I was lying in Heatherlegh’s

room as weak as a little child. Heatherlegh was watching me intently from behind the papers on his writing-table. His first words were not encouraging; but I was too far spent to be much moved by them.

"Here's Miss Kitty has sent back your letters. You corresponded a good deal, you young people. Here's a packet that looks like a ring, and a cheerful sort of a note from Mannering Papa, which I've taken the liberty of reading and burning. The old gentleman's not pleased with you."

"And Kitty?" I asked dully.

"Rather more drawn than her father, from what she says. By the same token you must have been letting out any number of queer reminiscences just before I met you. 'Says that a man who would have behaved to a woman as you did to Mrs. Wessington ought to kill himself out of sheer pity for his kind. She's a hot-headed little virago, your mash. 'Will have it too that you were suffering from *D. T.* when that row on the Jakko road turned up. 'Says she'll die before she ever speaks to you again."

I groaned and turned over on the other side.

"Now you've got your choice, my friend. This engagement has to be broken off; and the Mannerings don't want to be too hard on you. Was it broken through *D. T.* or epileptic fits? Sorry I can't offer you a better exchange unless you'd prefer hereditary insanity. Say the word and I'll tell 'em it's fits. All Simla knows about that scene on

the Ladies' Mile. Come ! I'll give you five minutes to think over it."

During those five minutes I believe that I explored thoroughly the lowest circles of the Inferno which it is permitted man to tread on earth. And at the same time I myself was watching myself faltering through the dark labyrinths of doubt, misery, and utter despair. I wondered, as Heatherlegh in his chair might have wondered, which dreadful alternative I should adopt. Presently I heard myself answering in a voice that I hardly recognized,—

"They're confoundedly particular about morality in these parts. Give 'em fits, Heatherlegh, and my love. Now let me sleep a bit longer."

Then my two selves joined, and it was only I (half-crazed, devil-driven I) that tossed in my bed, tracing step by step the history of the past month.

"But I am in Simla," I kept repeating to myself. "I, Jack Pansay, am in Simla, and there are no ghosts here. It's unreasonable of that woman to pretend there are. Why couldn't Agnes have left me alone? I never did her any harm. It might just as well have been me as Agnes. Only I'd never have come back on purpose to kill *her*. Why can't I be left alone—left alone and happy?"

It was high noon when I first awoke; and the sun was low in the sky before I slept—slept as the tortured criminal sleeps on his rack, too worn to feel further pain.

Next day I could not leave my bed. Heatherlegh told me in the morning that he had received an

answer from Mr. Mannering, and that, thanks to his (Heatherlegh's) friendly offices, the story of my affliction had traveled through the length and breadth of Simla, where I was on all sides much pitied.

"And that's rather more than you deserve," he concluded pleasantly, "though the Lord knows you've been going through a pretty severe mill. Never mind; we'll cure you yet, you perverse phenomenon."

I declined firmly to be cured. "You've been much too good to me already, old man," said I; "but I don't think I need trouble you further."

In my heart I knew that nothing Heatherlegh could do would lighten the burden that had been laid upon me.

With that knowledge came also a sense of hopeless, impotent rebellion against the unreasonableness of it all. There were scores of men no better than I whose punishments had at least been reserved for another world; and I felt that it was bitterly, cruelly unfair that I alone should have been singled out for so hideous a fate. This mood would in time give place to another where it seemed that the 'rickshaw and I were the only realities in a world of shadows; that Kitty was a ghost; that Mannering, Heatherlegh, and all the other men and women I knew were all ghosts; and the great, gray hills themselves but vain shadows devised to torture me. From mood to mood I tossed backwards and forwards for seven weary days; my body growing daily stronger

and stronger, until the bedroom looking-glass told me that I had returned to every-day life and was as other men once more. Curiously enough my face showed no signs of the struggle I had gone through. It was pale indeed, but as expressionless and commonplace as ever. I had expected some permanent alteration—visible evidence of the disease that was eating me away. I found nothing.

On the 15th of May I left Heatherlegh's house at eleven o'clock in the morning; and the instinct of the bachelor drove me to the Club. There I found that every man knew my story as told by Heatherlegh, and was, in clumsy fashion, abnormally kind and attentive. Nevertheless I recognized that for the rest of my natural life I should be among but not of my fellows; and I envied very bitterly indeed the laughing coolies on the Mall below. I lunched at the Club, and at four o'clock wandered aimlessly down the Mall in the vague hope of meeting Kitty. Close to the Band-stand the black and white liveries joined me; and I heard Mrs. Wessington's old appeal at my side. I had been expecting this ever since I came out; and was only surprised at her delay. The phantom 'rickshaw and I went side by side along the Chota Simla road in silence. Close to the bazar, Kitty and a man on horseback overtook and passed us. For any sign she gave I might have been a dog in the road. She did not even pay me the compliment of quickening her pace; though the rainy afternoon had served for an excuse.

So Kitty and her companion, and I and my ghostly

Light-o'-Love, crept round Jakko in couples. The road was streaming with water ; the pines dripped like roof-pipes on the rocks below, and the air was full of fine, driving rain. Two or three times I found myself saying to myself almost aloud :—"I'm Jack Pansay on leave at Simla—at *Simla* ! Every-day, ordinary Simla. I mustn't forget that—I mustn't forget that." Then I would try to recollect some of the gossip I had heard at the Club : the prices of So-and-So's horses—anything, in fact, that related to the work-a-day Anglo-Indian world I knew so well. I even repeated the multiplication-table rapidly to myself, to make quite sure that I was not taking leave of my senses. It gave me much comfort; and must have prevented my hearing Mrs. Wessington for a time.

Once more I wearily climbed the Convent slope and entered the level road. Here Kitty and the man started off at a canter, and I was left alone with Mrs. Wessington. "Agnes," said I, "will you put back your hood and tell me what it all means?" The hood dropped noiselessly, and I was face to face with my dead and buried mistress. She was wearing the dress in which I had last seen her alive ; carried the same tiny handkerchief in her right hand ; and the same card-case in her left. (A woman eight months dead with a card-case !) I had to pin myself down to the multiplication-table, and to set both hands on the stone parapet of the road, to assure myself that that at least was real.

"Agnes," I repeated, "for pity's sake tell me

what it all means." Mrs. Wessington leant forward, with that odd quick turn of the head I used to know so well, and spoke.

If my story had not already so madly overleaped the bounds of all human belief I should apologize to you now. As I know that no one—no, not even Kitty, for whom it is written as some sort of justification of my conduct—will believe me, I will go on. Mrs. Wessington spoke and I walked with her from the Sanjowlie road to the turning below the Commander-in-Chief's house as I might walk by the side of any living woman's 'rickshaw, deep in conversation. The second and most tormenting of my moods of sickness had suddenly laid hold upon me, and like the Prince in Tennyson's poem, "I seemed to move amid a world of ghosts." There had been a garden-party at the Commander-in-Chief's, and we two joined the crowd of homeward-bound folk. As I saw them then it seemed that *they* were the shadows—impalpable fantastic shadows—that divided for Mrs. Wessington's 'rickshaw to pass through. What we said during the course of that weird interview I cannot—indeed, I dare not—tell. Heatherlegh's comment would have been a short laugh and a remark that I had been "mashing a brain-eye-and-stomach chimera." It was a ghastly and yet in some indefinable way a marvelously dear experience. Could it be possible, I wondered, that I was in this life to woo a second time the woman I had killed by my own neglect and cruelty?

I met Kitty on the homeward road—a shadow among shadows.

If I were to describe all the incidents of the next fortnight in their order, my story would never come to an end; and your patience would be exhausted. Morning after morning and evening after evening the ghostly 'rickshaw and I used to wander through Simla together. Wherever I went there the four black and white liveries followed me and bore me company to and from my hotel. At the Theater I found them amid the crowd of yelling *jhampanies*; outside the Club veranda, after a long evening of whist; at the Birthday Ball, waiting patiently for my reappearance; and in broad daylight when I went calling. Save that it cast no shadow, the 'rickshaw was in every respect as real to look upon as one of wood and iron. More than once, indeed, I have had to check myself from warning some hard-riding friend against cantering over it. More than once I have walked down the Mall deep in conversation with Mrs. Wessington to the unspeakable amazement of the passers-by.

Before I had been out and about a week I learned that the "fit" theory had been discarded in favor of insanity. However, I made no change in my mode of life. I called, rode, and dined out as freely as ever. I had a passion for the society of my kind which I had never felt before; I hungered to be among the realities of life; and at the same time I felt vaguely unhappy when I had been separated too long from my ghostly companion. It would be al-

most impossible to describe my varying moods from the 15th of May up to to-day.

The presence of the 'rickshaw filled me by turns with horror, blind fear, a dim sort of pleasure, and utter despair. I dared not leave Simla; and I knew that my stay there was killing me. I knew, moreover, that it was my destiny to die slowly and a little every day. My only anxiety was to get the penance over as quietly as might be. Alternately I hungered for a sight of Kitty and watched her outrageous flirtations with my successor—to speak more accurately, my successors—with amused interest. She was as much out of my life as I was out of hers. By day I wandered with Mrs. Wessington almost content. By night I implored Heaven to let me return to the world as I used to know it. Above all these varying moods lay the sensation of dull, numbing wonder that the Seen and the Unseen should mingle so strangely on this earth to hound one poor soul to its grave.

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August 27.—Heatherlegh has been indefatigable in his attendance on me; and only yesterday told me that I ought to send in an application for sick leave. An application to escape the company of a phantom! A request that the Government would graciously permit me to get rid of five ghosts and an airy 'rickshaw by going to England! Heatherlegh's proposition moved me almost to hysterical laughter. I told him that I should await the end

quietly at Simla ; and I am sure that the end is not far off. Believe me that I dread its advent more than any word can say ; and I torture myself nightly with a thousand speculations as to the manner of my death.

Shall I die in my bed decently and as an English gentleman should die ; or, in one last walk on the Mall, will my soul be wrenched from me to take its place for ever and ever by the side of that ghastly phantasm ? Shall I return to my old lost allegiance in the next world, or shall I meet Agnes, loathing her and bound to her side through all eternity ? Shall we two hover over the scene of our lives till the end of Time ? As the day of my death draws nearer, the intense horror that all living flesh feels towards escaped spirits from beyond the grave grows more and more powerful. It is an awful thing to go down quick among the dead with scarcely one-half of your life completed. It is a thousand times more awful to wait as I do in your midst, for I know not what unimaginable terror. Pity me, at least on the score of my "delusion," for I know you will never believe what I have written here. Yet as surely as ever a man was done to death by the Powers of Darkness I am that man.

In justice, too, pity her. For as surely as ever woman was killed by man, I killed Mrs. Wessington. And the last portion of my punishment is even now upon me.

THE STRANGE RIDE OF MOR- ROWBIE JUKES.

Alive or dead—there is no other way.—*Native Proverb.*

THERE is, as the conjurers say, no deception about this tale. Jukes by accident stumbled upon a village that is well known to exist, though he is the only Englishman who has been there. A somewhat similar institution used to flourish on the outskirts of Calcutta, and there is a story that if you go into the heart of Bikanir, which is in the heart of the Great Indian Desert, you shall come across not a village but a town where the Dead who did not die but may not live have established their headquarters. And, since it is perfectly true that in the same Desert is a wonderful city where all the rich money-lenders retreat after they have made their fortunes (fortunes so vast that the owners cannot trust even the strong hand of the Government to protect them, but take refuge in the waterless sands), and drive sumptuous C-spring barouches, and buy beautiful girls and decorate their palaces with gold and ivory and Minton tiles and mother-o'-pearl, I do not see why Jukes's tale should not be true. He is a Civil

Engineer, with a head for plans and distances and things of that kind, and he certainly would not take the trouble to invent imaginary traps. He could earn more by doing his legitimate work. He never varies the tale in the telling, and grows very hot and indignant when he thinks of the disrespectful treatment he received. He wrote this quite straightforwardly at first, but he has since touched it up in places and introduced Moral Reflections, thus :

In the beginning it all arose from a slight attack of fever. My work necessitated my being in camp for some months between Pakpattan and Mubarakpur—a desolate sandy stretch of country as every one who has had the misfortune to go there may know. My coolies were neither more nor less exasperating than other gangs, and my work demanded sufficient attention to keep me from moping, had I been inclined to so unmanly a weakness.

On the 23d December, 1884, I felt a little feverish. There was a full moon at the time, and, in consequence, every dog near my tent was baying it. The brutes assembled in twos and threes and drove me frantic. A few days previously I had shot one loud-mouthed singer and suspended his carcass *in terrorem* about fifty yards from my tent-door. But his friends fell upon, fought for, and ultimately devoured the body : and, as it seemed to me, sang their hymns of thanksgiving afterwards with renewed energy.

The light-headedness which accompanies fever

acts differently on different men. My irritation gave way, after a short time, to a fixed determination to slaughter one huge black and white beast who had been foremost in song and first in flight throughout the evening. Thanks to a shaking hand and a giddy head I had already missed him twice with both barrels of my shotgun, when it struck me that my best plan would be to ride him down in the open and finish him off with a hog-spear. This, of course, was merely the semi-delirious notion of a fever patient; but I remember that it struck me at the time as being eminently practical and feasible.

I therefore ordered my groom to saddle Pornic and bring him round quietly to the rear of my tent. When the pony was ready, I stood at his head prepared to mount and dash out as soon as the dog should again lift up his voice. Pornic, by the way, had not been out of his pickets for a couple of days; the night air was crisp and chilly; and I was armed with a specially long and sharp pair of persuaders with which I had been rousing a sluggish cob that afternoon. You will easily believe, then, that when he was let go he went quickly. In one moment, for the brute bolted as straight as a die, the tent was left far behind, and we were flying over the smooth sandy soil at racing speed. In another we had passed the wretched dog, and I had almost forgotten why it was that I had taken horse and hog-spear.

The delirium of fever and the excitement of rapid motion through the air must have taken away the remnant of my senses. I have a faint recollection

of standing upright in my stirrups, and of brandishing my hog-spear at the great white Moon that looked down so calmly on my mad gallop; and of shouting challenges to the camel-thorn bushes as they whizzed past. Once or twice, I believe, I swayed forward on Pornic's neck, and literally hung on by my spurs—as the marks next morning showed.

The wretched beast went forward like a thing possessed, over what seemed to be a limitless expanse of moonlit sand. Next, I remember, the ground rose suddenly in front of us, and as we topped the ascent I saw the waters of the Sutlej shining like a silver bar below. Then Pornic blundered heavily on his nose, and we rolled together down some unseen slope.

I must have lost consciousness, for when I recovered I was lying on my stomach in a heap of soft white sand, and the dawn was beginning to break dimly over the edge of the slope down which I had fallen. As the light grew stronger I saw that I was at the bottom of a horseshoe-shaped crater of sand, opening on one side directly on to the shoals of the Sutlej. My fever had altogether left me, and, with the exception of a slight dizziness in the head, I felt no bad effects from the fall over night.

Pornic, who was standing a few yards away, was naturally a good deal exhausted, but had not hurt himself in the least. His saddle, a favorite polo one, was much knocked about, and had been twisted under his belly. It took me some time to put him

to rights, and in the meantime I had ample opportunities of observing the spot into which I had so foolishly dropped.

At the risk of being considered tedious, I must describe it at length ; inasmuch as an accurate mental picture of its peculiarities will be of material assistance in enabling the reader to understand what follows.

Imagine then, as I have said before, a horse-shoe-shaped crater of sand with steeply graded sand walls about thirty-five feet high. (The slope, I fancy, must have been about 65° .) This crater enclosed a level piece of ground about fifty yards long by thirty at its broadest part, with a rude well in the center. Round the bottom of the crater, about three feet from the level of the ground proper, ran a series of eighty-three semicircular, ovoid, square, and multi-lateral holes, all about three feet at the mouth. Each hole on inspection showed that it was carefully shored internally with drift-wood and bamboos, and over the mouth a wooded drip-board projected, like the peak of a jockey's cap for two feet. No sign of life was visible in these tunnels, but a most sickening stench pervaded the entire amphitheater—a stench fouler than any which my wanderings in Indian villages have introduced me to.

Having remounted Pornic, who was as anxious as I to get back to camp, I rode round the base of the horseshoe to find some place whence an exit would be practicable. The inhabitants, whoever they might be, had not thought fit to put in an appear-

ance, so I was left to my own devices. My first attempt to "rush" Pornic up the steep sand-banks showed me that I had fallen into a trap exactly on the same model as that which the ant-lion sets for its prey. At each step the shifting sand poured down from above in tons, and rattled on the drip-boards of the holes like small shot. A couple of ineffectual charges sent us both rolling down to the bottom, half choked with the torrents of sand; and I was constrained to turn my attention to the river-bank.

Here everything seemed easy enough. The sand-hills ran down to the river edge, it is true, but there were plenty of shoals and shallows across which I could gallop Pornic, and find my way back to *terra firma* by turning sharply to the right or the left. As I led Pornic over the sands I was startled by the faint pop of a rifle across the river; and at the same moment a bullet dropped with a sharp "*whit*" close to Pornic's head.

There was no mistaking the nature of the missile—a regulation Martini-Henry "picket." About five hundred yards away a country-boat was anchored in midstream; and a jet of smoke drifting away from its bows in the still morning air showed me whence the delicate attention had come. Was ever a respectable gentleman in such an *impasse*? The treacherous sand slope allowed no escape from a spot which I had visited most involuntarily, and a promenade on the river frontage was the signal for a bombardment from some insane native in a boat.

I'm afraid that I lost my temper very much indeed.

Another bullet reminded me that I had better save my breath to cool my porridge ; and I retreated hastily up the sands and back to the horseshoe, where I saw that the noise of the rifle had drawn sixty-five human beings from the badger-holes which I had up till that point supposed to be untenanted. I found myself in the midst of a crowd of spectators—about forty men, twenty women, and one child who could not have been more than five years old. They were all scantily clothed in that salmon-colored cloth which one associates with Hindu mendicants, and, at first sight, gave me the impression of a band of loathsome *fakirs*. The filth and repulsiveness of the assembly were beyond all description, and I shuddered to think what their life in the badger-holes must be.

Even in these days, when local self-government has destroyed the greater part of a native's respect for a Sahib, I have been accustomed to a certain amount of civility from my inferiors, and on approaching the crowd naturally expected that there would be some recognition of my presence. As a matter of fact there was ; but it was by no means what I had look for.

The ragged crew actually laughed at me—such laughter I hope I may never hear again. They cackled, yelled, whistled, and howled as I walked into their midst ; some of them literally throwing themselves down on the ground in convulsions of

unholy mirth. In a moment I had let go Pornic's head, and, irritated beyond expression at the morning's adventure, commenced cuffing those nearest to me with all the force I could. The wretches dropped under my blows like nine-pins, and the laughter gave place to wails for mercy; while those yet untouched clasped me round the knees, imploring me in all sorts of uncouth tongues to spare them.

In the tumult, and just when I was feeling very much ashamed of myself for having thus easily given away to my temper, a thin, high voice murmured in English from behind my shoulder:—"Sahib! Sahib! Do you not know me? Sahib, it is Gunga Dass, the telegraph-master."

I spun round quickly and faced the speaker.

Gunga Dass (I have, of course, no hesitation in mentioning the man's real name) I had known four years before as a Deccanee Brahmin lent by the Punjab Government to one of the Khalsia States. He was in charge of a branch telegraph-office there, and when I had last met him was a jovial, full-stomached, portly Government servant with a marvelous capacity for making bad puns in English—a peculiarity which made me remember him long after I had forgotten his services to me in his official capacity. It is seldom that a Hindu makes English puns.

Now, however, the man was changed beyond all recognition. Caste-mark, stomach, slate-colored continuations, and unctuous speech were all gone. I looked at a withered skeleton, turbanless and

almost naked, with long matted hair and deep-set codfish-eyes. But for a crescent-shaped scar on the left cheek—the result of an accident for which I was responsible—I should never have known him. But it was indubitably Gunga Dass, and—for this I was thankful—an English-speaking native who might at least tell me the meaning of all that I had gone through that day.

The crowd retreated to some distance as I turned towards the miserable figure, and ordered him to show me some method of escaping from the crater. He held a freshly plucked crow in his hand, and in reply to my question climbed slowly on a platform of sand which ran in front of the holes, and commenced lighting a fire there in silence. Dried bents, sand-poppies, and driftwood burn quickly; and I derived much consolation from the fact that he lit them with an ordinary sulphur-match. When they were in a bright glow, and the crow was neatly spitted in front thereof, Gunga Dass began without a word of preamble;—

“There are only two kinds of men, Sar. The alive and the dead. When you are dead you are dead, but when you are alive you live.” (Here the crow demanded his attention for an instant as it twirled before the fire in danger of being burnt to a cinder.) “If you die at home and do not die when you come to the ghât to be burnt you come here.”

The nature of the reeking village was made plain now, and all that I had known or read of the gro-

tesque and the horrible paled before the fact just communicated by the ex-Brahmin. Sixteen years ago, when I first landed in Bombay, I had been told by a wandering Armenian of the existence, somewhere in India, of a place to which such Hindus as had the misfortune to recover from trance or catalepsy were conveyed and kept, and I recollect laughing heartily at what I was then pleased to consider a traveler's tale. Sitting at the bottom of the sand-trap, the memory of Watson's Hotel, with its swinging punkahs, white-robed attendants, and the sallow-faced Armenian, rose up in my mind as vividly as a photograph, and I burst into a loud fit of laughter. The contrast was too absurd !

Gunga Dass, as he bent over the unclean bird, watched me curiously. Hindus seldom laugh, and his surroundings were not such as to move Gunga Dass to any undue excess of hilarity. He removed the crow solemnly from the wooden spit and as solemnly devoured it. Then he continued his story, which I give in his own words :—

“ In epidemics of the cholera you are carried to be burnt almost before you are dead. When you come to the riverside the cold air, perhaps, makes you alive, and then, if you are only little alive, mud is put on your nose and mouth and you die conclusively. If you are rather more alive, more mud is put ; but if you are too lively they let you go and take you away. I was too lively, and made protestation with anger against the indignities that they endeavored to press upon me. In those days I was

Brahmin and proud man. Now I am dead man and eat"—here he eyed the well-gnawed breast bone with the first sign of emotion that I had seen in him since we met—"crows, and other things. They took me from my sheets when they saw that I was too lively and gave me medicines for one week, and I survived successfully. Then they sent me by rail from my place to Okara Station, with a man to take care of me; and at Okara Station we met two other men, and they conducted we three on camels, in the night, from Okara Station to this place, and they propelled me from the top to the bottom, and the other two succeeded, and I have been here ever since two and a half years. Once I was Brahmin and proud man, and now I eat crows."

"There is no way of getting out?"

"None of what kind at all. When I first came I made experiments frequently and all the others also, but we have always succumbed to the sand which is precipitated upon our heads."

"But surely," I broke in at this point, "the river-front is open, and it is worth while dodging the bullets; while at night"—

I had already matured a rough plan of escape which a natural instinct of selfishness forbade me sharing with Gunga Dass. He, however, divined my unspoken thought almost as soon as it was formed; and, to my intense astonishment, gave vent to a long low chuckle of derision—the laughter, be it understood, of a superior or at least of an equal.

"You will not"—he had dropped the Sir com-

pletely after his opening sentence—"make any escape that way. But you can try. I have tried. Once only."

The sensation of nameless terror and abject fear which I had in vain attempted to strive against overmastered me completely. My long fast—it was now close upon ten o'clock, and I had eaten nothing since tiffin on the previous day—combined with the violent and unnatural agitation of the ride, had exhausted me, and I verily believe that, for a few minutes, I acted as one mad. I hurled myself against the pitiless sand-slope. I ran round the base of the crater, blaspheming and praying by turns. I crawled out among the sedges of the river-front, only to be driven back each time in an agony of nervous dread by the rifle-bullets which cut up the sand round me—for I dared not face the death of a mad dog among that hideous crowd—and finally fell, spent and raving, at the curb of the well. No one had taken the slightest notice of an exhibition which makes me blush hotly even when I think of it now.

Two or three men trod on my panting body as they drew water, but they were evidently used to this sort of thing, and had no time to waste upon me. The situation was humiliating. Gunga Dass, indeed, when he had banked the embers of his fire with sand, was at some pains to throw half a cupful of fetid water over my head, an attention for which I could have fallen on my knees and thanked him, but he was laughing all the while in the same

mirthless, wheezy key that greeted me on my first attempt to force the shoals. And so, in a semi-comatose condition, I lay till noon. Then, being only a man after all, I felt hungry, and intimated as much to Gunga Dass, whom I had begun to regard as my natural protector. Following the impulse of the outer world when dealing with natives, I put my hand into my pocket and drew out four annas. The absurdity of the gift struck me at once, and I was about to replace the money.

Gunga Dass, however, was of a different opinion. "Give me the money," said he; "all you have, or I will get help, and we will kill you!" All this as if it were the most natural thing in the world!

A Briton's first impulse, I believe, is to guard the contents of his pockets; but a moment's reflection convinced me of the futility of differing with the one man who had it in his power to make me comfortable; and with whose help it was possible that I might eventually escape from the crater. I gave him all the money in my possession, Rs. 9-8-5—nine rupees eight annas and five pie—for I always keep small change as *bakshish* when I am in camp. Gunga Dass clutched the coins, and hid them at once in his ragged loin-cloth, his expression changing to something diabolical as he looked round to assure himself that no one had observed us.

"Now I will give you something to eat," said he.

What pleasure the possession of my money could have afforded him I am unable to say; but inasmuch as it did give him evident delight, I was not sorry

that I had parted with it so readily, for I had no doubt that he would have had me killed if I had refused. One does not protest against the vagaries of a den of wild beasts; and my companions were lower than any beasts. While I devoured what Gunga Dass had provided, a coarse *chapatti* and a cupful of the foul well-water, the people showed not the faintest sign of curiosity—that curiosity which is so rampant, as a rule, in an Indian village.

I could even fancy that they despised me. At all events they treated me with the most chilling indifference, and Gunga Dass was nearly as bad. I plied him with questions about the terrible village, and received extremely unsatisfactory answers. So far as I could gather, it had been in existence from time immemorial—whence I concluded that it was at least a century old—and during that time no one had ever been known to escape from it. [I had to control myself here with both hands, lest the blind terror should lay hold of me a second time and drive me raving round the crater.] Gunga Dass took a malicious pleasure in emphasizing this point and in watching me wince. Nothing that I could do would induce him to tell me who the mysterious “They” were.

“It is so ordered,” he would reply, “and I do not yet know any one who has disobeyed the orders.”

“Only wait till my servants find that I am missing,” I retorted, “and I promise you that this place shall be cleared off the face of the earth, and I’ll give you a lesson in civility, too, my friend.”

"Your servants would be torn in pieces before they came near this place; and, besides, you are dead, my dear friend. It is not your fault, of course, but none the less you are dead *and* buried."

At irregular intervals supplies of food, I was told, were dropped down from the land side into the amphitheater, and the inhabitants fought for them like wild beasts. When a man felt his death coming on he retreated to his lair and died there. The body was sometimes dragged out of the hole and thrown on to the sand, or allowed to rot where it lay.

The phrase "thrown on to the sand" caught my attention, and I asked Gunga Dass whether this sort of thing was not likely to breed a pestilence.

"That," said he, with another of his wheezy chuckles, "you may see for yourself subsequently. You will have much time to make observations."

Whereat, to his great delight, I winced once more and hastily continued the conversation:—"And how do you live here from day to day? What do you do?" The question elicited exactly the same answer as before—coupled with the information that "this place is like your European heaven; there is neither marrying nor giving in marriage."

Gunga Dass had been educated at a Mission School, and, as he himself admitted, had he only changed his religion "like a wise man," might have avoided the living grave which was now his portion. But as long as I was with him I fancy he was happy.

Here was a Sahib, a representative of the dominant race, helpless as a child and completely at the mercy of his native neighbors. In a deliberate lazy way he set himself to torture me as a school-boy would devote a rapturous half-hour to watching the agonies of an impaled beetle, or as a ferret in a blind burrow might glue himself comfortably to the neck of a rabbit. The burden of his conversation was that there was no escape "of no kind whatever," and that I should stay here till I died and was "thrown on to the sand." If it were possible to forejudge the conversation of the Damned on the advent of a new soul in their abode, I should say that they would speak as Gunga Dass did to me throughout that long afternoon. I was powerless to protest or answer ; all my energies being devoted to a struggle against the inexplicable terror that threatened to overwhelm me again and again. I can compare the feeling to nothing except the struggles of a man against the overpowering nausea of the Channel passage—only my agony was of the spirit and infinitely more terrible.

As the day wore on, the inhabitants began to appear in full strength to catch the rays of the afternoon sun, which were now sloping in at the mouth of the crater. They assembled in little knots, and talked among themselves without even throwing a glance in my direction. About four o'clock, as far as I could judge, Gunga Dass rose and dived into his lair for a moment, emerging with a live crow in his hands. The wretched bird was in a most drag-

gled and deplorable condition, but seemed to be in no way afraid of its master. Advancing cautiously to the river-front, Gunga Dass stepped from tussock to tussock until he had reached a smooth patch of sand directly in the line of the boat's fire. The occupants of the boat took no notice. Here he stopped, and, with a couple of dexterous turns of the wrist, pegged the bird on its back with outstretched wings. As was only natural, the crow began to shriek at once and beat the air with its claws. In a few seconds the clamor had attracted the attention of a bevy of wild crows on a shoal a few hundred yards away, where they were discussing something that looked like a corpse. Half a dozen crows flew over at once to see what was going on, and also, as it proved, to attack the pinioned bird. Gunga Dass, who had lain down on a tussock, motioned to me to be quiet, though I fancy this was a needless precaution. In a moment, and before I could see how it happened, a wild crow, who had grappled with the shrieking and helpless bird, was entangled in the latter's claws, swiftly disengaged by Gunga Dass, and pegged down beside its companion in adversity. Curiosity, it seemed, overpowered the rest of the flock, and almost before Gunga Dass and I had time to withdraw to the tussock, two more captives were struggling in the upturned claws of the decoys. So the chase—if I can give it so dignified a name—continued until Gunga Dass had captured seven crows. Five of them he throttled at once, reserving two for further opera-

tions another day. I was a good deal impressed by this, to me, novel method of securing food, and complimented Gunga Dass on his skill.

"It is nothing to do," said he. "To-morrow you must do it for me. You are stronger than I am."

This calm assumption of superiority upset me not a little, and I answered peremptorily:—"Indeed, you old ruffian! What do you think I have given you money for?"

"Very well," was the unmoved reply. "Perhaps not to-morrow, nor the day after, nor subsequently; but in the end, and for many years, you will catch crows and eat crows, and you will thank your European God that you have crows to catch and eat."

I could have cheerfully strangled him for this; but judged it best under the circumstances to smother my resentment. An hour later I was eating one of the crows; and, as Gunga Dass had said, thanking my God that I had a crow to eat. Never as long as I live shall I forget that evening meal. The whole population were squatting on the hard sand platform opposite their dens, huddled over tiny fires of refuse and dried rushes. Death, having once laid his hand upon these men and forborne to strike, seemed to stand aloof from them now; for most of our company were old men, bent and worn and twisted with years, and women aged to all appearance as the Fates themselves. They sat together in knots and talked—God only knows what they found to discuss—in low equable tones, curiously in con-

trast to the strident babble with which natives are accustomed to make day hideous. Now and then an access of that sudden fury which had possessed me in the morning would lay hold on a man or woman; and with yells and imprecations the sufferer would attack the steep slope until, baffled and bleeding, he fell back on the platform incapable of moving a limb. The others would never even raise their eyes when this happened, as men too well aware of the futility of their fellows' attempts and wearied with their useless repetition. I saw four such outbursts in the course of that evening.

Gunga Dass took an eminently business-like view of my situation, and while we were dining—I can afford to laugh at the recollection now, but it was painful enough at the time—propounded the terms on which he would consent to “do” for me. My nine rupees eight annas, he argued, at the rate of three annas a day, would provide me with food for fifty-one days, or about seven weeks; that is to say, he would be willing to cater for me for that length of time. At the end of it I was to look after myself. For a further consideration—*videlicet* my boots—he would be willing to allow me to occupy the den next to his own, and would supply me with as much dried grass for bedding as he could spare.

“Very well, Gunga Dass,” I replied; “to the first terms I cheerfully agree, but, as there is nothing on earth to prevent my killing you as you sit here and taking everything that you have” (I thought of the two invaluable crows at the time), “I flatly refuse

to give you my boots and shall take whichever den I please."

The stroke was a bold one, and I was glad when I saw that it had succeeded. Gunga Dass changed his tune immediately, and disavowed all intention of asking for my boots. At the time it did not strike me as at all strange that I, a Civil Engineer, a man of thirteen years' standing in the Service, and, I trust, an average Englishman, should thus calmly threaten murder and violence against the man who had, for a consideration it is true, taken me under his wing. I had left the world, it seemed, for centuries. I was as certain then as I am now of my own existence, that in the accursed settlement there was no law save that of the strongest; that the living dead men had thrown behind them every canon of the world which had cast them out; and that I had to depend for my own life on my strength and vigilance alone. The crew of the ill-fated *Mignonette* are the only men who would understand my frame of mind. "At present," I argued to myself, "I am strong and a match for six of these wretches. It is imperatively necessary that I should, for my own sake, keep both health and strength until the hour of my release comes—if it ever does."

Fortified with these resolutions, I ate and drank as much as I could, and made Gunga Dass understand that I intended to be his master, and that the least sign of insubordination on his part would be visited with the only punishment I had it in my power to inflict—sudden and violent death. Shortly

after this I went to bed. That is to say, Gunga Dass gave me a double armful of dried bents which I thrust down the mouth of the lair to the right of his, and followed myself, feet foremost; the hole running about nine feet into the sand with a slight downward inclination, and being neatly shored with timbers. From my den, which faced the river-front, I was able to watch the waters of the Sutlej flowing past under the light of a young moon and compose myself to sleep as best I might.

The horrors of that night I shall never forget. My den was nearly as narrow as a coffin, and the sides had been worn smooth and greasy by the contact of innumerable naked bodies, added to which it smelled abominably. Sleep was altogether out of question to one in my excited frame of mind. As the night wore on, it seemed that the entire amphitheater was filled with legions of unclean devils that, trooping up from the shoals below, mocked the unfortunates in their lairs.

Personally I am not of an imaginative temperament,—very few Engineers are,—but on that occasion I was as completely prostrated with nervous terror as any woman. After half an hour or so, however, I was able once more to calmly review my chances of escape. Any exit by the steep sand walls was, of course, impracticable. I had been thoroughly convinced of this some time before. It was possible, just possible, that I might, in the uncertain moonlight, safely run the gauntlet of the rifle shots. The place was so full of terror for me that I was

prepared to undergo any risk in leaving it. Imagine my delight, then, when after creeping stealthily to the river-front I found that the infernal boat was not there. My freedom lay before me in the next few steps!

By walking out to the first shallow pool that lay at the foot of the projecting left horn of the horse-shoe, I could wade across, turn the flank of the crater and make my way inland. Without a moment's hesitation I marched briskly past the tussocks where Gunga Dass had snared the crows, and out in the direction of the smooth white sand beyond. My first step from the tufts of dried grass showed me how utterly futile was any hope of escape; for, as I put my foot down, I felt an indescribable drawing, sucking motion of the sand below. Another moment and my leg was swallowed up nearly to the knee. In the moonlight the whole surface of the sand seemed to be shaken with devilish delight at my disappointment. I struggled clear, sweating with terror and exertion, back to the tussocks behind me and fell on my face.

My only means of escape from the semicircle was protected with a quicksand!

How long I lay I have not the faintest idea; but I was roused at last by the malevolent chuckle of Gunga Dass at my ear. "I would advise you, Protector of the Poor" (the ruffian was speaking English) "to return to your house. It is unhealthy to lie down here. Moreover, when the boat returns, you will most certainly be rifled at." He stood

over me in the dim light of the dawn, chuckling and laughing to himself. Suppressing my first impulse to catch the man by the neck and throw him on to the quicksand, I rose sullenly and followed him to the platform below the burrows.

Suddenly, and futilely as I thought while I spoke I asked:—"Gunga Dass, what is the good of the boat if I can't get out *anyhow*?" I recollect that even in my deepest trouble I had been speculating vaguely on the waste of ammunition in guarding an already well protected foreshore.

Gunga Dass laughed again and made answer:—"They have the boat only in daytime. It is for the reason that *there is a way*. I hope we shall have the pleasure of your company for much longer time. It is a pleasant spot when you have been here some years and eaten roast crow long enough."

I staggered, numbed and helpless, towards the fetid burrow allotted to me, and fell asleep. An hour or so later I was awakened by a piercing scream—the shrill, high-pitched scream of a horse in pain. Those who have once heard that will never forget the sound. I found some little difficulty in scrambling out of the burrow. When I was in the open, I saw Pornic, my poor old Pornic, lying dead on the sandy soil. How they had killed him I cannot guess. Gunga Dass explained that horse was better than crow, and "greatest good of greatest number is political maxim. We are now Republic, Mister Jukes, and you are entitled to a

fair share of the beast. If you like, we will pass a vote of thanks. Shall I propose?"

Yes, we were a Republic indeed! A Republic of wild beasts penned at the bottom of a pit, to eat and fight and sleep till we died. I attempted no protest of any kind, but sat down and stared at the hideous sight in front of me. In less time almost than it takes me to write this, Pornic's body was divided, in some unclean way or other; the men and women had dragged the fragments on to the platform and were preparing their morning meal. Gunga Dass cooked mine. The almost irresistible impulse to fly at the sand walls until I was wearied laid hold of me afresh, and I had to struggle against it with all my might. Gunga Dass was offensively jocular till I told him that if he addressed another remark of any kind whatever to me I should strangle him where he sat. This silenced him till silence became insupportable, and I bade him say something.

"You will live here till you die like the other Feringhi," he said coolly, watching me over the fragment of gristle that he was gnawing.

"What other Sahib, you swine? Speak at once, and don't stop to tell me a lie."

"He is over there," answered Gunga Dass, pointing to a burrow mouth about four doors to the left of my own. "You can see for yourself. He died in the burrow as you will die, and I will die, and as all these men and women and the one child will also die."

"For pity's sake tell me all you know about him. Who was he? When did he come, and when did he die?"

This appeal was a weak step on my part. Gunga Dass only leered and replied:—"I will not—unless you give me something first."

Then I recollected where I was, and struck the man between the eyes, partially stunning him. He stepped down from the platform at once, and, cringing and fawning and weeping and attempting to embrace my feet, led me round to the burrow which he had indicated.

"I know nothing whatever about the gentleman. Your God be my witness that I do not. He was as anxious to escape as you were, and he was shot from the boat, though we all did all things to prevent him from attempting. He was shot here." Gunga Dass laid his hand on his lean stomach and bowed to the earth.

"Well, and what then? Go on!"

"And then—and then, Your Honor, we carried him into his house and gave him water, and put wet cloths on the wound, and he laid down in his house and gave up the ghost."

"In how long? In how long?"

"About half an hour after he received his wound. I call Vishn to witness," yelled the wretched man, "that I did everything for him. Everything which was possible, that I did!"

He threw himself down on the ground and clasped my ankles. But I had my doubts about Gunga

Dass's benevolence, and kicked him off as he lay protesting.

"I believe you robbed him of everything he had. But I can find out in a minute or two. How long was the Sahib here?"

"Nearly a year and a half. I think he must have gone mad. But hear me swear, Protector of the Poor! Won't Your Honor hear me swear that I never touched an article that belonged to him? What is Your Worship going to do?"

I had taken Gunga Dass by the waist and had hauled him on to the platform opposite the deserted burrow. As I did so I thought of my wretched fellow-prisoner's unspeakable misery among all these horrors for eighteen months, and the final agony of dying like a rat in a hole, with a bullet-wound in the stomach. Gunga Dass fancied I was going to kill him and howled pitifully. The rest of the population, in the plethora that follows a full flesh meal, watched us without stirring.

"Go inside, Gunga Dass," said I, "and fetch it out."

I was feeling sick and faint with horror now. Gunga Dass nearly rolled off the platform and howled aloud.

"But I am Brahmin, Sahib—a high-caste Brahmin. By your soul, by your father's soul, do not make me do this thing!"

"Brahmin or no Brahmin, by my soul and my father's soul, in you go!" I said, and, seizing him by the shoulders, I crammed his head into the mouth

of the burrow, kicked the rest of him in, and, sitting down, covered my face with my hands.

At the end of a few minutes I heard a rustle and a creak; then Gunga Dass in a sobbing, choking whisper speaking to himself; then a soft thud—and I uncovered my eyes.

The dry sand had turned the corpse entrusted to its keeping into a yellow-brown mummy. I told Gunga Dass to stand off while I examined it. The body—clad in an olive-green hunting-suit much stained and worn, with leather pads on the shoulders—was that of a man between thirty and forty, above middle height, with light, sandy hair, long mustache, and a rough unkempt beard. The left canine of the upper jaw was missing, and a portion of the lobe of the right ear was gone. On the second finger of the left hand was a ring—a shield-shaped bloodstone set in gold, with a monogram that might have been either “B.K.” or “B.L.” On the third finger of the right hand was a silver ring in the shape of a coiled cobra, much worn and tarnished. Gunga Dass deposited a handful of trifles he had picked out of the burrow at my feet, and covering the face of the body with my handkerchief, I turned to examine these. I give the full list in the hope that it may lead to the identification of the unfortunate man:—

1. Bowl of a briarwood pipe, serrated at the edge; much worn and blackened; bound with string at the screw.

2. Two patent-lever keys; wards of both broken.

3. Tortoise-shell-handled penknife, silver or nickel, name-plate, marked with monogram "B. K."

4. Envelope, post-mark undecipherable, bearing a Victorian stamp, addressed to "Miss Mon—" (rest illegible)—"ham"—"nt."

5. Imitation crocodile-skin note-book with pencil. First forty-five pages blank ; four and a half illegible ; fifteen others filled with private memoranda relating chiefly to three persons—a Mrs. L. Singleton, abbreviated several times to "Lot Single," "Mrs. S. May," and "Garmison," referred to in places as "Jerry" or "Jack."

6. Handle of small-sized hunting-knife. Blade snapped short. Buck's horn, diamond-cut, with swivel and ring on the butt ; fragment of cotton cord attached.

It must not be supposed that I inventoried all these things on the spot as fully as I have here written them down. The note-book first attracted my attention, and I put it in my pocket with a view to studying it later on. The rest of the articles I conveyed to my burrow safety's sake, and there, being a methodical man, I inventoried them. I then returned to the corpse and ordered Gunga Dass to help me carry it out to the river front. While we were engaged in this, the exploded shell of an old brown cartridge dropped out of one of the pockets and rolled at my feet. Gunga Dass had not seen it ; and I fell to thinking that a man does not carry exploded cartridge-cases, especially "browns," which will not bear loading twice, about with him when

shooting. In other words, that cartridge-case had been fired inside the crater. Consequently there must be a gun somewhere. I was on the verge of asking Gunga Dass, but checked myself, knowing that he would lie. We laid the body down on the edge of the quicksand by the tussocks. It was my intention to push it out and let it be swallowed up—the only possible mode of burial that I could think of. I ordered Gunga Dass to go away.

Then I gingerly put the corpse out on the quicksand. In doing so, it was lying face downward, I tore the frail and rotten khaki shooting-coat open, disclosing a hideous cavity in the back. I have already told you that the dry sand had, as it were, mummified the body. A moment's glance showed that the gaping hole had been caused by a gunshot wound; the gun must have been fired with the muzzle almost touching the back. The shooting-coat, being intact, had been drawn over the body after death, which must have been instantaneous. The secret of the poor wretch's death was plain to me in a flash. Some one of the crater, presumably Gunga Dass, must have shot him with his own gun—the gun that fitted the brown cartridges. He had never attempted to escape in the face of the rifle-fire from the boat.

I pushed the corpse out hastily, and saw it sink from sight literally in a few seconds. I shuddered as I watched. In a dazed, half-conscious way I turned to peruse the notebook. A stained and discolored slip of paper had been inserted between the

binding and the back, and dropped out as I opened the pages. This is what it contained:—"Four out from crow-clump; three left; nine out; two right; three back; two left; fourteen out; two left; seven out; one left; nine back; two right; six back; four right; seven back." The paper had been burnt and charred at the edges. What it meant I could not understand. I sat down on the dried bents turning it over and over between my fingers, until I was aware of Gunga Dass standing immediately behind me with glowing eyes and outstretched hands.

"Have you got it?" he panted. "Will you not let me look at it also? I swear that I will return it."

"Got what? Return what?" I asked.

"That which you have in your hands. It will help us both." He stretched out his long, bird-like talons, trembling with eagerness.

"I could never find it," he continued. "He had secreted it about his person. Therefore I shot him, but nevertheless I was unable to obtain it."

Gunga Dass had quite forgotten his little fiction about the rifle-bullet. I received the information perfectly calmly. Morality is blunted by consorting with the Dead who are alive.

"What on earth are you raving about? What is it you want me to give you?"

"The piece of paper in the note-book. It will help us both. Oh, you fool! You fool! Can you not see what it will do for us? We shall escape!"

His voice rose almost to a scream, and he danced with excitement before me. I own I was moved at the chance of getting away.

"Don't skip! Explain yourself. Do you mean to say that this slip of paper will help us? What does it mean?"

"Read it aloud! Read it aloud! I beg and I pray to you to read it aloud."

I did so. Gunga Dass listened delightedly, and drew an irregular line in the sand with his fingers.

"See now! It was the length of his gun-barrels without the stock. I have those barrels. Four gun-barrels out from the place where I caught crows. Straight out; do you follow me? Then three left—Ah! how well I remember when that man worked it out night after night. Then nine out, and so on. Out is always straight before you across the quicksand. He told me so before I killed him."

"But if you knew all this why didn't you get out before?"

"I did *not* know it. He told me that he was working it out a year and a half ago, and how he was working it out night after night when the boat had gone away, and he could get out near the quicksand safely. Then he said that we would get away together. But I was afraid that he would leave me behind one night when he had worked it all out, and so I shot him. Besides, it is not advisable that the men who once get in here should escape. Only I, and I am a Brahmin."

The prospect of escape had brought Gunga Dass's

caste back to him. He stood up, walked about and gesticulated violently. Eventually I managed to make him talk soberly, and he told me how this Englishman had spent six months night after night in exploring, inch by inch, the passage across the quicksand ; how he had declared it to be simplicity itself up to within about twenty yards of the river bank after turning the flank of the left horn of the horseshoe. This much he had evidently not completed when Gunga Dass shot him with his own gun.

In my frenzy of delight at the possibilities of escape I recollect shaking hands effusively with Gunga Dass, after we had decided that we were to make an attempt to get away that very night. It was weary work waiting throughout the afternoon.

About ten o'clock, as far as I could judge, when the Moon had just risen above the lip of the crater, Gunga Dass made a move for his burrow to bring out the gun-barrels whereby to measure our path. All the other wretched inhabitants had retired to their lairs long ago. The guardian boat drifted downstream some hours before, and we were utterly alone by the crow-clump. Gunga Dass, while carrying the gun-barrels, let slip the piece of paper which was to be our guide. I stooped down hastily to recover it, and, as I did so, I was aware that the diabolical Brahmin was aiming a violent blow at the back of my head with the gun-barrels. It was too late to turn round. I must have received the blow somewhere on the nape of my neck. A hun-

dred thousand fiery stars danced before my eyes, and I fell forward senseless at the edge of the quicksand.

When I recovered consciousness, the Moon was going down, and I was sensible of intolerable pain in the back of my head. Gunga Dass had disappeared and my mouth was full of blood. I laid down again and prayed that I might die without more ado. Then the unreasoning fury which I have before mentioned laid hold upon me, and I staggered inland towards the walls of the crater. It seemed that some one was calling to me in a whisper—"Sahib! Sahib! Sahib!" exactly as my bearer used to call me in the mornings. I fancied that I was delirious until a handful of sand fell at my feet. Then I looked up and saw a head peering down into the amphitheater—the head of Dunnoo, my dog-boy who attended to my collies. As soon as he had attracted my attention, he held up his hand and showed a rope. I motioned, staggering to and fro the while, that he should throw it down. It was a couple of leather punkah-ropes knotted together, with a loop at one end. I slipped the loop over my head and under my arms; heard Dunnoo urge something forward; was conscious that I was being dragged, face downward, up the steep sand slope, and the next instant found myself choked and half fainting on the sand hills overlooking the crater. Dunnoo, with his face ashy gray in the moonlight, implored me not to stay, but to get back to my tent at once.

It seems that he had tracked Pornic's footprints fourteen miles across the sands to the crater; had returned and told my servants, who flatly refused to meddle with any one, white or black, once fallen into the hideous Village of the Dead; whereupon Dunnoo had taken one of my ponies and a couple of punkah ropes, returned to the crater, and hauled me out as I have described.

To cut a long story short, Dunnoo is now my personal servant on a gold mohur a month—a sum which I still think far too little for the services he has rendered. Nothing on earth will induce me to go near that devilish spot again, or to reveal its whereabouts more clearly than I have done. Of Gunga Dass I have never found a trace, nor do I wish to do. My sole motive in giving this to be published is the hope that some one may possibly identify, from the details and the inventory which I have given above, the corpse of the man in the olive-green hunting-suit.

THE MAN WHO WOULD BE KING.

“Brother to a Prince and fellow to a beggar if he be found worthy.”

THE Law, as quoted, lays down a fair conduct of life, and one not easy to follow. I have been fellow to a beggar again and again under circumstances which prevented either of us finding out whether the other was worthy. I have still to be brother to a Prince, though I once came near to kinship with what might have been a veritable King and was promised the reversion of a Kingdom—army, law-courts, revenue and policy all complete. But, to-day, I greatly fear that my King is dead, and if I want a crown I must go and hunt it for myself.

The beginning of everything was in a railway train upon the road to Mhow from Ajmir. There had been a Deficit in the Budget, which necessitated traveling, not Second-class, which is only half as dear as First-class, but by Intermediate, which is very awful indeed. There are no cushions in the Intermediate class, and the population are either

Intermediate, which is Eurasian, or native, which for a long night journey is nasty, or Loafer, which is amusing though intoxicated. Intermediates do not patronize refreshment-rooms. They carry their food in bundles and pots, and buy sweets from the native sweetmeat-sellers, and drink the roadside water. That is why in the hot weather Intermediates are taken out of the carriages dead, and in all weathers are most properly looked down upon.

My particular Intermediate happened to be empty till I reached Nasirabad, when a huge gentleman in shirt-sleeves entered, and, following the custom of Intermediates, passed the time of day. He was a wanderer and a vagabond like myself, but with an educated taste for whisky. He told tales of things he had seen and done, of out-of-the-way corners of the Empire into which he had penetrated, and of adventures in which he risked his life for a few days' food. "If India was filled with men like you and me, not knowing more than the crows where they'd get their next day's rations, it isn't seventy millions of revenue the land would be paying—it's seven hundred millions," said he; and as I looked at his mouth and chin I was disposed to agree with him. We talked politics—the politics of Loaferdom that sees things from the underside where the lath and plaster is not smoothed off—and we talked postal arrangements because my friend wanted to send a telegram back from the next station to Ajmir, which is the turning-off place from the Bombay to the Mhow line as you travel westward. My friend had

no money beyond eight annas which he wanted for dinner, and I had no money at all, owing to the hitch in the Budget before mentioned. Further, I was going into a wilderness where, though I should resume touch with the Treasury, there were no telegraph offices. I was, therefore, unable to help him in any way.

"We might threaten a Station-master, and make him send a wire on tick," said my friend, "but that'd mean inquiries for you and for me, and I've got my hands full these days. Did you say you are traveling back along this line within any days?"

"Within ten," I said.

"Can't you make it eight?" said he. "Mine is rather urgent business."

"I can send your telegram within ten days if that will save you," I said.

"I couldn't trust the wire to fetch him, now I think of it. It's this way. He leaves Delhi on the 23d for Bombay. That means he'll be running through Ajmir about the night of the 23d."

"But I'm going into the Indian Desert," I explained.

"Well *and* good," said he. "You'll be changing at Marwar Junction to get into Jodhpore territory—you must do that—and he'll be coming through Marwar Junction in the early morning of the 24th by the Bombay Mail. Can you be at Marwar Junction on that time? 'Twon't be inconveniencing you because I know that there's precious few pickings to be got out of these Central India States—

even though you pretend to be correspondent of the *Backwoodsman*."

"Have you ever tried that trick?" I asked.

"Again and again, but the Residents find you out, and then you get escorted to the Border before you've time to get your knife into them. But about my friend here. I *must* give him a word o' mouth to tell him what's come to me or else he won't know where to go. I would take it more than kind of you if you was to come out of Central India in time to catch him at Marwar Junction, and say to him:—'He has gone South for the week.' He'll know what means. He's a big man with a red beard, and a great swell he is. You'll find him sleeping like a gentleman with all his luggage round him in a Second-class compartment. But don't you be afraid. Slip down the window, and say:—'He has gone South for the week,' and he'll tumble. It's only cutting your time of stay in those parts by two days. I ask you as a stranger—going to the West," he said with emphasis.

"Where have *you* come from?" said I.

"From the East," said he, "and I am hoping that you will give him the message on the Square—for the sake of my Mother as well as your own."

Englishmen are not usually softened by appeals to the memory of their mothers, but for certain reasons, which will be fully apparent, I saw fit to agree.

"It's more than a little matter," said he, "and that's why I ask you to do it—and now I know that I

can depend on you doing it. A Second-class carriage at Marwar Junction, and a red-haired man asleep in it. You'll be sure to remember. I get out at the next station, and I must hold on there till he comes or sends me what I want."

"I'll give the message if I catch him," I said, "and for the sake of your Mother as well as mine I'll give you a word of advice. Don't try to run the Central India States just now as the correspondent of the *Backwoodsman*. There's a real one knocking about here, and it might lead to trouble."

"Thank you," said he simply, "and when will the swine be gone? I can't starve because he's running my work. I wanted to get hold of the Degumber Rajah down here about his father's widow, and give him a jump."

"What did he do to his father's widow, then?"

"Filled her up with red pepper and slipped her to death as she hung from a beam. I found that out myself, and I'm the only man that would dare going into the State to get hush-money for it. They'll try to poison me, same as they did in Chortumna when I went on the loot there. But you'll give the man at Marwar Junction my message?"

He got out at a little roadside station, and I reflected. I had heard, more than once, of men personating correspondents of newspapers and bleeding small Native States with threats of exposure, but I had never met any of the caste before. They lead a hard life, and generally die with great sud-

denness. The Native States have a wholesome horror of English newspapers, which may throw light on their peculiar methods of government, and do their best to choke correspondents with champagne, or drive them out of their mind with four-in-hand barouches. They do not understand that nobody cares a straw for the internal administration of the Native States so long as oppression and crime are kept within decent limits, and the ruler is not drugged, drunk, or diseased from one end of the year to the other. Native States were created by Providence in order to supply picturesque scenery, tigers, and tall-writing. They are the dark places of the earth full of unimaginable cruelty, touching the Railway and the Telegraph on one side, and, on the other, the days of Harun-al-Raschid. When I left the train I did business with divers Kings, and in eight days passed through many changes of life. Sometimes I wore dress-clothes and consorted with Princes and Politicals, drinking from crystal and eating from silver. Sometimes I lay out upon the ground and devoured what I could get, from a plate made of a flapjack, and drank the running water, and slept under the same rug as my servant. It was all in the day's work.

Then I headed for the Great Indian Desert upon the proper date, as I had promised, and the night Mail set me down at Marwar Junction, where a funny little, happy-go-lucky, native-managed railway runs to Jodhpore. The Bombay Mail from Delhi makes a short halt at Marwar. She arrived

as I got in, and I had just time to hurry to her platform and go down the carriages. There was only one Second-class on the train. I slipped the window and looked down upon a flaming red beard, half covered by a railway rug. That was my man, fast asleep, and I dug him gently in the ribs. He woke with a grunt and I saw his face in the light of the lamps. It was a great and shining face.

"Tickets again?" said he.

"No," said I. "I am to tell you that he is gone South for the week. He is gone South for the week!"

The train had begun to move out. The red man rubbed his eyes. "He has gone South for the week," he repeated. "Now that's just like his impudence. Did he say that I was to give you anything?—'Cause I won't."

"He didn't," I said and dropped away, and watched the red lights die out in the dark. It was horribly cold because the wind was blowing off the sands. I climbed into my own train—not an Intermediate Carriage this time—and went to sleep.

If the man with the beard had given me a rupee I should have kept it as a memento of a rather curious affair. But the consciousness of having done my duty was my only reward.

Later on I reflected that two gentlemen like my friends could not do any good if they foregathered and personated correspondents of newspapers, and might, if they "stuck up" one of the little rat-trap states of Central India or Southern Rajputana get

themselves into serious difficulties. I therefore took some trouble to describe them as accurately as I could remember to people who would be interested in deporting them ; and succeeded, so I was later informed, in having them headed back from the Degumber borders.

Then I became respectable, and returned to an Office where there were no Kings and no incidents except the daily manufacture of a newspaper. A newspaper office seems to attract every conceivable sort of person, to the prejudice of discipline. Zenana-mission ladies arrive, and beg that the Editor will instantly abandon all his duties to describe a Christian prize-giving in a back-slum of a perfectly inaccessible village ; Colonels who have been over-passed for commands sit down and sketch the outline of a series of ten, twelve, or twenty-four leading articles on Seniority *versus* Selection ; missionaries wish to know why they have not been permitted to escape from their regular vehicles of abuse and swear at a brother-missionary under special patronage of the editorial We ; stranded theatrical companies troop up to explain that they cannot pay for their advertisements, but on their return from New Zealand or Tahiti will do so with interest ; inventors of patent punkah-pulling machines, carriage couplings and unbreakable swords and axle-trees call with specifications in their pockets and hours at their disposal ; tea-companies enter and elaborate their prospectuses with the office pens ; secretaries of ball-committees clamor to have the glories of their

last dance more fully expounded; strange ladies rustle in and say:—"I want a hundred lady's cards printed *at once*, please," which is manifestly part of an Editor's duty; and every dissolute ruffian that ever tramped the Grand Trunk Road makes it his business to ask for employment as a proof-reader. And, all the time, the telephone-bell is ringing madly, and Kings are being killed on the Continent, and Empires are saying—"You're another," and Mister Gladstone is calling down brimstone upon the British Dominions, and the little black copy-boys are whining, "*kaa-pi chay-ha-yeh*" (copy wanted) like tired bees, and most of the paper is as blank as Modred's shield.

But that is the amusing part of the year. There are other six months wherein none ever come to call, and the thermometer walks inch by inch up to the top of the glass, and the office is darkened to just about reading-light, and the press machines are red-hot of touch, and nobody writes anything but accounts of amusements in the Hill-stations, or obituary notices. Then the telephone becomes a tinkling terror, because it tells you of the sudden deaths of men and women that you knew intimately, and the prickly-heat covers you as with a garment, and you sit down and write:—"A slight increase of sickness is reported from the Khuda Janta Khan District. The outbreak is purely sporadic in its nature, and, thanks to the energetic efforts of the District authorities, is now almost at an end. It is, however, with deep regret we record the death, etc."

Then the sickness really breaks out, and the less recording and reporting the better for the peace of the subscribers. But the Empires and the Kings continue to divert themselves as selfishly as before, and the Foreman thinks that a daily paper really ought to come out once in twenty-four hours, and all the people at the Hill-stations in the middle of their amusements say:—"Good gracious! Why can't the paper be sparkling? I'm sure there's plenty going on up here."

That is the dark half of the moon, and, as the advertisements say, "must be experienced to be appreciated."

It was in that season, and a remarkably evil season, that the paper began running the last issue of the week on Saturday night, which is to say Sunday morning, after the custom of a London paper. This was a great convenience, for immediately after the paper was put to bed, the dawn would lower the thermometer from 96° to almost 84° for half an hour, and in that chill—you have no idea how cold is 84° on the grass until you begin to pray for it—a very tired man could set off to sleep ere the heat roused him.

One Saturday night it was my pleasant duty to put the paper to bed alone. A King or courtier or a courtesan or a community was going to die or get a new Constitution, or do something that was important on the other side of the world, and the paper was to be held open till the latest possible minute in order to catch the telegram. It was a

pitchy black night, as stifling as a June night can be, and the *loo*, the red-hot wind from the westward, was booming among the tinder-dry trees and pretending that the rain was on its heels. Now and again a spot of almost boiling water would fall on the dust with the flop of a frog, but all our weary world knew that was only pretense. It was a shade cooler in the press-room than the office, so I sat there, while the type ticked and clicked, and the night-jars hooted at the windows, and the all but naked compositors wiped the sweat from their foreheads and called for water. The thing that was keeping us back, whatever it was, would not come off, though the *loo* dropped and the last type was set, and the whole round earth stood still in the choking heat, with its finger on its lip to wait the event. I drowsed, and wondered whether the telegraph was a blessing, and whether this dying man, or struggling people, was aware of the inconvenience the delay was causing. There was no special reason beyond the heat and worry to make tension, but, as the clock-hands crept up to three o'clock and the machines spun their fly-wheels two and three times to see that all was in order, before I said the word that would set them off, I could have shrieked aloud.

Then the roar and rattle of the wheels shivered the quiet into little bits. I rose to go away, but two men in white clothes stood in front of me. The first one said:—"It's him!" The second said:—"So it is!" And they both laughed almost as

loudly as the machinery roared, and mopped their foreheads. "We see there was a light burning across the road and we were sleeping in that ditch there for coolness, and I said to my friend here, "The office is open. Let's come along and speak to him as turned us back from the Degumber State," said the smaller of the two. He was the man I had met in the Mhow train, and his fellow was the red-bearded man of Marwar Junction. There was no mistaking the eyebrows of the one or the beard of the other.

I was not pleased, because I wished to go to sleep, not to squabble with loafers. "What do you want?" I asked.

"Half an hour's talk with you cool and comfortable, in the office," said the red-bearded man. "We'd *like* some drink—the Contrack doesn't begin yet, Peachey, so you needn't look—but what we really want is advice. We don't want money. We ask you as a favor, because you did us a bad turn about Degumber."

I led from the press-room to the stifling office with the maps on the walls, and the red-haired man rubbed his hands. "That's something like," said he. "This was the proper shop to come to. Now, Sir, let me introduce to you Brother Peachey Carnehan, that's him, and Brother Daniel Dravot, that is *me*, and the less said about our professions the better, for we have been most things in our time. Soldier, sailor, compositor, photographer, proof-reader, street-preacher, and correspondents of

the *Backwoodsman* when we thought the paper wanted one. Carnehan is sober, and so am I. Look at us first and see that's sure. It will save you cutting into my talk. We'll take one of your cigars apiece, and you shall see us light."

I watched the test. The men were absolutely sober, so I gave them each a tepid peg.

"Well *and* good," said Carnehan of the eyebrows, wiping the froth from his mustache. "Let me talk now, Dan. We have been all over India, mostly on foot. We have been boiler-fitters, engine-drivers, petty contractors, and all that, and we have decided that India isn't big enough for such as us."

They certainly were too big for the office. Dravot's beard seemed to fill half the room and Carnehan's shoulders the other half, as they sat on the big table. Carnehan continued:—"The country isn't half worked out because they that governs it won't let you touch it. They spend all their blessed time in governing it, and you can't lift a spade, nor chip a rock, nor look for oil, nor anything like that without all the Government saying—'Leave it alone and let us govern.' Therefore, such as it is, we will let it alone, and go away to some other place where a man isn't crowded and can come to his own. We are not little men, and there is nothing that we are afraid of except Drink, and we have signed a Contract on that. *Therefore*, we are going away to be Kings."

"Kings in our own right," muttered Dravot.

"Yes, of course," I said. "You've been tramp-

ing in the sun, and it's a very warm night, and hadn't you better sleep over the notion? Come to-morrow."

"Neither drunk nor sunstruck," said Dravot. We have slept over the notion half a year, and require to see Books and Atlases, and we have decided that there is only one place now in the world that two strong men can *Sar-a-whack*. They call it Kafiristan. By my reckoning it's the top right-hand corner of Afghanistan, not more than three hundred miles from Peshawar. They have two and thirty heathen idols there, and we'll be the thirty-third. It's a mountainous country, and the women of those parts are very beautiful."

"But that is provided against in the Contrack," said Carnehan. "Neither Women nor Liqu-or, Daniel."

"And that's all we know, except that no one has gone there, and they fight and in any place where they fight a man who knows how to drill men can always be a King. We shall go to those parts and say to any King we find—'D' you want to vanquish your foes?' and we will show him how to drill men; for that we know better than anything else. Then we will subvert that King and seize his Throne and establish a Dy-nasty."

"You'll be cut to pieces before you're fifty miles across the Border," I said. "You have to travel through Afghanistan to get to that country. It's one mass of mountains and peaks and glaciers, and no Englishman has been through it. The people

are utter brutes, and even if you reached them you couldn't do anything."

"That's more like," said Carnehan. "If you could think us a little more mad we would be more pleased. We have come to you to know about this country, to read a book about it, and to be shown maps. We want you to tell us that we are fools and to show us your books." He turned to the bookcases.

"Are you at all in earnest?" I said.

"A little," said Dravot sweetly. "As big a map as you have got, even if it's all blank where Kafiristan is, and any books you've got. We can read, though we aren't very educated."

I uncased the big thirty-two-miles-to-the-inch map of India, and two smaller Frontier maps, hauled down volume INF-KAN of the *Encyclopædia Britannica*, and the men consulted them.

"See here!" said Dravot, his thumb on the map. "Up to Jagdallak, Peachey and me know the road. We was there with Roberts's Army. We'll have to turn off to the right at Jagdallak through Laghmann territory. Then we get among the hills—fourteen thousand feet—fifteen thousand—it will be cold work there, but it don't look very far on the map."

I handed him Wood on the *Sources of the Oxus*. Carnehan was deep in the *Encyclopædia*.

"They're a mixed lot," said Dravot reflectively; "and it won't help us to know the names of their tribes. The more tribes the more they'll fight, and

the better for us. From Jagdallak to Ashang. H'mm!"

"But all the information about the country is as sketchy and inaccurate as can be," I protested. "No one knows anything about it really. Here's the file of the *United Services' Institute*. Read what Bellew says."

"Blow Bellew!" said Carnehan. "Dan, they're an all-fired lot of heathens, but this book here says they think they're related to us English."

I smoked while the men pored over *Raverty, Wood*, the maps and the *Encyclopædia*.

"There is no use your waiting," said Dravot politely. "It's about four o'clock now. We'll go before six o'clock if you want to sleep, and we won't steal any of the papers. Don't you sit up. We're two harmless lunatics, and if you come, to-morrow evening, down to the Serai, we'll say good-by to you."

"You *are* two fools," I answered. "You'll be turned back at the Frontier or cut up the minute you set foot in Afghanistan. Do you want any money or a recommendation down-country? I can help you to the chance of work next week."

"Next week we shall be hard at work ourselves, thank you," said Dravot. "It isn't so easy being a King as it looks. When we've got our Kingdom in going order we'll let you know, and you can come up and help us to govern it."

"Would two lunatics make a Contrack like that?" said Carnehan, with subdued pride, showing me a greasy half-sheet of note-paper on which was written

the following. I copied it, then and there, as a curiosity :—

This Contract between me and you persuing witnesseth in the name of God—Amen and so forth.

(One) That me and you will settle this matter together : i. e., to be Kings of Kafri-istan.

(Two) That you and me will not, while this matter is being settled, look at any Liquor, nor any Woman black, white or brown, so as to get mixed up with one or the other harmful.

(Three) That we conduct ourselves with dignity and discretion, and if one of us gets into trouble the other will stay by him.

Signed by you and me this day.

Peachey Taliaferro Carnehan.

Daniel Dravot.

Both Gentlemen at Large.

“There was no need for the last article,” said Carnehan, blushing modestly ; “but it looks regular. Now you know the sort of men that loafers are—we *are* loafers, Dan, until we get out of India—and *do* you think that we would sign a Contrack like that unless we was in earnest ? We have kept away from the two things that make life worth having.”

“You won’t enjoy your lives much longer if you are going to try this idiotic adventure. Don’t set the office on fire,” I said, “and go away before nine o’clock.”

I left them still poring over the maps and making notes on the back of the "Contrack." "Be sure to come down to the Serai to-morrow," were their parting words.

The Kumharsen Serai is the great four-square sink of humanity where the strings of camels and horses from the North load and unload. All the nationalities of Central Asia may be found there, and most of the folk of India proper. Balkh and Bokhara there meet Bengal and Bombay, and try to draw eye-teeth. You can buy ponies, turquoises, Persian pussy-cats, saddle-bags, fat-tailed sheep and musk in the Kumharsen Serai, and get many strange things for nothing. In the afternoon I went down there to see whether my friends intended to keep their word or were lying about drunk.

A priest attired in fragments of ribbons and rags stalked up to me, gravely twisting a child's paper whirligig. Behind him was his servant bending under the load of a crate of mud toys. The two were loading up two camels, and the inhabitants of the Serai watched them with shrieks of laughter.

"The priest is mad," said a horse-dealer to me. "He is going up to Kabul to sell toys to the Amir. He will either be raised to honor or have his head cut off. He came in here this morning and has been behaving madly ever since."

"The witless are under the protection of God," stammered a flat-cheeked Usbeg in broken Hindi. "They foretell future events."

"Would they could have foretold that my cara-

van would have been cut up by the Shinwaris almost within shadow of the Pass!" grunted the Eusufzai agent of a Rajputana trading-house whose goods had been feloniously diverted into the hands of other robbers just across the Border, and whose misfortunes were the laughing-stock of the bazar. "Ohé, priest, whence come you and whither do you go?"

"From Roum have I come," shouted the priest, waving his whirligig; "from Roum, blown by the breath of a hundred devils across the sea! O thieves, robbers, liars, the blessing of Pir Khan on pigs, dogs, and perjurers! Who will take the Protected of God to the North to sell charms that are never still to the Amir? The camels shall not gall, the sons shall not fall sick, and the wives shall remain faithful while they are away, of the men who give me place in their caravan. Who will assist me to slipper the King of the Roos with a golden slipper with a silver heel? The protection of Pir Khan be upon his labors!" He spread out the skirts of his gaberdine and pirouetted between the lines of tethered horses.

"There starts a caravan from Peshawar to Kabul in twenty days, *Huzrut*," said the Eusufzai trader. "My camels go therewith. Do thou also go and bring us good luck."

"I will go even now!" shouted the priest. "I will depart upon my winged camels, and be at Peshawar in a day! Ho! Hazar Mir Khan," he yelled to his servant, "drive out the camels, but let me first mount my own."

He leaped on the back of his beast as it knelt, and, turning round to me, cried:—"Come thou also, Sahib, a little along the road, and I will sell thee a charm—an amulet that shall make thee King of Kafiristan."

Then the light broke upon me, and I followed the two camels out of the Serai till we reached open road and the priest halted.

"What d'you think o' that?" said he in English. "Carnehan can't talk their patter, so I've made him my servant. He makes a handsome servant. 'Tisn't for nothing that I've been knocking about the country for fourteen years. Didn't I do that talk neat? We'll hitch on to a caravan at Peshawar till we get to Jagdallak, and then we'll see if we can get donkeys for our camels, and strike into Kafiristan. Whirligigs for the Amir, O Lor! Put your hand under the camel-bags and tell me what you feel."

I felt the butt of a Martini, and another and another.

"Twenty of 'em," said Dravot placidly. "Twenty of 'em, and ammunition to correspond, under the whirligigs and the mud dolls."

"Heaven help you if you are caught with those things!" I said. "A Martini is worth her weight in silver among the Pathans."

"Fifteen hundred rupees of capital—every rupee we could beg, borrow, or steal—are invested on these two camels," said Dravot. "We won't get caught. We're going through the Khaiber with a regular caravan. Who'd touch a poor mad priest?"

"Have you got everything you want?" I asked, overcome with astonishment.

"Not yet, but we shall soon. Give us a memento of your kindness, *Brother*. You did me a service yesterday, and that time in Marwar. Half my Kingdom shall you have, as the saying is." I slipped a small charm compass from my watch-chain and handed it up to the priest.

"Good-by," said Dravot, giving me hand cautiously. "It's the last time we'll shake hands with an Englishman these many days. Shake hands with him Carnehan," he cried, as the second camel passed me.

Carnehan leaned down and shook hands. Then the camels passed away along the dusty road, and I was left alone to wonder. My eye could detect no failure in the disguises. The scene in the Serai attested that they were complete to the native mind. There was just the chance, therefore, that Carnehan and Dravot would be able to wander through Afghanistan without detection. But, beyond, they would find death, certain and awful death.

Ten days later a native friend of mine, giving me the news of the day from Peshawar, wound up his letter with:—"There has been much laughter here on account of a certain mad priest who is going in his estimation to sell petty gauds and insignificant trinkets which he ascribes as great charms to H. H. the Amir of Bokhara. He passed through Peshawar and associated himself to the Second Summer caravan that goes to Kabul. The merchants are pleased

because through superstition they imagine that such mad fellows bring good-fortune."

The two, then, were beyond the Border. I would have prayed for them, but, that night, a real King died in Europe, and demanded an obituary notice.

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The wheel of the world swings through the same phases again and again. Summer passed and winter thereafter, and came and passed again. The daily paper continued and I with it, and upon the third summer there fell a hot night, a night-issue, and a strained waiting for something to be telegraphed from the other side of the world, exactly as had happened before. A few great men had died in the past two years, the machines worked with more clatter, and some of the trees in the Office garden were a few feet taller. But that was all the difference.

I passed over to the press-room, and went through just such a scene as I have already described. The nervous tension was stronger than it had been two years before, and I felt the heat more acutely. At three o'clock I cried, "Print off," and turned to go, when there crept to my chair what was left of a man. He was bent into a circle, his head was sunk between his shoulders, and he moved his feet one over the other like a bear. I could hardly see whether he walked or crawled—this rag-wrapped, whining cripple who addressed me by name, crying that he was come back. "Can you give me a

drink?" he whimpered. "For the Lord's sake, give me a drink!"

I went back to the office, the man following with groans of pain, and I turned up the lamp.

"Don't you know me?" he gasped, dropping into a chair, and he turned his drawn face, surmounted by a shock of gray hair, to the light.

I looked at him intently. Once before had I seen eyebrows that met over the nose in an inch-broad black band, but for the life of me I could not tell where.

"I don't know you," I said, handing him the whisky. "What can I do for you?"

He took a gulp of the spirit raw, and shivered in spite of the suffocating heat.

"I've come back," he repeated; "and I was the King of Kafiristan—me and Dravot—crowned Kings we was! In this office we settled it—you setting there and giving us the books. I am Peachey—Peachey Taliaferro Carnehan, and you've been setting here ever since—O Lord!"

I was more than a little astonished, and expressed my feelings accordingly.

"It's true," said Carnehan, with a dry cackle, nursing his feet, which were wrapped in rags. "True as gospel. Kings we were, with crowns upon our heads—me and Dravot—poor Dan—oh, poor, poor Dan, that would never take advice, not though I begged of him!"

"Take the whisky," I said, "and take your own time. Tell me all you can recollect of everything

from beginning to end. You got across the border on your camels, Dravot dressed as a mad priest and you his servant. Do you remember that?"

"I ain't mad—yet, but I shall be that way soon. Of course I remember. Keep looking at me, or maybe my words will go all to pieces. Keep looking at me in my eyes and don't say anything."

I leaned forward and looked into his face as steadily as I could. He dropped one hand upon the table and I grasped it by the wrist. It was twisted like a bird's claw, and upon the back was a ragged, red, diamond-shaped scar.

"No, don't look there. Look at *me*," said Carnehan.

"That comes afterwards, but for the Lord's sake don't distract me. We left with that caravan, me and Dravot playing all sorts of antics to amuse the people we were with. Dravot used to make us laugh in the evenings when all the people was cooking their dinners—cooking their dinners, and . . . what did they do then? They lit little fires with sparks that went into Dravot's beard, and we all laughed—fit to die. Little red fires they was, going into Dravot's big red beard—so funny." His eyes left mine and he smiled foolishly.

"You went as far as Jagdallak with that caravan," I said at a venture, "after you had lit those fires. To Jagdallak, where you turned off to try to get into Kafiristan."

"No, we didn't neither. What are you talking about? We turned off before Jagdallak, because

we heard the roads was good. But they wasn't good enough for our two camels—mine and Dravot's. When we left the caravan, Dravot took off all his clothes and mine too, and said we would be heathen, because the Kafirs didn't allow Mohammedans to talk to them. So we dressed betwixt and between, and such a sight as Daniel Dravot I never saw yet nor expect to see again. He burned half his beard, and slung a sheepskin over his shoulder, and shaved his head into patterns. He shaved mine, too, and made me wear outrageous things to look like a heathen. That was in a most mountaineous country, and our camels couldn't go along any more because of the mountains. They were tall and black, and coming home I saw them fight like wild goats—there are lots of goats in Kafiristan. And these mountains, they never keep still, no more than the goats. Always fighting they are, and don't let you sleep at night."

"Take some more whisky," I said very slowly. "What did you and Daniel Dravot do when the camels could go no further because of the rough roads that led into Kafiristan?"

"What did which do? There was a party called Peachey Taliaferro Carnehan that was with Dravot. Shall I tell you about him? He died out there in the cold. Slap from the bridge fell old Peachey, turning and twisting in the air like a penny whirligig that you can sell to the Amir.—No; they was two for three ha'pence, those whirligigs, or I am much mistaken and woful sore. And then these

camels were no use, and Peachey said to Dravot—‘For the Lord’s sake, let’s get out of this before our heads are chopped off,’ and with that they killed the camels all among the mountains, not having anything in particular to eat, but first they took off the boxes with the guns and the ammunition, till two men came along driving four mules. Dravot up and dances in front of them, singing,—‘Sell me four mules.’ Says the first man,—‘If you are rich enough to buy you are rich enough to rob;’ but before ever he could put his hand to his knife, Dravot breaks his neck over his knee, and the other party runs away. So Carnehan loaded the mules with the rifles that was taken off the camels, and together we starts forward into those bitter cold mountaineous parts, and never a road broader than the back of your hand.”

He paused for a moment, while I asked him if he could remember the nature of the country through which he had journeyed.

“I am telling you as straight as I can, but my head isn’t as good as it might be. They drove nails through it to make me hear better how Dravot died. The country was mountaineous and the mules were most contrary, and the inhabitants was dispersed and solitary. They went up and up, and down and down, and that other party, Carnehan, was imploring of Dravot not to sing and whistle so loud, for fear of bringing down the tremenjous avalanches. But Dravot says that if a King couldn’t sing it wasn’t worth being King, and whacked the

mules over the rump, and never took no heed for ten cold days. We came to a big level valley all among the mountains, and the mules were near dead, so we killed them, not having anything in special for them or us to eat. We sat upon the boxes, and played odd and even with the cartridges that was jolted out.

“Then ten men with bows and arrows ran down that valley, chasing twenty men with bows and arrows, and the row was tremenjus. They was fair men—fairer than you or me—with yellow hair and remarkable well built. Says Dravot, unpacking the guns—‘This is the beginning of the business. We’ll fight for the ten men,’ and with that he fires two rifles at the twenty men, and drops one of them at two hundred yards from the rock where we was sitting. The other men began to run, but Carnehan and Dravot sits on the boxes picking them off at all ranges, up and down the valley. Then we goes up to the ten men that had run across the snow too, and they fires a footy little arrow at us. Dravot he shoots above their heads and they all falls down flat. Then he walks over them and kicks them, and then he lifts them up and shakes hands all round to make them friendly like. He calls them and gives them the boxes to carry, and waves his hand for all the world as though he was King already. They takes the boxes and him across the valley and up the hill into a pine wood on the top, where there was half a dozen big stone idols. Dravot he goes to the biggest—a fellow they call Imbra—and lays

a rifle and a cartridge at his feet, rubbing his nose respectful with his own nose, patting him on the head, and saluting in front of it. He turns round to the men and nods his head, and says,—‘That’s all right. I’m in the know too, and all these old jim-jams are my friends.’ Then he opens his mouth and points down it, and when the first man brings him food, he says—‘No;’ and when the second man brings him food, he says—‘No;’ but when one of the old priests and the boss of the village brings him food, he says—‘Yes;’ very haughty, and eats it slow. That was how we came to our first village, without any trouble, just as though we had tumbled from the skies. But we tumbled from one of those damned rope-bridges, you see, and you couldn’t expect a man to laugh much after that.”

“Take some more whisky and go on,” I said. “That was the first village you came into. How did you get to be king!”

“I wasn’t King,” said Carnehan. “Dravot he was the King, and a handsome man he looked with the gold crown on his head and all. Him and the other party stayed in that village, and every morning Dravot sat by the side of old Imbra, and the people came and worshiped. That was Dravot’s order. Then a lot of men came into the valley, and Carnehan and Dravot picks them off with the rifles before they knew where they was, and runs down into the valley and up again the other side, and finds another village, same as the first one, and the people all falls down flat on their faces, and Dravot says,—

‘Now what is the trouble between you two villages?’ and the people points to a woman, as fair as you or me, that was carried off, and Dravot takes her back to the first village and counts up the dead—eight there was. For each dead man Dravot pours a little milk on the ground and waves his arms like a whirlingig and ‘That’s all right,’ says he. Then he and Carnehan takes the big boss of each village by the arm and walks them down into the valley, and shows them how to scratch a line with a spear right down the valley, and gives each a sod of turf from both sides o’ the line. Then all the people comes down and shouts like the devil and all, and Dravot says,— ‘Go and dig the land, and be fruitful and multiply,’ which they did, though they didn’t understand. Then we asks the names of things in their lingo—bread and water and fire and idols and such, and Dravot leads the priest of each village up to the idol, and says he must sit there and judge the people, and if anything goes wrong he is to be shot.

“Next week they was all turning up the land in the valley as quiet as bees and much prettier, and the priests heard all the complaints and told Dravot in dumb show what it was about. ‘That’s just the beginning,’ says Dravot. ‘They think we’re Gods.’ He and Carnehan picks out twenty good men and shows them how to click off a rifle, and form fours, and advance in line, and they was very pleased to do so, and clever to see the hang of it. Then he takes out his pipe and his baccy-pouch and leaves one at one village, and one at the other and off we

two goes to see what was to be done in the next valley. That was all rock, and there was a little village there, and Carnehan says,—‘Send ’em to the old valley to plant,’ and takes ’em there and gives ’em some land that wasn’t took before. They were a poor lot, and we blooded ’em with a kid before letting ’em into the new Kingdom. That was to impress the people, and then they settled down quiet, and Carnehan went back to Dravot who had got into another valley, all snow and ice and most mountaineous. There was no people there and the Army got afraid, so Dravot shoots one of them, and goes on till he finds some people in a village, and the Army explains that unless the people wants to be killed they had better not shoot their little matchlocks; for they had matchlocks. We makes friends with the priest and I stays there alone with two of the Army, teaching the men how to drill, and a thundering big Chief comes across the snow with kettledrums and horns twanging, because he heard there was a new God kicking about. Carnehan sights for the brown of the men half a mile across the snow and wings one of them. Then he sends a message to the Chief that, unless he wished to be killed, he must come and shake hands with me and leave his arms behind. The Chief comes alone first, and Carnehan shakes hands with him and whirls his arms about, same as Dravot used, and very much surprised that Chief was, and strokes my eyebrows. Then Carnehan goes alone to the Chief, and asks him in dumb show if he had an enemy he hated.

‘I have,’ says the Chief. So Carnehan weeds out the pick of his men, and sets the two of the Army to show them drill and at the end of two weeks the men can maneuver about as well as Volunteers. So he marches with the Chief to a great big plain on the top of a mountain, and the Chief’s men rushes into a village and takes it; we three Martinis firing into the brown of the enemy. So we took that village too, and I gives the Chief a rag from my coat and says, ‘Occupy till I come;’ which was scriptural. By way of a reminder, when me and the Army was eighteen hundred yards away, I drops a bullet near him standing on the snow, and all the people falls flat on their faces. Then I sends a letter to Dravot, wherever he be by land or by sea.”

At the risk of throwing the creature out of train I interrupted,—“How could you write a letter up yonder?”

“The letter?—Oh!—The letter! Keep looking at me between the eyes, please. It was a string-talk letter, that we’d learned the way of it from a blind beggar in the Punjab.”

I remember that there had once come to the office a blind man with a knotted twig and a piece of string which he wound round the twig according to some cipher of his own. He could, after the lapse of days or hours, repeat the sentence which he had reeled up. He had reduced the alphabet to eleven primitive sounds; and tried to teach me his method, but failed.

“I sent that letter to Dravot,” said Carnehan;

“and told him to come back because this Kingdom was growing too big for me to handle, and then I struck for the first valley, to see how the priests were working. They called the village we took along with the Chief, Bashkai, and the first village we took, Er-Heb. The priests at Er-Heb was doing all right, but they had a lot of pending cases about land to show me, and some men from another village had been firing arrows at night. I went out and looked for that village and fired four rounds at it from a thousand yards. That used all the cartridges I cared to spend, and I waited for Dravot, who had been away two or three months, and I kept my people quiet.

“One morning I heard the devil’s own noise of drums and horns, and Dan Dravot marches down the hill with his Army and a tail of hundreds of men, and,—which was the most amazing—a great gold crown on his head. ‘My Gord, Carnehan,’ says Daniel, ‘this is a tremenjus business, and we’ve got the whole country as far as it’s worth having. I am the son of Alexander by Queen Semiramis, and you’re my younger brother and a God too! It’s the biggest thing we’ve ever seen. I’ve been marching and fighting for six weeks with the Army, and every footy little village for fifty miles has come in rejoiceful; and more than that, I’ve got the key of the whole show, as you’ll see, and I’ve got a crown for you! I told ’em to make two of ’em at a place called Shu, where the gold lies in the rock like suet in mutton. Gold I’ve seen and turquoise I’ve kicked out of the

cliffs, and there's garnets in the sands of the river, and here's a chunk of amber that a man brought me. Call up all the priests and, here, take your crown.'

"One of the men opens a black hair bag and I slips the crown on. It was too small and too heavy, but I wore it for the glory. Hammered gold it was—five pound weight, like a hoop of a barrel.

"'Peachey,' says Dravot, 'we don't want to fight no more. The Craft's the trick so help me!' and he brings forward that same Chief that I left at Bashkai—Billy Fish we called him afterwards, because he was so like Billy Fish that drove the big tank-engine at Mach on the Bolan in the old days. 'Shake hands with him,' says Dravot, and I shook hands and nearly dropped, for Billy Fish gave me the Grip. I said nothing, but tried him with the Fellow Craft Grip. He answers, all right, and I tried the Master's Grip, but that was a slip. 'A Fellow Craft he is!' I says to Dan. 'Does he know the word?' 'He does,' says Dan, 'and all the priests know. It's a miracle! The Chiefs and the priests can work a Fellow Craft Lodge in a way that's very like ours, and they've cut the marks on the rocks, but they don't know the Third Degree, and they've come to find out. It's Gord's Truth. I've known these long years that the Afghans knew up to the Fellow Craft Degree, but this is a miracle. A God and a Grand-Master of the Craft am I, and a Lodge in the Third Degree I will open, and we'll raise the head priests and the Chiefs of the villages.'

"'It's against all the law,' I says, 'holding a

Lodge without warrant from any one ; and we never held office in any Lodge.'

" 'It's a master-stroke of policy,' says Dravot. 'It means running the country as easy as a four-wheeled bogy on a down grade. We can't stop to inquire now, or they'll turn against us. I've forty Chiefs at my heel, and passed and raised according to their merit they shall be. Billet these men on the villages and see that we run up a Lodge of some kind. The temple of Imbra will do for the Lodge-room. The women must make aprons as you show them. I'll hold a levee of Chiefs to-night and Lodge to morrow.'

"I was fair run off my legs, but I wasn't such a fool as not to see what a pull this Craft business gave us. I showed the priests' families how to make aprons of the degrees, but for Dravot's apron the blue border and marks was made of turquoise lumps on white hide, not cloth. We took a great square stone in the temple for the Master's chair, and little stones for the officers' chairs, and painted the black pavement with white squares, and did what we could to make things regular.

"At the levee which was held that night on the hillside with big bonfires, Dravot gives out that him and me were Gods and sons of Alexander, and Past Grand-Masters in the Craft, and was come to make Kafiristan a country where every man should eat in peace and drink in quiet, and specially obey us. Then the Chiefs come round to shake hands, and they was so hairy and white and fair it was just

shaking hands with old friends. We gave them names according as they was like men we had known in India—Billy Fish, Holly Dilworth, Pikky Kergan that was Bazar-master when I was at Mhow, and so on and so on.

“*The* most amazing miracle was at Lodge next night. One of the old priests was watching us continuous, and I felt uneasy, for I knew we’d have to fudge the Ritual, and I didn’t know what the men knew. The old priest was a stranger come in from beyond the village of Bashkai. The minute Dravot puts on the Master’s apron that the girls had made for him, the priest fetches a whoop and a howl, and tries to overturn the stone that Dravot was sitting on. ‘It’s all up now,’ I says. ‘That comes of meddling with the Craft without warrant!’ Dravot never winked an eye, not when ten priests took and tilted over the Grand-Master’s chair—which was to say the stone of Imbra. The priest begins rubbing the bottom end of it to clear away the black dirt, and presently he shows all the other priests the Master’s Mark, same as was on Dravot’s apron, cut into the stone. Not even the priests of the temple of Imbra knew it was there. The old chap falls flat on his face at Dravot’s feet and kisses ’em. ‘Luck again,’ says Dravot, across the Lodge to me, ‘they say it’s the missing Mark that no one could understand the why of. We’re more than safe now.’ Then he bangs the butt of his gun for a gavel and says:—‘By virtue of the authority vested in me by my own right hand and the help of Peachey,

I declare myself Grand-Master of all Freemasonry in Kafiristan in this the Mother Lodge o' the country, and King of Kafiristan equally with Peachey!' At that he puts on his crown and I puts on mine—I was doing Senior Warden—and we opens the Lodge in most ample form. It was a amazing miracle! The priests moved in Lodge through the first two degrees almost without telling, as if the memory was coming back to them. After that, Peachey and Dravot raised such as was worthy—high priests and Chiefs of far-off villages. Billy Fish was the first, and I can tell you we scared the soul out of him. It was not in any way according to Ritual, but it served our turn. We didn't raise more than ten of the biggest men because we didn't want to make the Degree common. And they was clamoring to be raised.

“‘In another six months,’ says Dravot, ‘we’ll hold another Communication and see how you are working.’ Then he asks them about their villages, and learns that they was fighting one against the other and were fair sick and tired of it. And when they wasn’t doing that they was fighting with the Mohammedans. ‘You can fight those when they come into our country,’ says Dravot. ‘Tell off every tenth man of your tribes for a Frontier guard, and send two hundred at a time to this valley to be drilled. Nobody is going to be shot or speared any more so long as he does well, and I know that you won’t cheat me because you’re white people—sons of Alexander—and not like common, black Moham-

medans. You are *my* people and by God,' says he, running off into English at the end—'I'll make a damned fine Nation of you, or I'll die in the making?'

"I can't tell all we did for the next six months because Dravot did a lot I couldn't see the hang of, and he learned their lingo in a way I never could. My work was to help the people plow, and now and again go out with some of the Army and see what the other villages were doing, and make 'em throw rope-bridges across the ravines which cut up the country horrid. Dravot was very kind to me, but when he walked up and down in the pine wood, pulling that bloody red beard of his with both fists, I knew he was thinking plans I could not advise him about, and I just waited for orders.

"But Dravot never showed me disrespect before the people. They were afraid of me and the Army, but they loved Dan. He was the best of friends with the priests and the Chiefs; but any one could come across the hills with a complaint and Dravot would hear him out fair, and call four priests together and say what was to be done. He used to call in Billy Fish from Bashkai, and Pikky Kergan from Shu, and an old Chief we called Kafuzelum—it was like enough to his real name—and hold councils with 'em when there was any fighting to be done in small villages. That was his Council of War, and the four priests of Bashkai, Shu, Khawak, and Madora was his Privy Council. Between the lot of 'em they sent me, with forty men and twenty

rifles, and sixty men carrying turquoises, into the Ghorband country to buy those hand-made Martini rifles that come out of the Amir's work-shops at Kabul, from one of the Amir's Herati regiments that would have sold the very teeth out of their mouths for turquoises.

"I stayed in Ghorband a month, and gave the Governor there the pick of my baskets for hush-money, and bribed the Colonel of the regiment some more, and, between the two and the tribes-people we got more than a hundred hand-made Martinis, a hundred good Kohat Jezails that'll throw to six hundred yards, and forty man-loads of very bad ammunition for the rifles. I came back with what I had, and distributed 'em among the men that the Chiefs sent in to me to drill. Dravot was too busy to attend to those things, but the old Army that we first made helped me, and we turned out five hundred men that could drill, and two hundred that knew how to hold arms pretty straight. Even those cork-screwed, hand-made guns was a miracle to them. Dravot talked big about powder-shops and factories, walking up and down in the pine wood when the winter was coming on.

" 'I won't make a Nation,' says he. 'I'll make an Empire! These men aren't niggers; they're English! Look at their eyes—look at their mouths. Look at the way they stand up. They sit on chairs in their own houses. They're the Lost Tribes, or something like it, and they've grown to be English. I'll take a census in the spring if the

priests don't get frightened. There must be a fair two million of 'em in these hills. The villages are full o' little children. Two million people—two hundred and fifty thousand fighting men—and all English! They only want the rifles and a little drilling. Two hundred and fifty thousand men, ready to cut in on Russia's right flank when she tries for India! Peachey, man,' he says chewing his beard in great hunks, 'we shall be Emperors—Emperors of the Earth! Rajah Brooke will be a suckling to us. I'll treat with the Viceroy on equal terms. I'll ask him to send me twelve picked English—twelve that I know of—to help us govern a bit. There's Mackray, Sergeant pensioner at Segowli—many's the good dinner he's given me, and his wife a pair of trousers. There's Donkin, the Warder of Tounghoo Jail; there's hundreds that I could lay my hand on if I was in India. The Viceroy shall do it for me. I'll send a man through in the spring for those men, and I'll write for a dispensation from the Grand Lodge for what I've done as Grand-Master. That—and all the Sniders that'll be thrown out when the native troops in India take up the Martini. They'll be worn smooth, but they'll do for fighting in these hills. Twelve English, a hundred thousand Sniders run through the Amir's country in dribblets—I'd be content with twenty thousand in one year—and we'd be an Empire. When everything was ship-shape, I'd hand over the crown—this crown I'm wearing now—to Queen Victoria on my knees, and she'd

say :—" Rise up, Sir Daniel Dravot." Oh, it's big ! It's big, I tell you ! But there's so much to be done in every place—Bashkai, Khawak, Shu, and everywhere else.'

" 'What is it ?' I says. 'There are no more men coming in to be drilled this autumn. Look at those fat, black clouds. They're bringing the snow.'

" 'It isn't that,' says Daniel, putting his hand very hard on my shoulder ; 'and I don't wish to say anything that's against you, for no other living man would have followed me and made me what I am as you have done. You're a first-class Commander-in-Chief, and the people know you ; but—it's a big country, and somehow you can't help me, Peachey, in the way I want to be helped.'

" 'Go to your blasted priests, then !' I said, and I was sorry when I made that remark, but it did hurt me sore to find Daniel talking so superior when I'd drilled all the men, and done all he told me.

" 'Don't let's quarrel, Peachey,' says Daniel without cursing. 'You're a King too, and the half of this Kingdom is yours ; but can't you see, Peachey, we want cleverer men than us now—three or four of 'em, that we can scatter about for our Deputies. It's a hugeous great State, and I can't always tell the right thing to do, and I haven't time for all I want to do, and here's the winter coming on and all.' He put half his beard into his mouth, and it was as red as the gold of his crown.

“‘I’m sorry, Daniel,’ says I. ‘I’ve done all I could. I’ve drilled the men and shown the people how to stack their oats better; and I’ve brought in those tinware rifles from Ghorband—but I know what you’re driving at. I take it Kings always feel oppressed that way.’

“‘There’s another thing too,’ says Dravot, walking up and down. ‘The winter’s coming and these people won’t be giving much trouble. and if they do we can’t move about. I want a wife.’

“‘For God’s sake leave the women alone!’ I says. ‘We’ve both got all the work we can, though I *am* a fool. Remember the Contrack, and keep clear o’ women.’

“‘The Contrack only lasted till such time as we was Kings; and Kings we have been these months past,’ says Dravot, weighing his crown in his hand. ‘You go get a wife too, Peachey—a nice, strappin’, plump girl that’ll keep you warm in the winter. They’re prettier than English girls, and we can take the pick of ’em. Boil ’em once or twice in hot water and they’ll come as fair as chicken and ham.’

“‘Don’t tempt me!’ I says. ‘I will not have any dealings with a woman not till we are a dam’ side more settled than we are now. I’ve been doing the work o’ two men, and you’ve been doing the work o’ three. Let’s lie off a bit, and see if we can get some better tobacco from Afghan country and run in some good liquor; but no women.’

“‘Who’s talking o’ *women*?’ says Dravot. ‘I

said *wife*—a Queen to breed a King's son for the King. A Queen out of the strongest tribe, that'll make them your blood-brothers, and that'll lie by your side and tell you all the people thinks about you and their own affairs. That's what I want.'

" 'Do you remember that Bengali woman I kept at Mogul Serai when I was a platelayer?' says I. 'A fat lot o' good she was to me. She taught me the lingo and one or two other things; but what happened? She ran away with the Station Master's servant and half my month's pay. Then she turned up at Dadur Junction in tow of a half-caste, and had the impudence to say I was her husband—all among the drivers in the running-shed!'

" 'We've done with that,' says Dravot. 'These women are whiter than you or me, and a Queen I will have for the winter months.'

" 'For the last time o' asking, Dan, do *not*,' I says. 'It'll only bring us harm. The Bible says that Kings ain't to waste their strength on women, 'specially when they've got a new raw Kingdom to work over.

" 'For the last time of answering I will,' said Dravot, and he went away through the pine-trees looking like a big red devil. The low sun hit his crown and beard on one side, and the two blazed like hot coals.

" But getting a wife was not as easy as Dan thought. He put it before the Council, and there was no answer till Billy Fish said that he'd better ask the girls. Dravot damned them all round. 'What's wrong with me?' he shouts, standing by

the idol Imbra. 'Am I a dog or am I not enough of a man for your wenches? Haven't I put the shadow of my hand over this country? Who stopped the last Afghan raid?' It was me really, but Dravot was too angry to remember. 'Who bought your guns? Who repaired the bridges? Who's the Grand-Master of the sign cut in the stone?' and he thumped his hand on the block that he used to sit on in Lodge, and at Council, which opened like Lodge always. Billy Fish said nothing and no more did the others. 'Keep your hair on, Dan,' said I; 'and ask the girls. That's how it's done at Home, and these people are quite English.'

" 'The marriage of the King is a matter of State,' says Dan, in a white-hot rage, for he could feel, I hope, that he was going against his better mind. He walked out of the Council-room, and the others sat still looking at the ground.

" 'Billy Fish,' says I to the Chief of Bashkai, 'what's the difficulty here? A straight answer to a true friend.' 'You know,' says Billy Fish. 'How should a man tell you who know everything? How can daughters of men marry Gods or Devils? It's not proper.'

" 'I remember something like that in the Bible; but if, after seeing us as long as they had, they still believed we were Gods, it wasn't for me to undeceive them.

" 'A God can do anything,' says I. 'If the King is fond of a girl he'll not let her die.' 'She'll have to,' said Billy Fish. 'There are all sorts of Gods

and Devils in these mountains, and now and again a girl marries one of them and isn't seen any more. Besides, you two know the Mark cut in the stone. Only the Gods know that. We thought you were men till you showed the sign of the Master.'

"I wished then that we had explained about the loss of the genuine secrets of a Master-Mason at the first go off; but I said nothing. All that night there was a blowing of horns in a little dark temple half-way down the hill, and I heard a girl crying fit to die. One of the priests told us that she was being prepared to marry the King.

" 'I'll have no nonsense of that kind,' says Dan. 'I don't want to interfere with your customs, but I'll take my own wife.' 'The girl's a little bit afraid,' says the priest. 'She thinks she's going to die, and they are a-heartening of her up down in the temple.'

" 'Hearten her very tender, then,' says Dravot, 'or I'll hearten you with the butt of a gun so that you'll never want to be heartened again.' He licked his lips, did Dan, and stayed up walking about more than half the night, thinking of the wife that he was going to get in the morning. I wasn't any means comfortable, for I knew that dealings with a woman in foreign parts, though you was a crowned King twenty times over, could not but be risky. I got up very early in the morning while Dravot was asleep, and I saw the priests talking together in whispers, and the Chiefs talking together too, and they looked at me out of the corners of their eyes.

" 'What is up, Fish?' I says to the Bashkai man,

who was wrapped up in his furs and looking splendid to behold.

“‘I can’t rightly say,’ says he; ‘but if you can induce the King to drop all this nonsense about marriage, you’ll be doing him and me and yourself a great service.’

“‘That I do believe,’ says I. ‘But sure, you know, Billy, as well as me, having fought against and for us, that the King and me are nothing more than two of the finest men that God Almighty ever made. Nothing more, I do assure you.’

“‘That may be,’ says Billy Fish, ‘and yet I should be sorry if it was.’ He sinks his head upon his great fur cloak for a minute and thinks. ‘King,’ says he, ‘be you man or God or Devil, I’ll stick by you to-day. I have twenty of my men with me, and they will follow me. We’ll go to Bashkai until the storm blows over.’

“A little snow had fallen in the night, and everything was white except the greasy fat clouds that blew down and down from the north. Dravot came out with his crown on his head, swinging his arms and stamping his feet, and looking more pleased than Punch.

“‘For the last time, drop it, Dan,’ says I in a whisper. ‘Billy Fish here says that there will be a row.’

“‘A row among my people!’ says Dravot. ‘Not much. Peachey, you’re a fool not to get a wife too. Where’s the girl?’ says he with a voice as loud as the braying of a jackass. ‘Call up all the

Chiefs and priests, and let the Emperor see if his wife suits him.'

"There was no need to call any one. They were all there leaning on their guns and spears round the clearing in the center of the pine wood. A deputation of priests went down to the little temple to bring up the girl, and the horns blew up fit to wake the dead. Billy Fish saunters round and gets as close to Daniel as he could, and behind him stood his twenty men with matchlocks. Not a man of them under six feet. I was next to Dravot, and behind me was twenty men of the regular Army. Up comes the girl, and a strapping wench she was, covered with silver and turquoises, but white as death, and looking back every minute at the priests.

" 'She'll do,' said Dan, looking her over. 'What's to be afraid of, lass? Come and kiss me.' He puts his arm round her. She shuts her eyes, give a bit of a squeak, and down goes her face in the side of Dan's flaming red beard.

" 'The slut's bitten me!' says he, clapping his hand to his neck, and, sure enough, his hand was red with blood. Billy Fish and two of his matchlockmen catches hold of Dan by the shoulders and drags him into the Bashkai lot, while the priests howls in their lingo,—'Neither God nor Devil, but a man!' I was all taken aback, for a priest cut at me in front, and the Army behind began firing into the Bashkai men.

" 'God A-mighty!' says Dan. 'What is the meaning o' this?'

“‘Come back! Come away!’ says Billy Fish, ‘Ruin and Mutiny is the matter. We’ll break for Bashkai if we can.’

“I tried to give some sort of orders to my men—the men o’ the regular Army—but it was no use, so I fired into the brown of ’em with an English Martini and drilled three beggars in a line. The valley was full of shouting, howling creatures, and every soul was shrieking, ‘Not a God nor a Devil, but only a man!’ The Bashkai troops stuck to Billy Fish all they were worth, but their matchlocks wasn’t half as good as the Kabul breech-loaders, and four of them dropped. Dan was bellowing like a bull, for he was very wrathy; and Billy Fish had a hard job to prevent him running out at the crowd.

“‘We can’t stand,’ says Billy Fish. ‘Make a run for it down the valley! The whole place is against us.’ The matchlock-men ran, and we went down the valley in spite of Dravot’s protestations. He was swearing horribly and crying out that he was a King. The priests rolled great stones on us, and the regular Army fired hard, and there wasn’t more than six men, not counting Dan, Billy Fish, and Me, that came down to the bottom of the valley alive.

“Then they stopped firing and the horns in the temple blew again. ‘Come away—for Gord’s sake come away!’ says Billy Fish. ‘They’ll send runners out to all the villages before ever we get to Bashkai. I can protect you there, but I can’t do anything now.’

"My own notion is that Dan began to go mad in his head from that hour. He stared up and down like a stuck pig. Then he was all for walking back alone and killing the priests with his bare hands; which he could have done. 'An Emperor am I,' says Daniel, 'and next year I shall be a Knight of the Queen.'

"'All right, Dan,' says I; 'but come along now while there's time.'

"'It's your fault,' says he, 'for not looking after your Army better. There was mutiny in the midst, and you didn't know—you damned engine-driving, plate-laying, missionary's-pass-hunting hound!' He sat upon a rock and called me every foul name he could lay tongue to. I was too heart-sick to care, though it was all his foolishness that brought the smash.

"'I'm sorry, Dan,' says I, 'but there's no accounting for natives. This business is our Fifty-Seven. Maybe we'll make something out of it yet, when we've got to Bashkai.'

"'Let's get to Bashkai, then,' says Dan, 'and, by God, when I come back here again I'll sweep the valley so there isn't a bug in a blanket left!'

"We walked all that day, and all that night Dan was stumping up and down on the snow, chewing his beard and muttering to himself.

"'There's no hope o' getting clear,' said Billy Fish. 'The priests will have sent runners to the villages to say that you are only men. Why didn't you stick on as Gods till things was more settled?'

I'm a dead man,' says Billy Fish, and he throws himself down on the snow and begins to pray to his Gods.

"Next morning we was in a cruel bad country—all up and down, no level ground at all, and no food either. The six Bashkai men looked at Billy Fish hungry-wise as if they wanted to ask something, but they said never a word: At noon we came to the top of a flat mountain all covered with snow, and when we climbed up into it, behold, there was an Army in position waiting in the middle!

"The runners have been very quick,' says Billy Fish, with a little bit of a laugh. 'They are waiting for us.'

"Three or four men began to fire from the enemy's side, and a chance shot took Daniel in the calf of the leg. That brought him to his senses. He looks across the snow at the Army, and sees the rifles that we had brought into the country.

"We're done for,' says he. 'They are Englishmen, these people,—and it's my blasted nonsense that has brought you to this. Get back, Billy Fish, and take your men away; you've done what you could, and now cut for it. Carnehan,' says he, 'shake hands with me and go along with Billy. Maybe they won't kill you. I'll go and meet 'em alone. It's me that did it. Me, the King!'

"Go!' says I. 'Go to Hell, Dan. I'm with you here. Billy Fish, you clear out, and we two will meet those folk.'

"I'm a Chief,' says Billy Fish, quite quiet. 'I stay with you. My men can go.'

"The Bashkai fellows didn't wait for a second word but ran off, and Dan and Me and Billy Fish walked across to where the drums were drumming and the horns were horning. It was cold—awful cold. I've got that cold in the back of my head now. There's a lump of it there."

The punkah-coolies had gone to sleep. Two kerosene lamps were blazing in the office, and the perspiration poured down my face and splashed on the blotter as I leaned forward. Carnehan was shivering, and I feared that his mind might go. I wiped my face, took a fresh grip of the piteously mangled hands, and said:—"What happened after that?"

The momentary shift of my eyes had broken the clear current.

"What was you pleased to say?" whined Carnehan "They took them without any sound. Not a little whisper all along the snow, not though the King knocked down the first man that set hand on him—not though old Peachey fired his last cartridge into the brown of 'em. Not a single solitary sound did those swines make. They just closed up tight, and I tell you their furs stunk. There was a man called Billy Fish, a good friend of us all, and they cut his throat, Sir, then and there, like a pig; and the King kicks up the bloody snow and says:—'We've had a dashed fine run for our money. What's coming next?' But Peachey, Peachey Taliaferro, I tell you, Sir, in confidence as betwixt two friends, he lost his head, Sir. No, he didn't neither. The King lost his head, so he did, all along o' one of those

cunning rope-bridges. Kindly let me have the paper-cutter, Sir. It tilted this way. They marched him a mile across that snow to a rope-bridge over a ravine with a river at the bottom. You may have seen such. They prodded him behind like an ox. 'Damn your eyes!' says the King. 'D'you suppose I can't die like a gentleman?' He turns to Peachey—Peachey that was crying like a child. 'I've brought you to this, Peachey,' says he. 'Brought you out of your happy life to be killed in Kafirstan, where you was late Commander-in-Chief of the Emperor's forces. Say you forgive me, Peachey.' 'I do,' says Peachey. 'Fully and freely do I forgive you, Dan.' 'Shake hands, Peachey,' says he. 'I'm going now.' Out he goes, looking neither right nor left, and when he was plumb in the middle of those dizzy dancing ropes, 'Cut, you beggars,' he shouts; and they cut, and old Dan fell, turning round and round and round, twenty thousand miles, for he took half an hour to fall till he struck the water, and I could see his body caught on a rock with the gold crown close beside.

"But do you know what they did to Peachey between two pine trees? They crucified him, Sir, as Peachy's hand will show. They used wooden pegs for his hands and his feet; and he didn't die. He hung there and screamed, and they took him down next day, and said it was a miracle that he wasn't dead. They took him down—poor old Peachey that hadn't done them any harm—that hadn't done them any . . ."

He rocked to and fro and wept bitterly, wiping

his eyes with the back of his scarred hands and moaning like a child for some ten minutes.

"They was cruel enough to feed him up in the temple, because they said he was more of a God than old Daniel that was a man. Then they turned him out on the snow, and told him to go home, and Peachey came home in about a year, begging along the roads quite safe; for Daniel Dravot he walked before and said:—'Come along, Peachey. It's a big thing we're doing.' The mountains they danced at night and the mountains they tried to fall on Peachey's head, but Dan he held up his hand, and Peachey came along bent double. He never let go of Dan's hand, and he never let go of Dan's head. They gave it to him as a present in the temple, to remind him not to come again, and though the crown was pure gold, and Peachey was starving, never would Peachey sell the same. You knew Dravot, Sir! You knew Right Worshipful Brother Dravot! Look at him now!"

He fumbled in the mass of rags round his bent waist; brought out a black horsehair bag embroidered with silver thread; and shook therefrom on to my table—the dried, withered head of Daniel Dravot! The morning sun that had long been paling the lamps struck the red beard and blind sunken eyes; struck, too, a heavy circlet of gold studded with raw turquoises, that Carnehan placed tenderly on the battered temples.

"You behold now," said Carnehan, "the Emperor in his habit as he lived—the King of Kafiristan with

his crown upon his head. Poor old Daniel that was a monarch once !”

I shuddered, for, in spite of defacements manifold, I recognized the head of the man of Marwar Junction. Carnehan rose to go. I attempted to stop him. He was not fit to walk abroad. “Let me take away the whisky, and give me a little money,” he gasped. “I was a King once. I’ll go to the Deputy Commissioner and ask to set in the Poor-house till I get my health. No, thank you, I can’t wait till you get a carriage for me. I’ve urgent private affairs—in the south—at Marwar.”

He shambled out of the office and departed in the direction of the Deputy Commissioner’s house. That day at noon I had occasion to go down the blinding hot Mall, and I saw a crooked man crawling along the white dust of the roadside, his hat in his hand, quavering dolorously after the fashion of street-singers at Home. There was not a soul in sight, and he was out of all possible earshot of the houses. And he sang through his nose, turning his head from right to left :—

“The Son of Man goes forth to war,
A golden crown to gain ;
His blood-red banner streams afar—
Who follows in his train ?”

I waited to hear no more, but put the poor wretch into my carriage and drove him off to the nearest missionary for eventual transfer to the Asylum. He repeated the hymn twice while he was with me

whom he did not in the least recognize, and I left him singing it to the missionary.

Two days later I inquired after his welfare of the Superintendent of the Asylum.

"He was admitted suffering from sunstroke. He died early yesterday morning," said the Superintendent. "Is it true that he was half an hour bare-headed in the sun at midday?"

"Yes," said I, "but do you happen to know if he had anything upon him by any chance when he died?"

"Not to my knowledge," said the Superintendent.

And there the matter rests.

MY OWN TRUE GHOST STORY.

“As I came through the Desert thus it was—
As I came through the Desert.”

The City of Dreadful Night.

SOMEWHERE in the Other World, where there are books and pictures and plays and shop-windows to look at, and thousands of men who spend their lives in building up all four, lives a gentleman who writes real stories about the real insides of people; and his name is Mr. Walter Besant. But he will insist upon treating his ghosts—he has published half a workshopful of them—with levity. He makes his ghost-seers talk familiarly, and, in some cases, flirt outrageously, with the phantoms. You may treat anything, from a Viceroy to a Vernacular Paper, with levity; but you must behave reverently towards a ghost, and particularly an Indian one.

There are, in this land, ghosts who take the form of fat, cold, pobby corpses, and hide in trees near the roadside till a traveler passes. Then they drop upon his neck and remain. There are also terrible ghosts of women who have died in child-bed. These wander along the pathways at dusk, or hide in the

crops near a village, and call seductively. But to answer their call is death in this world and the next. Their feet are turned backwards that all sober men may recognize them. There are ghosts of little children who have been thrown into wells. These haunt well-curbs and the fringes of jungles, and wail under the stars, or catch women by the wrist and beg to be taken up and carried. These and the corpse-ghosts, however, are only vernacular articles and do not attack Sahibs. No native ghost has yet been authentically reported to have frightened an Englishman; but many English ghosts have scared the life out of both white and black.

Nearly every other Station owns a ghost. There are said to be two at Simla, not counting the woman who blows the bellows at Syree dak-bungalow on the Old Road; Mussoorie has a house haunted of a very lively Thing; a White Lady is supposed to do night-watchman round a house in Lahore; Dalhousie says that one of her houses "repeats" on autumn evenings all the incidents of a horrible horse-and-precipice accident; Murree has a merry ghost, and, now that she has been swept by cholera, will have room for a sorrowful one; there are Officers' Quarters in Mian Mir whose doors open without reason, and whose furniture is guaranteed to creak, not with the heat of June but with the weight of Invisibles who come to lounge in the chairs; Peshawar possesses houses that none will willingly rent; and there is something—not fever—wrong with a big bungalow in Allahabad. The older Provinces simply bristle

with haunted houses, and march phantom armies along their main thoroughfares.

Some of the dak-bungalows on the Grand Trunk Road have handy little cemeteries in their compound—witnesses to the “changes and chances of this mortal life” in the days when men drove from Calcutta to the Northwest. These bungalows are objectionable places to put up in. They are generally very old, always dirty, while the *khansamah* is as ancient as the bungalow. He either chatters senilely, or falls into the long trances of age. In both moods he is useless. If you get angry with him, he refers to some Sahib dead and buried these thirty years, and says that when he was in that Sahib’s service not a *khansamah* in the Province could touch him. Then he jabbers and mows and trembles and fidgets among the dishes and you repent of your irritation.

In these dak-bungalows, ghosts are most likely to be found, and when found, they should be made a note of. Not long ago it was my business to live in dak-bungalows. I never inhabited the same house for three nights running, and grew to be learned in the breed. I lived in Government-built ones with red brick walls and rail ceilings, an inventory of the furniture posted in every room, and an excited snake at the threshold to give welcome. I lived in “converted” ones—old houses officiating as dak-bungalows—where nothing was in its proper place and there wasn’t even a fowl for dinner. I lived in second-hand palaces where the wind blew

through open-work marble tracery just as uncomfortably as through a broken pane. I lived in dak-bungalows where the last entry in the visitors' book was fifteen months old, and where they slashed off the curry-kid's head with a sword. It was my good-luck to meet all sorts of men, from sober traveling missionaries and deserters flying from British Regiments, to drunken loafers who threw whisky bottles at all who passed; and my still greater good-fortune just to escape a maternity case. Seeing that a fair proportion of the tragedy of our lives out here acted itself in dak-bungalows, I wondered that I had met no ghosts. A ghost that would voluntarily hang about a dak-bungalow would be mad of course; but so many men have died mad in dak-bungalows that there must be a fair percentage of lunatic ghosts.

In due time I found my ghost, or ghosts rather, for there were two of them. Uptill that hour I had sympathized with Mr. Besant's method of handling them, as shown in "*The Strange Case of Mr. Lucraft and other Stories.*" I am now in the Opposition.

We will call the bungalow Katmal dak-bungalow. But *that* was the smallest part of the horror. A man with a sensitive hide has no right to sleep in dak-bungalows. He should marry. Katmal dak-bungalow was old and rotten and unrepaired. The floor was of worn brick, the walls were filthy, and the windows were nearly black with grime. It stood on a bypath largely used by native Sub-Deputy

Assistants of all kinds, from Finance to Forests; but real Sahibs were rare. The *khansamah*, who was nearly bent double with old age, said so.

When I arrived, there was a fitful, undecided rain on the face of the land, accompanied by a restless wind, and every gust made a noise like the rattling of dry bones in the stiff toddy-palms outside. The *khansamah* completely lost his head on my arrival. He had served a Sahib once. Did I know that Sahib? He gave me the name of a well-known man who has been buried for more than a quarter of a century, and showed me an ancient daguerreotype of that man in his prehistoric youth. I had seen a steel engraving of him at the head of a double volume of Memoirs a month before, and I felt ancient beyond telling.

The day shut in and the *khansamah* went to get me food. He did not go through the pretense of calling it "*khana*"—man's victuals. He said "*ratub*," and that means, among other things, "grub"—dog's rations. There was no insult in his choice of the term. He had forgotten the other word, I suppose.

While he was cutting up the dead bodies of animals, I settled myself down, after exploring the dak-bungalow. There were three rooms, beside my own, which was a corner kennel, each giving into the other through dingy white doors fastened with long iron bars. The bungalow was a very solid one, but the partition-walls of the rooms were almost jerry-built in their flimsiness. Every step or

bang of a trunk echoed from my room down the other three, and every footfall came back tremulously from the far walls. For this reason I shut the door. There were no lamps—only candles in long glass shades. An oil wick was set in the bath-room.

For bleak, unadulterated misery that dak-bungalow was the worst of the many that I had ever set foot in. There was no fire-place, and the windows would not open; so a brazier of charcoal would have been useless. The rain and the wind splashed and gurgled and moaned round the house, and the toddy-palms rattled and roared. Half a dozen jackals went through the compound singing, and a hyena stood afar off and mocked them. A hyena would convince a Sadducee of the Resurrection of the Dead—the worst sort of Dead. Then came the *ratub*—a curious meal, half native and half English in composition—with the old *khansamah* babbling behind my chair about dead and gone English people, and the wind-blown candles playing shadow-bo-peep with the bed and the mosquito-curtains. It was just the sort of dinner and evening to make a man think of every single one of his past sins, and of all the others that he intended to commit if he lived.

Sleep, for several hundred reasons, was not easy. The lamp in the bath-room threw the most absurd shadows into the room, and the wind was beginning to talk nonsense.

Just when the reasons were drowsy with blood-

sucking I heard the regular—"Let-us-take-and-heave-him-over" grunt of doolie-bearers in the compound. First one doolie came in, then a second, and then a third. I heard the doolies dumped on the ground, and the shutter in front of my door shook. "That's some one trying to come in," I said. But no one spoke, and I persuaded myself that it was the gusty wind. The shutter of the room next to mine was attacked, flung back, and the inner door opened. "That's some Sub-Deputy Assistant," I said, "and he has brought his friends with him. Now they'll talk and spit and smoke for an hour."

But there were no voices and no footsteps. No one was putting his luggage into the next room. The door shut, and I thanked Providence that I was to be left in peace. But I was curious to know where the doolies had gone. I got out of bed and looked into the darkness. There was never a sign of a doolie. Just as I was getting into bed again, I heard, in the next room, the sound that no man in his senses can possibly mistake—the whir of a billiard ball down the length of the slates when the striker is stringing for break. No other sound is like it. A minute afterwards there was another whir, and I got into bed. I was not frightened—indeed I was not. I was very curious to know what had become of the doolies. I jumped into bed for that reason.

Next minute I heard the double click of a cannon and my hair sat up. It is a mistake to say that

hair stands up. The skin of the head tightens and you can feel a faint, prickly bristling all over the scalp. That is the hair sitting up.

There was a whir and a click, and both sounds could only have been made by one thing—a billiard ball. I argued the matter out at great length with myself; and the more I argued the less probable it seemed that one bed, one table, and two chairs—all the furniture of the room next to mine—could so exactly duplicate the sounds of a game of billiards. After another cannon, a three-cushion one to judge by the whir, I argued no more. I had found my ghost and would have given worlds to have escaped from that dak-bungalow. I listened, and with each listen the game grew clearer. There was whir on whir and click on click. Sometimes there was a double click and a whir and another click. Beyond any sort of doubt, people were playing billiards in the next room. And the next room was not big enough to hold a billiard table!

Between the pauses of the wind I heard the game go forward—stroke after stroke. I tried to believe that I could not hear voices; but that attempt was a failure.

Do you know what fear is? Not ordinary fear of insult, injury or death, but abject, quivering dread of something that you cannot see—fear that dries the inside of the mouth and half of the throat—fear that makes you sweat on the palms of the hands, and gulp in order to keep the uvula at work? This is a fine Fear—a great cowardice, and must be felt

to be appreciated. The very improbability of billiards in a dak-bungalow proved the reality of the thing. No man—drunk or sober—could imagine a game at billiards, or invent the spitting crack of a “screw-cannon.”

A severe course of dak-bungalows has this disadvantage—it breeds infinite credulity. If a man said to a confirmed dak-bungalow-haunter:—“There is a corpse in the next room, and there’s a mad girl in the next but one, and the woman and man on that camel have just eloped from a place sixty miles away,” the hearer would not disbelieve because he would know that nothing is too wild, grotesque, or horrible to happen in a dak-bungalow.

This credulity, unfortunately, extends to ghosts. A rational person fresh from his own house would have turned on his side and slept. I did not. So surely as I was given up as a bad carcass by the scores of things in the bed because the bulk of my blood was in my heart, so surely did I hear every stroke of a long game at billiards played in the echoing room behind the iron-barred door. My dominant fear was that the players might want a marker. It was an absurd fear; because creatures who could play in the dark would be above such superfluities. I only know that that was my terror; and it was real.

After a long long while, the game stopped, and the door banged. I slept because I was dead tired. Otherwise I should have preferred to have kept awake. Not for everything in Asia would I have

dropped the door-bar and peered into the dark of the next room.

When the morning came, I considered that I had done well and wisely, and inquired for the means of departure.

"By the way, *khansamah*," I said, "what were those three doolies doing in my compound in the night?"

"There were no doolies," said the *khansamah*.

I went into the next room and the daylight streamed through the open door. I was immensely brave. I would, at that hour, have played Black Pool with the owner of the big Black Pool down below.

"Has this place always been a dak-bungalow?" I asked.

"No," said the *khansamah*. "Ten or twenty years ago, I have forgotten how long, it was a billiard-room."

"A how much?"

"A billiard-room for the Sahibs who built the Railway. I was *khansamah* then in the big house where all the Railway-Sahibs lived, and I used to come across with brandy-*shrab*. These three rooms were all one, and they held a big table on which the Sahibs played every evening. But the Sahibs are all dead now, and the Railway runs, you say, nearly to Kabul."

"Do you remember anything about the Sahibs?"

"It is long ago, but I remember that one Sahib, a fat man and always angry, was playing here one

night, and he said to me:—‘Mangal Khan, brandy-*pani do*,’ and I filled the glass, and he bent over the table to strike, and his head fell lower and lower till it hit the table, and his spectacles came off, and when we—the Sahibs and I myself—ran to lift him he was dead. I helped to carry him out. Aha, he was a strong Sahib! But he is dead and I, old Mangal Khan, am still living, by your favor.”

That was more than enough! I had my ghost—a first-hand, authenticated article. I would write to the Society for Psychical Research—I would paralyze the Empire with the news! But I would, first of all, put eighty miles of assessed crop-land between myself and that dak-bungalow before night-fall. The Society might send their regular agent to investigate later on.

I went into my room and prepared to pack after noting down the facts of the case. As I smoked I heard the game begin again,—with a miss in balk this time, for the whirl was a short one.

The door was open and I could see into the room. *Click—click!* That was a cannon. I entered the room without fear, for there was sunlight within and a fresh breeze without. The unseen game was going on at a tremendous rate. And well it might, when a restless little rat was running to and fro inside the dingy ceiling-cloth, and a piece of loose window-sash was making fifty breaks off the window-bolt as it shook in the breeze!

Impossible to mistake the sound of billiard balls! Impossible to mistake the whirl of a ball over the

slate ! But I was to be excused. Even when I shut my enlightened eyes the sound was marvelously like that of a fast game.

Entered angrily the faithful partner of my sorrows, Kadir Baksh.

“This bungalow is very bad and low-caste ! No wonder the Presence was disturbed and is speckled. Three sets of doolie-bearers came to the bungalow late last night when I was sleeping outside, and said that it was their custom to rest in the rooms set apart for the English people ! What honor has the *khansamah* ? They tried to enter, but I told them to go. No wonder, if these *Oorias* have been here, that the Presence is sorely spotted. It is shame, and the work of a dirty man !”

Kadir Baksh did not say that he had taken from each gang two annas for rent in advance, and then, beyond my earshot, had beaten them with the big green umbrella whose use I could never before divine. But Kadir Baksh has no notions of morality.

There was an interview with the *khansamah*, but as he promptly lost his head, wrath gave place to pity, and pity led to a long conversation, in the course of which he put the fat Engineer-Sahib's tragic death in three separate stations—two of them fifty miles away. The third shift was to Calcutta, and there the Sahib died while driving a dog-cart.

If I had encouraged him the *khansamah* would have wandered all through Bengal with his corpse.

I did not go away as soon as I intended. I stayed for the night, while the wind and the rat and the

sash and the window-bolt played a ding-dong "hundred and fifty up." Then the wind ran out and the billiards stopped, and I felt that I had ruined my one genuine, hall-marked ghost story.

Had I only stopped at the proper time, I could have made *anything* out of it.

That was the bitterest thought of all!

HIS MAJESTY THE KING.

“Where the word of a King is, there is power : And who may say unto him—What doest thou ?”

“YETH ! And Chimo to sleep at ve foot of ve bed, and ve pink pikky-book, and ve bwead—’cause I will be hungwy in ve night—and vat’s all, Miss Biddums. And now give me one kiss and I’ll go to sleep.—So ! Kite quiet. Ow ! Ve pink pikky-book has slidded under ve pillow and ve bwead is cwumbling ! Miss Biddums ! Miss *Biddums* ! I’m *so* uncomfy ! Come and tuck me up, Miss Biddums.”

His Majesty the King was going to bed ; and poor, patient Miss Biddums, who had advertised herself humbly as a “ young person, European, accustomed to the care of little children,” was forced to wait upon his royal caprices. The going to bed was always a lengthy process, because His Majesty had a convenient knack of forgetting which of his many friends, from the *mehter’s* son to the Commissioner’s daughter, he had prayed for, and, lest the Deity should take offense, was used to toil through his little prayers, in all reverence, five times in one evening. His Majesty the King believed in the efficacy of prayer as devoutly as he believed in Chimo the

patient spaniel, or Miss Biddums, who could reach him down his gun—"with cursuffun caps--*reel* ones"—from the upper shelves of the big nursery cupboard.

At the door of the nursery his authority stopped. Beyond lay the empire of his father and mother—two very terrible people who had no time to waste upon His Majesty the King. His voice was lowered when he passed the frontier of his own dominions, his actions were fettered, and his soul was filled with awe because of the grim man who lived among a wilderness of pigeon-holes and the most fascinating pieces of red tape, and the wonderful woman who was always getting into or stepping out of the big carriage.

To the one belonged the mysteries of the "*duftar*-room;" to the other the great, reflected wilderness of the "Memsahib's room" where the shiny, scented dresses hung on pegs, miles and miles up in the air, and the just-seen plateau of the toilet-table revealed an acreage of speckly combs, broidered "hanafitch-bags," and "white-headed" brushes.

There was no room for His Majesty the King either in official reserve or mundane gorgeousness. He had discovered that, ages and ages ago—before even Chimo came to the house, or Miss Biddums had ceased grizzling over a packet of greasy letters which appeared to be her chief treasure on earth. His Majesty the King, therefore, wisely confined himself to his own territories, where only Miss Biddums, and she feebly, disputed his sway.

From Miss Biddums he had picked up his simple theology and welded it to the legends of gods and devils that he had learned in the servants' quarters.

To Miss Biddums he confided with equal trust his tattered garments and his more serious griefs. She would make everything whole. She knew exactly how the Earth had been born, and had reassured the trembling soul of His Majesty the King that terrible time in July when it rained continuously for seven days and seven nights, and—there was no Ark ready and all the ravens had flown away! She was the most powerful person with whom he was brought into contact—always excepting the two remote and silent people beyond the nursery door.

How was his Majesty the King to know that, six years ago, in the summer of his birth, Mrs. Austell, turning over her husband's papers, had come upon the intemperate letter of a foolish woman who had been carried away by the silent man's strength and personal beauty? How could he tell what evil the overlooked slip of note-paper had wrought in the mind of a desperately jealous wife! How could he, despite his wisdom, guess that his mother had chosen to make of it excuse for a bar and a division between herself and her husband, that strengthened and grew harder to break with each year; that she having unearthed this skeleton in the cupboard had trained it into a household God which should be about their path and about their bed, and poison all their ways?

These things were beyond the province of His

Majesty the King. He only knew that his father was daily absorbed in some mysterious work for a thing called the *Sirkar* and that his mother was the victim alternately of the *Nautch* and the *Burrk-hana*. To these entertainments she was escorted by a Captain-Man for whom His Majesty the King had no regard.

"He *doesn't* laugh," he argued with Miss Biddums, who would fain have taught him charity. "He only makes faces wiv his mouf, and when he wants to o-muse me I am *not* o-mused." And His Majesty the King shook his head as one who knew the deceitfulness of this world.

Morning and evening it was his duty to salute his father and mother—the former with a grave shake of the hand, and the latter with an equally grave kiss. Once, indeed, he had put his arms round his mother's neck, in the fashion he used towards Miss Biddums. The openwork of his sleeve-edge caught in an earring, and the last stage of His Majesty's little overture was a suppressed scream and summary dismissal to the nursery.

"It is w'ong," thought His Majesty the King, "to hug Memsahibs wiv fings in veir ears. I will amember." He never repeated the experiment.

Miss Biddums, it must be confessed, spoilt him as much as his nature admitted, in some sort of recompense for what she called "the hard ways of his Papa and Mamma." She, like her charge, knew nothing of the trouble between man and wife—the savage contempt for a woman's stupidity on the one

side, or the dull, rankling anger on the other. Miss Biddums had looked after many little children in her time, and served in many establishments. Being a discreet woman, she observed little and said less, and, when her pupils went over the sea to the Great Unknown which she, with touching confidence in her hearers, called "Home," packed up her slender belongings and sought for employment afresh, lavishing all her love on each successive batch of ingrates. Only His Majesty the King had repaid her affection with interest; and in his uncomprehending ears she had told the tale of nearly all her hopes, her aspirations, the hopes that were dead, and the dazzling glories of her ancestral home in *Calcutta*, close to Wallington Square."

Everything above the average was in the eyes of his Majesty the King "*Calcutta good*." When Miss Biddums had crossed his royal will, he reversed the epithet to vex that estimable lady, and all things evil were, until the tears of repentance swept away spite, "*Calcutta bad*."

Now and again Miss Biddums begged for him the rare pleasure of a day in the society of the Commissioner's child—the wilful four-year-old Patsie, who, to the intense amazement of His Majesty the King, was idolized by her parents. On thinking the question out at length, by roads unknown to those who have left childhood behind, he came to the conclusion that Patsie was petted because she wore a big blue sash and yellow hair.

This precious discovery he kept to himself The

yellow hair was absolutely beyond his power, his own tousled wig being potato-brown ; but something might be done towards the blue sash. He tied a large knot in his mosquito-curtains in order to remember to consult Patsie on their next meeting. She was the only child he had ever spoken to, and almost the only one that he had ever seen. The little memory and the very large and ragged knot held good.

"Patsie, lend me your blue wiban," said His Majesty the King.

"You'll bewy it," said Patsie doubtfully, mindful of certain fearful atrocities committed on her doll.

"No, I won't—twoofan honor. It's for me to wear."

"Pooh !" said Patsie. "Boys don't wear sa-ashes. Zep's only for dirls."

"I didn't know." The face of his Majesty the King fell.

"Who wants ribbons ! Are you playing horses, chickabiddies ?" said the Commissioner's wife, stepping into the veranda.

"Toby wanted my sash," explained Patsie.

"I don't now," said His Majesty the King hastily, feeling that with one of these terrible "grown-ups" his poor little secret would be shamelessly wrenched from him, and perhaps—most burning desecration of all—laughed at.

"I'll give you a cracker-cap," said the Commissioner's wife. "Come along with me, Toby, and we'll choose it."

The cracker-cap was a stiff, three-pointed vermillion-and-tinsel splendor. His Majesty the King fitted it on his royal brow. The Commissioner's wife had a face that children instinctively trusted, and her action, as she adjusted the toppling middle spike, was tender.

"Will it do as well?" stammered His Majesty the King.

"As what, little one?"

"As ve wiban?"

"Oh, quite. Go and look at yourself in the glass."

The words were spoken in all sincerity and to help forward any absurd "dressing-up" amusement that the children might take into their minds. But the young savage has a keen sense of the ludicrous. His Majesty the King swung the great cheval-glass down, and saw his head crowned with the staring horror of a fool's cap—a thing which his father would rend to pieces if it ever came into his office. He plucked it off, and burst into tears.

"Toby," said the Commissioner's wife gravely, "you shouldn't give way to temper. I am very sorry to see it. It's wrong."

His Majesty the King sobbed inconsolably, and the heart of Patsie's mother was touched. She drew the child on to her knee. Clearly it was not temper alone.

"What is it, Toby? Won't you tell me? Aren't you well?"

The torrent of sobs and speech met, and fought

for a time, with chokings and gulplings and gasps. Then, in a sudden rush, His Majesty the King was delivered of a few inarticulate sounds, followed by the words:—"Go a—way you—dirty—little debbil!"

"Toby! What do you mean?"

"It's what he'd say. I *know* it is! He said vat when vere was only a little, little eggy mess, on my t-t-unic; and he'd say it again, and laugh, if I went in wif vat on my head."

"Who would say that?"

"M-m-my Papa! And I fought if I had ve blue wiban, he'd let me play in ve waste-paper basket under ve table."

"*What* blue ribbon, childie?"

"Ve same vat Patsie had—ve big blue wiban w-w-wound my t-t-tummy!"

"What is it, Toby? There's something on your mind. Tell me all about it and perhaps I can help."

"Isn't anyfing," sniffed His Majesty, mindful of his manhood, and raising his head from the motherly bosom upon which it was resting. "I only fought vat you—you petted Patsie 'cause she had ve blue wiban, and—and if I'd had ve blue wiban too, m-my Papa w-would pet me."

The secret was out, and His Majesty the King sobbed bitterly in spite of the arms round him, and the murmur of comfort on his heated little forehead.

Enter Patsie tumultuously, embarrassed by several lengths of the Commissioner's pet *mahseer*-rod. "Tum along, Toby! Zere's a *chu-chu* lizard in ze

chick, and I've told Chimo to watch him till we tum. If we poke him wiz zis his tail will go *wiggle-wiggle* and fall off. Tum along! I can't weach."

"I'm comin'," said His Majesty the King, climbing down from the Commisioner's wife's knee after a hasty kiss.

Two minutes later, the *chu-chu* lizard's tail was wiggling on the matting of the veranda, and the children were gravely poking it with splinters from the *chick*, to urge its exhausted vitality into "just one wiggle more, 'cause it doesn't hurt *chu-chu*."

The Commisisoner's wife stood in the doorway and watched:—"Poor little mite! A blue sash . . . and my own precious Patsie! I wonder if the best of us, or we who love them best, ever understand what goes on in their topsy-turvy little heads."

A big tear splashed on the Commissioner's wife's wedding-ring, and she went indoors to devise a tea for the benefit of His Majesty the King.

"Their souls aren't in their tummies at that age in this climate," said the Commissioner's wife, "but they are not far off. I wonder if I could make Mrs. Austell understand. Poor little fellow!"

With simple craft, the Commissioner's wife called on Mrs. Austell and spoke long and lovingly about children; inquiring specially for His Majesty the King.

"He's with his governess," said Mrs. Austell, and the tone intimated that she was not interested.

The Commissioner's wife, unskilled in the art of

war, continued her questionings. "I don't know," said Mrs. Austell. "These things are left to Miss Biddums, and, of course, she does not ill-treat the child."

The Commissioner's wife left hastily. The last sentence jarred upon her nerves. "Doesn't *ill-treat* the child! As if that were all! I wonder what Tom would say if I only 'didn't ill-treat' Patsie!"

Thenceforward, His Majesty the King was an honored guest at the Commissioner's house, and the chosen friend of Patsie, with whom he blundered into as many scrapes as the compound and the servants' quarters afforded. Patsie's Mamma was always ready to give counsel, help, and sympathy, and, if need were and callers few, to enter into their games with an *abandon* that would have shocked the sleek-haired subalterns who squirmed painfully in their chairs when they came to call on her whom they profanely nicknamed "Mother Bunch."

Yet, in spite of Patsie and Patsie's Mamma, and the love that these two lavished upon him, His Majesty the King fell grievously from grace, and committed no less a sin than that of theft—unknown, it is true, but burdensome.

There came a man to the door one day, when His Majesty was playing in the hall and the bearer had gone to dinner, with a packet for his Majesty's Mamma. And he put it upon the hall-table, said that there was no answer, and departed.

Presently, the pattern of the dado ceased to interest His Majesty, while the packet, a white, neatly

wrapped one of fascinating shape, interested him very much indeed. His Mamma was out, so was Miss Biddums, and there was pink string round the packet. He greatly desired pink string. It would help him in many of his little businesses—the haulage across the floor of his small cane-chair, the torturing of Chimo, who could never understand harness—and so forth. If he took the string it would be his own, and nobody would be any the wiser. He certainly could not pluck up sufficient courage to ask Mamma for it. Wherefore, mounting upon a chair, he carefully untied the string and, behold, the stiff white paper spread out in four directions, and revealed a beautiful little leather box with gold lines upon it! He tried to replace the string, but that was a failure. So he opened the box to get full satisfaction for his iniquity, and saw a most beautiful Star that shone and winked, and was altogether lovely and desirable.

“Vat,” said His Majesty meditatively, “is a ’parkle cwown, like what I will wear when I go to heaven. I will wear it on my head—Miss Biddums says so. I would like to wear it *now*. I would like to play wiv it. I will take it away and play wiv it, very careful, until Mamma asks for it. I fink it was bought for me to play wiv—same as my cart.”

His Majesty the King was arguing against his conscience, and he knew it, for he thought immediately after: “Never mind. I will keep it to play wiv until Mamma says where is it, and then I will say:—‘I tookt it and I am sorry.’ I will not hurt

it, because it is a 'parkle cwown. But Miss Biddums will tell me to put it back. I will not show it to Miss Biddums."

If Mamma had come in at that moment all would have gone well. She did not, and His Majesty the King stuffed paper, case, and jewel into the breast of his blouse and marched to the nursery.

"When Mamma asks I will tell," was the salve that he laid upon his conscience. But Mamma never asked, and for three whole days His Majesty the King gloated over his treasure. It was of no earthly use to him, but it was splendid, and, for aught he knew, something dropped from the heavens themselves. Still Mamma made no inquiries, and it seemed to him, in his furtive peeps, as though the shiny stones grew dim. What was the use of a 'parkle cwown if it made a little boy feel all bad in his inside? He had the pink string as well as the other treasure, but greatly he wished that he had not gone beyond the string. It was his first experience of iniquity, and it pained him after the flush of possession and secret delight in the "'parkle cwown" had died away.

Each day that he delayed rendered confession to the people beyond the nursery doors more impossible. Now and again he determined to put himself in the path of the beautifully attired lady as she was going out, and explain that he and no one else was the possessor of a "'parkle cwown," most beautiful and quite uninquired for. But she passed hurriedly to her carriage, and the opportunity was

gone before His Majesty the King could draw the deep breath which clinches noble resolve. The dread secret cut him off from Miss Biddums, Patsie, and the Commissioner's wife, and—doubly hard fate—when he brooded over it Patsie said, and told her mother, that he was cross.

The days were very long to His Majesty the King, and the nights longer still. Miss Biddums had informed him, more than once, what was the ultimate destiny of "fieves," and when he passed the interminable mud flanks of the Central Jail, he shook in his little strapped shoes.

But release came after an afternoon spent in playing boats by the edge of the tank at the bottom of the garden. His Majesty the King went to tea, and, for the first time in his memory, the meal revolted him. His nose was very cold, and his cheeks were burning hot. There was a weight about his feet, and he pressed his head several times to make sure 'hat it was not swelling as he sat.

"I feel vevy funny," said His Majesty' the King, rubbing his nose. "Vere's a buzz-buzz in my head."

He went to bed quietly. Miss Biddums was out and the bearer undressed him.

The sin of the "'parkle cwown" was forgotten in the acuteness of the discomfort to which he roused after a leaden sleep of some hours. He was thirsty, and the bearer had forgotten to leave the drinking-water. "Miss Biddums! Miss Biddums! I'm so kirsty!"

No answer. Miss Biddums had leave to attend the wedding of a Calcutta schoolmate. His Majesty the King had forgotten that.

"I want a dwink of water!" he cried, but his voice was dried up in his throat. "I want a dwink! Vere is ve glass?"

He sat up in bed and looked round. There was a murmur of voices from the other side of the nursery door. It was better to face the terrible unknown than to choke in the dark. He slipped out of bed, but his feet were strangely wilful, and he reeled once or twice. Then he pushed the door open and staggered—a puffed and purple-faced little figure—into the brilliant light of the dining-room full of pretty ladies.

"I'm vevy hot! I'm vevy uncomfitive," moaned His Majesty the King, clinging to the portière, "and vere's no water in ve glass, and I'm *so* kirsty. Give me a dwink of water."

An apparition in black and white—His Majesty the King could hardly see distinctly—lifted him up to the level of the table, and felt his wrists and forehead. The water came, and he drank deeply, his teeth chattering against the edge of the tumbler. Then every one seemed to go away—every one except the huge man in black and white, who carried him back to his bed; the mother and father following. And the sin of the "parkle cwown" rushed back and took possession of the terrified soul.

"I'm a fief!" he gasped. "I want to tell Miss Biddums vat I'm a fief. Vere is Miss Biddums?"

Miss Biddums had come and was bending over him. "I'm a fief," he whispered. "A fief—like ve men in the pwison. But I'll tell now. I tootk . . . I tootk ve 'parkle cwown when the man that came left it in ve hall. I bwoke ve paper and ve little bwown box, and it looked shiny, and I tootk it to play wif, and I was afwaid. It's in ve dooly-box at ve bot-tom. No one *never* asked for it, but I was afwaid. Oh, go an' get ve dooly-box!"

Miss Biddums obediently stooped to the lowest shelf of the *almirah* and unearthed the big paper box in which His Majesty the King kept his dearest possessions. Under the tin soldiers, and a layer of mud pellets for a pellet-bow, winked and blazed a diamond star, wrapped roughly in a half-sheet of note-paper whereon were a few words.

Somebody was crying at the head of the bed, and a man's hand touched the forehead of His Majesty the King, who grasped the packet and spread it on the bed.

"Vat is ve 'parkle cwown," he said and wept bitterly; for now that he had made restitution he would fain have kept the shining splendor with him.

"It concerns you too," said a voice at the head of the bed. "Read the note. This is not the time to keep back anything."

The note was curt, very much to the point, and signed by a single initial. "*If you wear this to-morrow night. I shall know what to expect.*" The date was three weeks old.

A whisper followed, and the deeper voice re-

turned:—"And you drifted as far apart as *that!* I think it makes us quits now, doesn't it? Oh, can't we drop this folly once and for all? Is it worth it, darling?"

"Kiss me too," said His Majesty the King, dreamily. "You isn't *vevy* angwy, is you?"

The fever burned itself out, and His Majesty the King slept.

When he waked, it was in a new world—peopled by his father and mother as well as Miss Biddums: and there was much love in that world and no morsel of fear, and more petting than was good for several little boys. His Majesty the King was too young to moralize on the uncertainty of things human, or he would have been impressed with the singular advantages of crime—ay, black sin. Behold, he had stolen the "'parkle cwown," and his reward was Love, and the right to play in the waste-paper basket under the table "for always."

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He trotted over to spend an afternoon with Patsie, and the Commissioner's wife would have kissed him. "No, not vere," said His Majesty the King, with superb insolence, fencing one corner of his mouth with his hand. "Vat's my Mamma's place--vere *she* kisses me."

"Oh!" said the Commissioner's wife briefly. Then to herself:—"Well, I suppose I ought to be glad for his sake. Children are selfish little grubs and—I've got my Patsie."

WEE WILLIE WINKIE.

“ An officer and a gentleman.”

HIS full name was Percival William Williams, but he picked up the other name in a nursery-book, and that was the end of the christened titles. His mother's *ayah* called him *Willie-Baba*, but as he never paid the faintest attention to anything that the *ayah* said, her wisdom did not help matters.

His father was the Colonel of the 195th, and as soon as Wee Willie Winkie was old enough to understand what Military Discipline meant, Colonel Williams put him under it. There was no other way of managing the child. When he was good for a week, he drew good-conduct pay; and when he was bad, he was deprived of his good-conduct stripe. Generally he was bad, for India offers so many chances to little six-year-olds of going wrong.

Children resent familiarity from strangers, and Wee Willie Winkie was a very particular child. Once he accepted an acquaintance, he was graciously pleased to thaw. He accepted Brandis, a subaltern of the 195th, on sight. Brandis was having tea at the Colonel's and Wee Willie Winkie entered strong

in the possession of a good-conduct badge won for not chasing the hens round the compound. He regarded Brandis with gravity for at least ten minutes and then delivered himself of his opinion.

"I like you," said he slowly, getting off his chair and coming over to Brandis. "I like you. I shall call you Coppy, because of your hair. Do you *mind* being called Coppy? it is because of ve hair, you know."

Here was one of the most embarrassing of Wee Willie Winkie's peculiarities. He would look at a stranger for some time, and then, without warning or explanation, would give him a name. And the name stuck. No regimental penalties could break Wee Willie Winkie of this habit. He lost his good-conduct badge for christening the Commissioner's wife "Pobs"; but nothing that the Colonel could do made the Station forego the nickname, and Mrs. Collen remained Mrs. "Pobs" till the end of her stay. So Brandis was christened "Coppy," and rose, therefore, in the estimation of the regiment.

If Wee Willie Winkie took an interest in any one, the fortunate man was envied alike by the mess and the rank and file. And in their envy lay no suspicion of self-interest. "The Colonel's son" was idolized on his own merits entirely. Yet Wee Willie Winkie was not lovely. His face was permanently freckled, as his legs were permanently scratched, and in spite of his mother's almost tearful remonstrances he had insisted upon having his

long yellow locks cut short in the military fashion. "I want my hair like Sergeant Tummil's," said Wee Willie Winkie, and, his father abetting, the sacrifice was accomplished.

Three weeks after the bestowal of his youthful affections on Lieutenant Brandis—henceforward to be called "Coppy" for the sake of brevity—Wee Willie Winkie was destined to behold strange things and far beyond his comprehension.

Coppy returned his liking with interest. Coppy had let him wear for five rapturous minutes his own big sword—just as tall as Wee Willie Winkie. Coppy had promised him a terrier puppy; and Coppy had permitted him to witness the miraculous operation of shaving. Nay, more—Coppy had said that even he, Wee Willie Winkie, would rise in time to the ownership of a box of shiny knives, a silver soap-box and a silver-handled "sputter-brush," as Wee Willie Winkie called it. Decidedly, there was no one except his father, who could give or take away good-conduct badges at pleasure, half so wise, strong, and valiant as Coppy with the Afghan and Egyptian medals on his breast. Why, then, should Coppy be guilty of the unmanly weakness of kissing—vehemently kissing—a "big girl," Miss Allardyce to wit? In the course of a morning ride, Wee Willie Winkie had seen Coppy so doing, and, like the gentleman he was, had promptly wheeled round and cantered back to his groom, lest the groom should also see.

Under ordinary circumstances he would have

spoken to his father, but he felt instinctively that this was a matter on which Coppy ought first to be consulted.

“Coppy,” shouted Wee Willie Winkie, reining up outside that subaltern’s bungalow early one morning — “I want to see you, Coppy!”

“Come in, young ’un,” returned Coppy, who was at early breakfast in the midst of his dogs. “What mischief have you been getting into now?”

Wee Willie Winkie had done nothing notoriously bad for three days, and so stood on a pinnacle of virtue.

“I’ve been doing nothing bad,” said he, curling himself into a long chair with a studious affectation of the Colonel’s languor after a hot parade. He buried his freckled nose in a tea-cup and, with eyes staring roundly over the rim, asked: — “I say, Coppy, is it pwoper to kiss big girls?”

“By Jove! You’re beginning early. Who do you want to kiss?”

“No one. My muvver’s always kissing me if I don’t stop her. If it isn’t pwoper, how was you kissing Major Allardyce’s big girl last morning, by ve canal?”

Coppy’s brow wrinkled. He and Miss Allardyce had with great craft managed to keep their engagement secret for a fortnight. There were urgent and imperative reasons why Major Allardyce should not know how matters stood for at least another month, and this small marplot had discovered a great deal too much.

"I saw you," said Wee Willie Winkie calmly. "But ve groom didn't see. I said, '*Hut jao.*'"

"Oh, you had that much sense, you young Rip," groaned poor Coppy, half amused and half angry. "And how many people may you have told about it?"

"Only me myself. You didn't tell when I twied to wide ve buffalo ven my pony was lame; and I fought you wouldn't like."

"Winkie," said Coppy enthusiastically, shaking the small hand, "you're the best of good fellows. Look here, you can't understand all these things. One of these days—hang it, how can I make you see it!—I'm going to marry Miss Allardyce, and then she'll be Mrs. Coppy, as you say. If your young mind is so scandalized at the idea of kissing big girls, go and tell your father."

"What will happen?" said Wee Willie Winkie, who firmly believed that his father was omnipotent

"I shall get into trouble," said Coppy, playing his trump card with an appealing look at the holder of the ace.

"Ven I won't," said Wee Willie Winkie briefly. "But my faver says it's un-man-ly to be always kissing, and I didn't fink *you'd* do vat, Coppy."

"I'm not always kissing, old chap. It's only now and then, and when you're bigger you'll do it too. Your father meant it's not good for little boys."

"Ah!" said Wee Willie Winkie, now fully enlightened. "It's like ve sputter-brush?"

"Exactly," said Coppy gravely.

"But I don't fink I'll ever want to kiss big girls, nor no one 'cept my muvver. And I *must* vat, you know."

There was a long pause, broken by Wee Willie Winkie.

"Are you fond of vis big girl, Coppy?"

"Awfully!" said Coppy.

"Fonder van you are of Bell or ve Butcha—or me?"

"It's in a different way," said Coppy. "You see, one of these days Miss Allardyce will belong to me, but you'll grow up and command the Regiment and—all sorts of things. It's quite different, you see."

"Very well," said Wee Willie Winkie, rising. "If you're fond of ve big girl, I won't tell any one. I must go now."

Coppy rose and escorted his small guest to the door, adding:—"You're the best of little fellows, Winkie. I tell you what. In thirty days from now you can tell if you like—tell any one you like."

Thus the secret of the Brandis-Allardyce engagement was dependent on a little child's word. Coppy, who knew Wee Willie Winkie's idea of truth, was at ease, for he felt that he would not break promises. Wee Willie Winkie betrayed a special and unusual interest in Miss Allardyce, and, slowly revolving round that embarrassed young lady, was used to regard her gravely with unwinking eye. He was trying to discover why Coppy should have kissed her. She was not half so nice as his own mother. On the other hand, she was Coppy's property, and would in time

belong to him. Therefore it behooved him to treat her with as much respect as Coppy's big sword or shiny pistol.

The idea that he had shared a great secret in common with Coppy kept Wee Willie Winkie unusually virtuous for three weeks. Then the Old Adam broke out, and he made what he called a "camp fire" at the bottom of the garden. How could he have foreseen that the flying sparks would have lighted the Colonel's little hayrick and consumed a week's store for the horses? Sudden and swift was the punishment—deprivation of the good-conduct badge and, most sorrowful of all, two days confinement to barracks—the house and veranda—coupled with the withdrawal of the light of his father's countenance.

He took the sentence like the man he strove to be, drew himself up with a quivering under-lip, saluted, and, once clear of the room, ran to weep bitterly in his nursery—called by him "my quarters." Coppy came in the afternoon and attempted to console the culprit.

"I'm under awwest," said Wee Willie Winkie mournfully, "and I didn't ought to speak to you."

Very early the next morning he climbed on to the roof of the house—that was not forbidden—and beheld Miss Allardyce going for a ride.

"Where are you going?" cried Wee Willie Winkie.

"Across the river," she answered, and trotted forward.

Now the cantonment in which the 195th lay was bounded on the north by a river—dry in the winter. From his earliest years, Wee Willie Winkie had been forbidden to go across the river, and had noted that even Coppy—the almost almighty Coppy—had never set foot beyond it. Wee Willie Winkie had once been read to, out of a big blue book, the history of the Princess and the Goblins—a most wonderful tale of a land where the Goblins were always warring with the children of men until they were defeated by one Curdie. Ever since that date it seemed to him that the bare black and purple hills across the river were inhabited by Goblins, and, in truth, every one had said that there lived the Bad Men. Even in his own house the lower halves of the windows were covered with green paper on account of the Bad Men who might, if allowed clear view, fire into peaceful drawing-rooms and comfortable bedrooms. Certainly, beyond the river, which was the end of all the earth, lived the Bad Men. And here was Major Allardyce's big girl, Coppy's property, preparing to venture into their borders! What would Coppy say if anything happened to her? If the Goblins ran off with her as they did with Curdie's Princess? She must at all hazards be turned back.

The house was still. Wee Willie Winkie reflected for a moment on the very terrible wrath of his father; and then—broke his arrest! It was a crime unspeakable. The low sun threw his shadow, very large and very black, on the trim garden-paths,

as he went down to the stables and ordered his pony. It seemed to him in the hush of the dawn that all the big world had been bidden to stand still and look at Wee Willie Winkie guilty of mutiny. The drowsy groom handed him his mount, and, since the one great sin made all others insignificant, Wee Willie Winkie said that he was going to ride over to Coppy Sahib, and went out at a foot-pace, stepping on the soft mould of the flower-borders.

The devastating track of the pony's feet was the last misdeed that cut him off from all sympathy of Humanity. He turned into the road, leaned forward, and rode as fast as the pony could put foot to the ground in the direction of the river.

But the liveliest of twelve-two ponies can do little against the long canter of a Waler. Miss Allardyce was far ahead, had passed through the corps, beyond the Police-post, when all the guards were asleep, and her mount was scattering the pebbles of the river bed as Wee Willie Winkie left the cantonment and British India behind him. Bowed forward and still flogging, Wee Willie Winkie shot into Afghan territory, and could just see Miss Allardyce a black speck, flickering across the stony plain. The reason of her wandering was simple enough. Coppy, in a tone of too-hastily-assumed authority, had told her over night that she must not ride out by the river. And she had gone to prove her own spirit and teach Coppy a lesson.

Almost at the foot of the inhospitable hills, Wee

Willie Winkie saw the Waler blunder and come down heavily. Miss Allardyce struggled clear, but her ankle had been severely twisted, and she could not stand. Having thus demonstrated her spirit, she wept copiously, and was surprised by the apparition of a white, wide-eyed child khaki, on a nearly spent pony.

"Are you badly, badly hurted?" shouted Wee Willie Winkie, as soon as he was within range. "You didn't ought to be here."

"I don't know," said Miss Allardyce ruefully, ignoring the reproof. "Good gracious, child, what are *you* doing here?"

"You said you was going acwoss ve wiver," panted Wee Willie Winkie, throwing himself off his pony. "And nobody—not even Coppy—must go acwoss ve wiver, and I came after you ever so hard, but you wouldn't stop, and now you've hurted yourself, and Coppy will be angwy wiv me, and—I've bwoken my awwest! I've bwoken my awwest!"

The future Colonel of the 195th sat down and sobbed. In spite of the pain in her ankle the girl was moved.

"Have you ridden all the way from cantonments, little man? What for?"

"You belonged to Coppy. Coppy told me so!" wailed Wee Willie Winkie disconsolately. "I saw him kissing you, and he said he was fonder of you van Bell or ve Butcha or me. And so I came. You must get up and come back. You didn't ought to

be here. Vis is a bad place, and I've bwooken my awwest."

"I can't move, Winkie," said Miss Allardyce, with a groan. "I've hurt my foot. What shall I do?"

She showed a readiness to weep afresh, which steadied Wee Willie Winkie, who had been brought up to believe that tears were the depth of unmanliness. Still, when one is as great a sinner as Wee Willie Winkie, even a man may be permitted to break down.

"Winkie," said Miss Allardyce, "when you've rested a little, ride back and tell them to send out something to carry me back in. It hurts fearfully."

The child sat still for a little time and Miss Allardyce closed her eyes; the pain was nearly making her faint. She was roused by Wee Willie Winkie tying up the reins on his pony's neck and setting it free with a vicious cut of his whip that made it whicker. The little animal headed towards the cantonments.

"Oh, Winkie! What are you doing?"

"Hush!" said Wee Willie Winkie. "Vere's a man coming—one of ve Bad Men. I must stay wiv you. My faver says a man must *always* look after a girl. Jack will go home, and ven vey'll come and look for us. Vat's why I let him go."

Not one man, but two or three had appeared from behind the rocks of the hills, and the heart of Wee Willie Winkie sank within him, for just in this manner were the Goblins wont to steal out and vex

Curdie's soul. Thus had they played in Curdie's garden, he had seen the picture, and thus had they frightened the Princess's nurse. He heard them talking to each other, and recognized with joy the bastard Pushto that he had picked up from one of his father's grooms lately dismissed. People who spoke that tongue could not be the Bad Men. They were only natives after all.

They came up to the bowlders on which Miss Allardyce's horse had blundered.

Then rose from the rock Wee Willie Winkie, child of the Dominant Race, aged six and three-quarters, and said briefly and emphatically "*Jao?*" The pony had crossed the river-bed.

The men laughed, and laughter from natives was the one thing Wee Willie Winkie could not tolerate. He asked them what they wanted and why they did not depart. Other men with most evil faces and crooked-stocked guns crept out of the shadows of the hills, till, soon, Wee Willie Winkie was face to face with an audience some twenty strong. Miss Allardyce screamed.

"Who are you?" said one of the men.

"I am the Colonel Sahib's son, and my order is that you go at once. You black men are frightening the Miss Sahib. One of you must run into cantonments and take the news that the Miss Sahib has hurt herself, and that the Colonel's son is here with her."

"Put our feet into the trap?" was the laughing reply. "Hear this boy's speech!"

"Say that I sent you—I, the Colonel's son. They will give you money."

"What is the use of this talk? Take up the child and the girl, and we can at least ask for the ransom. Ours are the villages on the heights," said a voice in the background.

These *were* the Bad Men—worse than Goblins—and it needed all Wee Willie Winkie's training to prevent him from bursting into tears. But he felt that to cry before a native, excepting only his mother's *ayah*, would be an infamy greater than any mutiny. Moreover, he, as future Colonel of the 195th, had that grim regiment at his back.

"Are you going to carry us away?" said Wee Willie Winkie, very blanched and uncomfortable.

"Yes, my little *Sahib Bahadur*," said the tallest of the men, "and eat you afterwards."

"That is child's talk," said Wee Willie Winkie. "Men do not eat men."

A yell of laughter interrupted him, but he went on firmly,—“And if you do carry us away, I tell you that all my regiment will come up in a day and kill you all without leaving one. Who will take my message to the Colonel Sahib?”

Speech in any vernacular—and Wee Willie Winkie had a colloquial acquaintance with three—was easy to the boy who could not yet manage his “r’s” and “th’s” aright.

Another man joined the conference, crying:—“O foolish men! What this babe says is true. He is the heart’s heart of those white troops. For the

sake of peace let them go both, for if he be taken, the regiment will break loose and gut the valley. *Our* villages are in the valley, and we shall not escape. That regiment are devils. They broke Khoda Yar's breast-bone with kicks when he tried to take the rifles ; and if we touch this child they will fire and rape and plunder for a month, till nothing remains. Better to send a man back to take the message and get a reward. I say that this child is their God, and that they will spare none of us, nor our women, if we harm him."

It was Din Mahommed, the dismissed groom of the Colonel, who made the diversion, and an angry and heated discussion followed. Wee Willie Winkie, standing over Miss Allardyce, waited the upshot. Surely his "wegiment," his own "wegiment," would not desert him if they knew of his extremity.

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The riderless pony brought the news to the 195th, though there had been consternation in the Colonel's household for an hour before. The little beast came in through the parade-ground in front of the main barracks, where the men were settling down to play Spoil-five till the afternoon. Devlin, the Color Sergeant of E Company, glanced at the empty saddle and tumbled through the barrack-rooms, kicking up each Room Corporal as he passed. "Up, ye beggars ! There's something happened to the Colonel's son," he shouted.

"He couldn't fall off ! S'elp me, 'e *couldn't* fall

off," blubbered a drummer-boy. "Go an' hunt across the river. He's over there if he's anywhere, an' maybe those Pathans have got 'im. For the love o' Gawd don't look for 'im in the nullahs! Let's go over the river."

"There's sense in Mott yet," said Devlin. "E Company, double out to the river—sharp!"

So E Company, in its shirt sleeves mainly, doubled for the dear life, and in the rear toiled the perspiring Sergeant, adjuring it to double yet faster. The cantonment was alive with the men of the 195th hunting for Wee Willie Winkie, and the Colonel finally overtook E Company, far too exhausted to swear, struggling in the pebbles of the river-bed.

Up the hill under which Wee Willie Winkie's Bad Men were discussing the wisdom of carrying off the child and the girl, a lookout fired two shots.

"What have I said?" shouted Din Mahommed. "There is the warning! The *pulton* are out already and are coming across the plain! Get away! Let us not be seen with the boy!"

The men waited for an instant, and then, as another shot was fired, withdrew into the hills, silently as they had appeared.

"The wegiment is coming," said Wee Willie Winkie confidently to Miss Allardyce, "and it's all wight. Don't cwy!"

He needed the advice himself, for ten minutes later, when his father came up, he was weeping bitterly with his head in Miss Allardyce's lap.

And the men of the 195th carried him home with shouts and rejoicings; and Coppy, who had ridden a horse into a lather, met him, and, to his intense disgust, kissed him openly in the presence of the men.

But there was balm for his dignity. His father assured him that not only would the breaking of arrest be condoned, but that the good-conduct badge would be restored as soon as his mother could sew it on his blouse-sleeve. Miss Allardyce had told the Colonel a story that made him proud of his son.

"She belonged to you, Coppy," said Wee Willie Winkie, indicating Miss Allardyce with a grimy forefinger. I *knew* she didn't ought to go acwoss ve wiver, and I knew ve wegiment would come to me if I sent Jack home."

"You're a hero, Winkie," said Coppy—"a *pukka* hero!"

"I don't know what vat means," said Wee Willie Winkie, "but you mustn't call me Winkie any no more. I'm Percival Will'am Will'ams."

And in this manner did Wee Willie Winkie enter into his manhood.

BAA BAA, BLACK SHEEP.

THE FIRST BAG.

THEY were putting Punch to bed—the *ayah* and the *hamal* and Meeta, the big *Surti* boy with the red and gold turban. Judy, already tucked inside her mosquito-curtains, was nearly asleep. Punch had been allowed to stay up for dinner. Many privileges had been accorded to Punch within the last ten days, and a greater kindness from the people of his world had encompassed his ways and works, which were mostly obstreperous. He sat on the edge of his bed and swung his bare legs defiantly.

“Punch-*baba* going to bye-lo?” said the *ayah* suggestively.

“No,” said Punch. “Punch-*baba* wants the story about the Ranee that was turned into a tiger. Meeta must tell it, and the *hamal* shall hide behind the door and make tiger-noises at the proper time.”

“But Judy-*baba* will wake up,” said the *ayah*.

“Judy-*baba* is waking,” piped a small voice from the mosquito-curtains. “There was a Ranee that lived at Delhi. Go on, Meeta,” and she fell fast asleep again while Meeta began the story.

Never had Punch secured the telling of that tale

with so little opposition. He reflected for a long time. The *hamal* made the tiger-noises in twenty different keys.

"'Top!" said Punch, authoritatively. "Why doesn't Papa come in and say he is going to give me *put-put*?"

"Punch-*baba* is going away," said the *ayah*. "In another week there will be no Punch-*baba* to pull my hair any more." She sighed softly, for the boy of the household was very dear to her heart.

"Up the Ghauts in a train?" said Punch, standing on his bed. "All the way to Nassick where the Ranee-Tiger lives?"

"Not to Nassick this year, little Sahib," said Meeta, lifting him on his shoulder. "Down to the sea where the cocoanuts are thrown, and across the sea in a big ship. Will you take Meeta with you to *Belait*?"

"You shall all come," said Punch, from the height of Meeta's strong arms. "Meeta and the *ayah* and the *hamal* and Bhini-in-the-Garden, and the salaam-Captain-Sahib-snake-man."

There was no mockery in Meeta's voice when he replied—"Great is the Sahib's favor," and laid the little man down in the bed, while the *ayah*, sitting in the moonlight at the doorway, lulled him to sleep with an interminable canticle such as they sing in the Roman Catholic Church, at Parel. Punch curled himself into a ball and slept.

Next morning Judy shouted that there was a rat in the nursery, and thus he forgot to tell her the

wonderful news. It did not much matter, for Judy was only three and she would not have understood. But Punch was five; and he knew that going to England would be much nicer than a trip to Nassick.

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And Papa and Mamma sold the brougham and the piano, and stripped the house, and curtailed the allowance of crockery for the daily meals, and took long counsel together over a bundle of letters bearing the Rocklington post-mark.

"The worst of it is that one can't be certain of anything," said Papa, pulling his mustache. "The letters in themselves are excellent, and the terms are moderate enough."

"The worst of it is that the children will grow up away from me," thought Mamma: but she did not say it aloud.

"We are only one case among hundreds," said Papa, bitterly. "You shall go Home again in five years, dear."

"Punch will be ten then—and Judy eight. Oh, how long and long and long the time will be! And we have to leave them among strangers."

"Punch is a cheery little chap. He's sure to make friends wherever he goes."

"And who could help loving my Ju?"

They were standing over the cots in the nursery late at night, and I think that Mamma was crying softly. After Papa had gone away, she knelt down by the side of Judy's cot. The *ayah* saw her and put

up a prayer that the *memsahib* might never find the love of her children taken away from her and given to a stranger.

Mamma's own prayer was a slightly illogical one. Summarized it ran :—"Let strangers love my children and be as good to them as I should be, but let *me* preserve their love and their confidence for ever and ever. Amen." Punch scratched himself in his sleep, and Judy moaned a little. That seems to be the only answer to the prayer: and, next day, they all went down to the sea, and there was a scene at the Apollo Bunder when Punch discovered that Meeta could not come too, and Judy learned that the *ayah* must be left behind. But Punch found a thousand fascinating things in the rope, block, and steam-pipe line on the big P. and O. Steamer, long before Meeta and the *ayah* had dried their tears.

"Come back, Punch-*baba*," said the *ayah*.

"Come back," said Meeta, "and be a *Burra Sahib*."

"Yes," said Punch, lifted up in his father's arms to wave good-by. "Yes, I will come back, and I will be a *Burra Sahib Baha dur!*"

At the end of the first day Punch demanded to be set down in England, which he was certain must be close at hand. Next day there was a merry breeze, and Punch was very sick. "When I come back to Bombay," said Punch on his recovery, "I will come by the road—in a broom-*gharri*. This is a very naughty ship."

The Swedish boatswain consoled him, and he modified his opinions as the voyage went on. There

was so much to see and to handle and ask questions about that Punch nearly forgot the *ayah* and Meeta and the *hamal*, and with difficulty remembered a few words of the Hindustani, once his second-speech.

But Judy was much worse. The day before the steamer reached Southampton, Mamma asked her if she would not like to see the *ayah* again. Judy's blue eyes turned to the stretch of sea that had swallowed all her tiny past, and she said :—" *Ayah !* What *ayah ?* "

Mamma cried over her and Punch marveled. It was then that he heard for the first time Mamma's passionate appeal to him never to let Judy forget Mamma. Seeing that Judy was young, ridiculously young, and that Mamma, every evening for four weeks past, had come into the cabin to sing her and Punch to sleep with a mysterious tune that he called "Sonny, my soul," Punch could not understand what Mamma meant. But he strove to do his duty ; for, the moment Mamma left the cabin, he said to Judy :—" Ju, you remember Mamma ? "

"Torse I do," said Judy.

"Then *always* remember Mamma, 'r else I won't give you the paper ducks that the red-haired Captain Sahib cut out for me."

So Judy promised always to "remember Mamma."

Many and many a time was Mamma's command laid upon Punch, and Papa would say the same thing with an insistence that awed the child.

“You must make haste and learn to write, Punch,” said Papa, “and then you’ll be able to write letters to us in Bombay.”

“I’ll come into your room,” said Punch, and Papa choked.

Papa and Mamma were always choking in those days. If Punch took Judy to task for not “bemembering,” they choked. If Punch sprawled on the sofa in the Southampton lodging-house and sketched his future in purple and gold, they choked; and so they did if Judy put up her mouth for a kiss.

Through many days all four were vagabonds on the face of the earth :—Punch with no one to give orders to, Judy too young for anything, and Papa and Mamma grave, distracted, and choking.

“Where,” demanded Punch, wearied of a loathsome contrivance on four wheels with a mound of luggage atop—“*where* is our broom-gharri? This thing talks so much that *I* can’t talk. Where is our *own* broom-gharri?” When I was at Bandstand before we comed away, I asked Inverarity Sahib why he was sitting in it, and he said it was his own. And I said, ‘I will *give* it you’—I like Inverarity Sahib—and I said, ‘Can you put your legs through the pully-wag loops by the windows?’ And Inverarity Sahib said No, and laughed. *I* can put my legs through the pully-wag loops. I can put my legs through *these* pully-wag loops. Look! Oh, Mamma’s crying again! I didn’t know I wasn’t not to do *so*.”

Punch drew his legs out of the loops of the four-

wheeler: the door opened and he slid to the earth, in a cascade of parcels, at the door of an austere little villa whose gates bore the legend "Downe Lodge." Punch gathered himself together and eyed the house with disfavor. It stood on a sandy road, and a cold wind tickled his knickerbockered legs.

"Let us go away," said Punch. "This is not a pretty place."

But Mamma and Papa and Judy had quitted the cab, and all the luggage was being taken into the house. At the doorstep stood a woman in black, and she smiled largely, with dry chapped lips. Behind her was a man, big, bony, gray, and lame as to one leg—behind him a boy of twelve, black-haired and oily in appearance. Punch surveyed the trio, and advanced without fear, as he had been accustomed to do in Bombay when callers came and he happened to be playing in the veranda.

"How do you do?" said he. "I am Punch." But they were all looking at the luggage—all except the gray man, who shook hands with Punch and said he was "a smart little fellow." There was much running about and banging of boxes, and Punch curled himself up on the sofa in the dining-room and considered things.

"I don't like these people," said Punch. "But never mind. We'll go away soon. We have always went away soon from everywhere. I wish we was gone back to Bombay *soon*."

The wish bore no fruit. For six days Mamma wept at intervals, and showed the woman in black

all Punch's clothes—a liberty which Punch resented. “But p'raps she's a new white *ayah*,” he thought. “I'm to call her Antirosa, but she doesn't call *me* Sahib. She says just Punch,” he confided to Judy. “What is Antirosa?”

Judy didn't know. Neither she nor Punch had heard anything of an animal called an aunt. Their world had been Papa and Mamma, who knew everything, permitted everything, and loved everybody—even Punch when he used to go into the garden at Bombay and fill his nails with mold after the weekly nail-cutting, because as he explained between two strokes of the slipper to his sorely tried Father, his fingers “felt so new at the ends.”

In an undefined way Punch judged it advisable to keep both parents between himself and the woman in black and the boy in black hair. He did not approve of them. He liked the gray man, who had expressed a wish to be called “Uncleharri.” They nodded at each other when they met, and the gray man showed him a little ship with rigging that took up and down.

“She is a model of the Brisk—the little Brisk that was sore exposed that day at Navarino.” The gray man hummed the last words and fell into a reverie. “I'll tell you about Navarino, Punch, when we go for walks together; and you mustn't touch the ship, because she's the Brisk.”

Long before that walk, the first of many, was taken, they roused Punch and Judy in the chill dawn of a February morning to say Good-by; and

of all people in the wide earth to Papa and Mamma—both crying this time. Punch was very sleepy and Judy was cross.

“Don’t forget us,” pleaded Mamma. “Oh, my little son, don’t forget us, and see that Judy remembers too.”

“I’ve told Judy to remember,” said Punch, wriggling, for his father’s beard tickled his neck. “I’ve told Judy—ten—forty—’leven thousand times. But Ju’s so young—quite a baby—isn’t she?”

“Yes,” said Papa, “quite a baby, and you must be good to Judy, and make haste to learn to write and—and—and” . . .

Punch was back in his bed again. Judy was fast asleep, and there was the rattle of a cab below. Papa and Mamma had gone away. Not to Nassick; that was across the sea. To some place much nearer, of course, and equally of course they would return. They came back after dinner-parties, and Papa had come back after he had been to a place called “The Snows,” and Mamma with him, to Punch and Judy at Mrs. Inverarity’s house in Marine Lines. Assuredly they would come back again. So Punch fell asleep till the true morning, when the black-haired boy met him with the information that Papa and Mamma had gone to Bombay, and that he and Judy were to stay at Downe Lodge “forever.” Antirosa, tearfully appealed to for a contradiction, said that Harry had spoken the truth, and that it behooved Punch to fold up his clothes neatly on going to bed. Punch went out and wept

bitterly with Judy, into whose fair head he had driven some ideas of the meaning of separation.

When a matured man discovers that he has been deserted by Providence, deprived of his God, and cast without help, comfort, or sympathy, upon a world which is new and strange to him, his despair, which may find expression, in evil-living, the writing of his experiences, or the more satisfactory diversion of suicide, is generally supposed to be impressive. A child, under exactly similar circumstances as far as its knowledge goes, cannot very well curse God and die. It howls till its nose is red, its eyes are sore and its head aches. Punch and Judy, through no fault of their own, had lost all their world. They sat in the hall and cried; the black-haired boy looking on from afar.

The model of the ship availed nothing, though the gray man assured Punch that he might pull the rigging up and down as much as he pleased; and Judy was promised free entry into the kitchen. They wanted Papa and Mamma gone to Bombay beyond the seas, and their grief while it lasted was without remedy.

When the tears ceased the house was very still. Antirosa had decided it was better to let the children "have their cry out," and the boy had gone to school. Punch raised his head from the floor and sniffed mournfully. Judy was nearly asleep. Three short years had not taught her how to bear sorrow with full knowledge. There was a distant, dull boom in the air—a repeated heavy thud. Punch

knew that sound in Bombay in the Monsoon. It was the sea—the sea that must be traversed before any one could get to Bombay.

“Quick, Ju!” he cried, “we’re close to the sea. I can hear it! Listen! That’s where they’ve went. P’raps we can catch them if we was in time. They didn’t mean to go without us. They’ve only forgot.”

“Iss,” said Judy. “They’ve only forgotted. Less go to the sea.”

The hall-door was open and so was the garden-gate.

“It’s very, very big, this place,” he said, looking cautiously down the road, “and we will get lost; but *I* will find a man and order him to take me back to my house—like I did in Bombay.”

He took Judy by the hand, and the two fled hatless in the direction of the sound of the sea. Downe Villa was almost the last of a range of newly built houses running out, through a chaos of brick-mounds, to a heath where gypsies occasionally camped and where the Garrison Artillery of Rocklington practised. There were few people to be seen, and the children might have been taken for those of the soldiery who ranged far. Half an hour the wearied little legs tramped across heath, potato-field, and sand-dune.

“I’se so tired,” said Judy, “and Mamma will be angry.”

“Mamma’s *never* angry. I suppose she is waiting at the sea now while Papa gets tickets. We’ll find

them and go along with. Ju, you mustn't sit down. Only a little more and we'll come to the sea. Ju, if you sit down I'll *thmack* you!" said Punch.

They climbed another dune, and came upon the great gray sea at low tide. Hundreds of crabs were scuttling about the beach, but there was no trace of Papa and Mamma, not even of a ship upon the waters—nothing but sand and mud for miles and miles.

And "Uncleharri" found them by chance—very muddy and very forlorn—Punch dissolved in tears, but trying to divert Judy with an "ickle trab," and Judy wailing to the pitiless horizon for "Mamma, Mamma!"—and again "Mamma!"

THE SECOND BAG.

ALL this time not a word about Black Sheep. He came later, and Harry the black-haired boy was mainly responsible for his coming.

Judy—who could help loving little Judy?—passed, by special permit, into the kitchen and thence straight to Aunty Rosa's heart. Harry was Aunty Rosa's one child, and Punch was the extra boy about the house. There was no special place for him or his little affairs, and he was forbidden to sprawl on sofas and explain his ideas about the manufacture of this world and his hopes for his future. Sprawling was lazy and wore out sofas, and little boys were not expected to talk. They

were talked to, and the talking to was intended for the benefit of their morals. As the unquestioned despot of the house at Bombay, Punch could not quite understand how he came to be of no account in this his new life.

Harry might reach across the table and take what he wanted; Judy might point and get what she wanted. Punch was forbidden to do either. The gray man was his great hope and stand-by for many months after Mamma and Papa left, and he had forgotten to tell Judy to "bemember Mamma."

This lapse was excusable, because in the interval he had been introduced by Aunt Rosa to two very impressive things—an abstraction called God, the intimate friend and ally of Aunt Rosa, generally believed to live behind the kitchen-range because it was hot there—and a dirty brown book filled with unintelligible dots and marks. Punch was always anxious to oblige everybody. He, therefore, welded the story of the Creation on to what he could recollect of his Indian fairy tales, and scandalized Aunt Rosa by repeating the result to Judy. It was a sin, a grievous sin, and Punch was talked to for a quarter of an hour. He could not understand where the iniquity came in, but was careful not to repeat the offense, because Aunt Rosa told him that God had heard every word he had said and was very angry. If this were true why didn't God come and say so, thought Punch, and dismissed the matter from his mind. Afterwards he learned to know the Lord as the only thing in the world more

awful than Aunty Rosa—as a Creature that stood in the background and counted the strokes of the cane.

But the reading was, just then, a much more serious matter than any creed. Aunty Rosa sat him upon a table and told him that A B meant ab.

“Why?” said Punch. “A is a and B is bee. *Why* does A B mean ab?”

“Because I tell you it does,” said Aunty Rosa, “and you’ve got to say it.”

Punch said it accordingly, and for a month, hugely against his will, stumbled through the brown book, not in the least comprehending what it meant. But Uncle Harry, who walked much and generally alone, was wont to come into the nursery and suggest to Aunty Rosa that Punch should walk with him. He seldom spoke, but he showed Punch all Rocklington, from the mud-banks and the sand of the back-bay to the great harbors where ships lay at anchor, and the dockyards where the hammers were never still, and the marine-store shops, and the shiny brass counters in the Offices where Uncle Harry went once every three months with a slip of blue paper and received sovereigns in exchange; for he held a wound-pension. Punch heard, too, from his lips the story of the battle of Navarino, where the sailors of the Fleet, for three days afterwards, were deaf as posts and could only sign to each other. “That was because of the noise of the guns,” said Uncle Harry, “and I have got the wadding of a bullet somewhere inside me now.”

Punch regarded him with curiosity. He had not the least idea what wadding was, and his notion of a bullet was a dockyard cannon-ball bigger than his own head. How could Uncle Harry keep a cannon-ball inside him? He was ashamed to ask, for fear Uncle Harry might be angry.

Punch had never known what anger—real anger—meant until one terrible day when Harry had taken his paint-box to paint a boat with, and Punch had protested with a loud and lamentable voice. Then Uncle Harry had appeared on the scene and, muttering something about “strangers’ children,” had with a stick smitten the black-haired boy across the shoulders till he wept and yelled, and Aunt Rosa came in and abused Uncle Harry for cruelty to his own flesh and blood, and Punch shuddered to the tips of his shoes. “It wasn’t my fault,” he explained to the boy, but both Harry and Aunt Rosa said that it was, and that Punch had told tales, and for a week there were no more walks with Uncle Harry.

But that week brought a great joy to Punch.

He had repeated till he was thrice weary the statement that “the Cat lay on the Mat and the Rat came in.”

“Now I can truly read,” said Punch, “and now I will never read anything in the world.”

He put the brown book in the cupboard where his school-books lived and accidentally tumbled out a venerable volume, without covers, labeled Sharpe’s Magazine. There was the most porten-

tous picture of a griffin on the first page, with verses below. The griffin carried off one sheep a day from a German village, till a man came with a "falchion" and split the griffin open. Goodness only knew what a falchion was, but there was the Griffin, and his history was an improvement upon the eternal Cat.

"This," said Punch, "means things, and now I will know all about everything in all the world." He read till the light failed, not understanding a tithe of the meaning, but tantalized by glimpses of new worlds hereafter to be revealed.

"What is a 'falchion'? What is a 'e-weelamb'? What is a 'base *ussurper*'? What is a 'verdant me-ad'?" he demanded, with flushed cheeks, at bedtime, of the astonished Aunt Rosa

"Say your prayers and go to sleep," she replied, and that was all the help Punch then or afterwards found at her hands in the new and delightful exercise of reading.

"Aunt Rosa only knows about God and things like that," argued Punch. "Uncle Harry will tell me."

The next walk proved that Uncle Harry could not help either; but he allowed Punch to talk, and even sat down on a bench to hear about the Griffin. Other walks brought other stories as Punch ranged further afield, for the house held large store of old books that no one ever opened—from Frank Fairleigh in serial numbers, and the earlier poems of Tennyson, contributed anonymously to Sharpe's

Magazine, to '62 Exhibition Catalogues, gay with colors and delightfully incomprehensible, and odd leaves of Gulliver's Travels.

As soon as Punch could string a few pot-hooks together, he wrote to Bombay, demanding by return of post "all the books in all the world." Papa could not comply with this modest indent, but sent Grimm's Fairy Tales and a Hans Andersen. That was enough. If he were only left alone Punch could pass, at any hour he chose, into a land of his own, beyond reach of Aunt Rosa and her God, Harry and his teasements, and Judy's claims to be played with.

"Don't disturb me, I'm reading. Go and play in the kitchen," grunted Punch. "Aunt Rosa lets *you* go there." Judy was cutting her second teeth and was fretful. She appealed to Aunt Rosa, who descended on Punch.

"I was reading," he explained, "reading a book. I *want* to read."

"You're only doing that to show off," said Aunt Rosa. "But we'll see. Play with Judy now, and don't open a book for a week."

Judy did not pass a very enjoyable playtime with Punch, who was consumed with indignation. There was a pettiness at the bottom of the prohibition which puzzled him.

"It's what I like to do," he said, "and she's found out that and stopped me. Don't cry, Ju—it wasn't your fault—*please* don't cry, or she'll say I made you."

Ju loyally mopped up her tears, and the two played in their nursery, a room in the basement and half underground, to which they were regularly sent after the midday dinner while Auntie Rosa slept. She drank wine—that is to say, something from a bottle in the cellaret—for her stomach's sake, but if she did not fall asleep she would sometimes come into the nursery to see that the children were really playing. Now bricks, wooden hoops, ninepins, and china-ware cannot amuse forever, especially when all Fairyland is to be won by the mere opening of a book, and, as often as not, Punch would be discovered reading to Judy or telling her interminable tales. That was an offense in the eyes of the law, and Judy would be whisked off by Auntie Rosa, while Punch was left to play alone, “and be sure that I hear you doing it.”

It was not a cheering employ, for he had to make a playful noise. At last, with infinite craft, he devised an arrangement whereby the table could be supported as to three legs on toy bricks, leaving the fourth clear to bring down on the floor. He could work the table with one hand and hold a book with the other. This he did till an evil day when Auntie Rosa pounced upon him unawares and told him that he was “acting a lie.”

“If you're old enough to do that,” she said—her temper was always worst after dinner—“you're old enough to be beaten.”

“But—I'm—I'm not a animal!” said Punch aghast. He remembered Uncle Harry and the

stick, and turned white. Aunty Rosa had hidden a light cane behind her, and Punch was beaten then and there over the shoulders. It was a revelation to him. The room-door was shut, and he was left to weep himself into repentance and work out his own Gospel of Life.

Aunty Rosa, he argued, had the power to beat him with many stripes. It was unjust and cruel, and Mamma and Papa would never have allowed it. Unless perhaps, as Aunty Rosa seemed to imply, they had sent secret orders. In which case he was abandoned indeed. It would be discreet in the future to propitiate Aunty Rosa, but, then again, even in matters in which he was innocent, he had been accused of wishing to "show off." He had "shown off" before visitors when he had attacked a strange gentleman—Harry's uncle, not his own—with requests for information about the Griffin and the falchion, and the precise nature of the Tilbury in which Frank Fairlegh rode—all points of paramount interest which he was bursting to understand. Clearly it would not do to pretend to care for Aunty Rosa.

At this point Harry entered and stood afar off, eying Punch, a disheveled heap in the corner of the room, with disgust.

"You're a liar—a young liar," said Harry, with great unction, "and you're to have tea down here because you're not fit to speak to us. And you're not to speak to Judy again till Mother gives you

leave. You'll corrupt her. You're only fit to associate with the servant. Mother says so."

Having reduced Punch to a second agony of tears, Harry departed up-stairs with the news that Punch was still rebellious.

Uncle Harry sat uneasily in the dining-room. "Damn it all, Rosa," said he at last, "can't you leave the child alone? He's a good enough little chap when I meet him."

"He puts on his best manners with you, Henry," said Aunt Rosa, "but I'm afraid, I'm very much afraid, that he is the Black Sheep of the family."

Harry heard and stored up the name for future use. Judy cried till she was bidden to stop, her brother not being worth tears; and the evening concluded with the return of Punch to the upper regions and a private sitting at which all the blinding horrors of Hell were revealed to Punch with such store of imagery as Aunt Rosa's narrow mind possessed.

Most grievous of all was Judy's round-eyed reproach, and Punch went to bed in the depths of the Valley of Humiliation. He shared his room with Harry and knew the torture in store. For an hour and a half he had to answer that young gentleman's question as to his motives for telling a lie, and a grievous lie, the precise quantity of punishment inflicted by Aunt Rosa, and had also to profess his deep gratitude for such religious instruction as Harry thought fit to impart.

From that day began the downfall of Punch, now Black Sheep.

"Untrustworthy in one thing, untrustworthy in all," said Aunt Rosa, and Harry felt that Black Sheep was delivered into his hands. He would wake him up in the night to ask him why he was such a liar.

"I don't know," Punch would reply.

"Then don't you think you ought to get up and pray to God for a new heart?"

"Y-yess."

"Get out and pray, then!" And Punch would get out of bed with raging hate in his heart against all the world, seen and unseen. He was always tumbling into trouble. Harry had a knack of cross-examining him as to his day's doings, which seldom failed to lead him, sleepy and savage, into half a dozen contradictions—all duly reported to Aunt Rosa next morning.

"But it *wasn't* a lie," Punch would begin, charging into a labored explanation that landed him more hopelessly in the mire. "I said that I didn't say my prayers *twice* over in the day, and *that* was on Tuesday. *Once* I did. I *know* I did, but Harry said I didn't," and so forth, till the tension brought tears, and he was dismissed from the table in disgrace.

"You usen't to be as bad as this?" said Judy, awe-stricken at the catalogue of Black Sheep's crimes. "Why are you so bad now?"

"I don't know," Black Sheep would reply. "I'm not, if I only wasn't bothered upside down. I knew

what I *did*, and I want to say so; but Harry always makes it out different somehow, and Auntie Rosa doesn't believe a word I say. Oh, Ju! don't *you* say I'm bad too."

"Auntie Rosa says you are," said Judy. "She told the Vicar so when he came yesterday."

"Why does she tell all the people outside the house about me? It isn't fair," said Black Sheep. "When I was in Bombay, and was bad—*doing* bad, not made-up bad like this—Mamma told Papa, and Papa told me he knew, and that was all. *Outside* people didn't know too—even Meeta didn't know."

"I don't remember," said Judy wistfully. "I was all little then. Mamma was just as fond of you as she was of me, wasn't she?"

"'Course she was. So was Papa. So was everybody."

"Auntie Rosa likes me more than she does you. She says that you are a Trial and a Black Sheep, and I'm not to speak to you more than I can help."

"Always? Not outside of the times when you mustn't speak to me at all?"

Judy nodded her head mournfully. Black Sheep turned away in despair, but Judy's arms were round his neck.

"Never mind, Punch," she whispered. "I *will* speak to you just the same as ever and ever. You're my own own brother, though you are—though Auntie Rosa says you're Bad, and Harry says you're a little coward. He says that if I pulled your hair hard, you'd cry."

"Pull, then," said Punch.

Judy pulled gingerly.

"Pull harder—as hard as you can! There! I don't mind how much you pull it *now*. If you'll speak to me same as ever I'll let you pull it as much as you like—pull it out if you like. But I know if Harry came and stood by and made you do it I'd cry."

So the two children sealed the compact with a kiss, and Black Sheep's heart was cheered within him, and by extreme caution and careful avoidance of Harry he acquired virtue, and was allowed to read undisturbed for a week. Uncle Harry took him for walks and consoled him with rough tenderness, never calling him Black Sheep. "It's good for you, I suppose, Punch," he used to say. "Let us sit down. I'm getting tired." His steps, led him now not to the beach, but to the Cemetery of Rocklington, amid the potato-fields. For hours the gray man would sit on a tombstone, while Black Sheep read epitaphs, and then with a sigh would stump home again.

"I shall lie there soon," said he to Black Sheep, one winter evening, when his face showed white as a worn silver coin under the lights of the chapel-lodge. "You needn't tell Aunt Rosa."

A month later, he turned sharp round, ere half a morning walk was completed, and stumped back to the house. "Put me to bed, Rosa," he muttered. "I've walked my last. The wadding has found me out."

They put him to bed, and for a fortnight the

shadow of his sickness lay upon the house, and Black Sheep went to and fro unobserved. Papa had sent him some new books, and he was told to keep quiet. He retired into his own world, and was perfectly happy. Even at night his felicity was unbroken. He could lie in bed and string himself tales of travel and adventure while Harry was down-stairs.

"Uncle Harry's going to die," said Judy, who now lived almost entirely with Aunt Rosa.

"I'm very sorry," said Black Sheep soberly. "He told me that a long time ago."

Aunt Rosa heard the conversation. "Will nothing check your wicked tongue?" she said angrily. There were blue circles round her eyes.

Black Sheep retreated to the nursery and read "Cometh up as a flower" with deep and uncomprehending interest. He had been forbidden to read it on account of its "sinfulness," but the bonds of the Universe were crumbling, and Aunt Rosa was in great grief.

"I'm glad," said Black Sheep. "She's unhappy now. It wasn't a lie, though. I knew. He told me not to tell."

That night Black Sheep woke with a start. Harry was not in the room, and there was a sound of sobbing on the floor. Then the voice of Uncle Harry, singing the song of the Battle of Navarino, cut through the darkness:—

"Our vanship was the Asia—
The Albion and Genoa!"

"He's getting well," thought Black Sheep, who knew the song through all its seventeen verses. But the blood froze at his little heart as he thought. The voice leapt an octave and rang shrill as a boatswain's pipe:—

"And next came on the lovely Rose,
The Philomel, her fire ship, closed,
And the little Brisk was sore exposed
That day at Navarino."

"That day at Navarino, Uncle Harry!" shouted Black Sheep, half wild with excitement and fear of he knew not what.

A door opened and Aunt Rosa screamed up the staircase:—"Hush! For God's sake hush, you little devil. Uncle Harry is *dead*!"

THE THIRD BAG.

"I WONDER what will happen to me now," thought Black Sheep, when the semi-pagan rites peculiar to the burial of the Dead in middle-class houses had been accomplished, and Aunt Rosa, awful in black crape, had returned to this life. "I don't think I've done anything bad that she knows of. I suppose I will soon. She will be very cross after Uncle Harry's dying, and Harry will be cross, too. I'll keep in the nursery."

Unfortunately for Punch's plans, it was decided that he should be sent to a day-school which Harry

attended. This meant a morning walk with Harry, and perhaps an evening one; but the prospect of freedom in the interval was refreshing. "Harry'll tell everything I do, but I won't do anything," said Black Sheep. Fortified with this virtuous resolution, he went to school only to find that Harry's version of his character had preceded him, and that life was a burden in consequence. He took stock of his associates. Some of them were unclean, some of them talked in dialect, many dropped their h's, and there were two Jews and a negro, or some one quite as dark, in the assembly. "That's a *hubshi*," said Black Sheep to himself. "Even Meeta used to laugh at a *hubshi*. I don't think this is a proper place." He was indignant for at least an hour, till he reflected that any expostulation on his part would be by Aunt Rosa construed into "showing off," and that Harry would tell the boys.

"How do you like school?" said Aunt Rosa at the end of the day.

"I think it is a very nice place," said Punch, quietly.

"I suppose you warned the boys of Black Sheep's character?" said Aunt Rosa to Harry.

"Oh, yes," said the censor of Black Sheep's morals. "They know all about him."

"If I was with my father," said Black Sheep, stung to the quick, "I shouldn't *speak* to those boys. He wouldn't let me. They live in shops. I saw them go into shops—where their fathers live and sell things."

“You’re too good for that school, are you?” said Aunt Rosa, with a bitter smile.

“You ought to be grateful, Black Sheep, that those boys speak to you at all. It isn’t every school that takes little liars.”

Harry did not fail to make much capital out of Black Sheep’s ill-considered remark ; with the result that several boys, including the *hubshi*, demonstrated to Black Sheep the eternal equality of the human race by smacking his head, and his consolation from Aunt Rosa was that it “served him right for being vain.” He learned, however, to keep his opinions to himself, and by propitiating Harry in carrying books and the like, to secure a little peace. His existence was not too joyful. From nine to twelve he was at school, and from two to four, except on Saturdays. In the evenings he was sent down into the nursery to prepare his lessons for the next day, and every night came the dreaded cross-questionings at Harry’s hand. Of Judy he saw but little. She was deeply religious—at six years of age religion is easy to come by—and sorely divided between her natural love for Black Sheep and her love for Aunt Rosa, who could do no wrong.

As time went on and the memory of Papa and Mamma became wholly overlaid by the unpleasant task of writing them letters, under Aunt Rosa’s eye, each Sunday, Black Sheep forgot what manner of life he had led in the beginning of things. Even Judy’s appeals to “try and remember about Bombay” failed to quicken him.

"I can't remember," he said. "I know I used to give orders and Mamma kissed me."

"Aunty Rosa will kiss you if you are good," pleaded Judy.

"Ugh! I don't want to be kissed by Aunty Rosa. She'd say I was doing it to get something more to eat."

The weeks lengthened into months, and the holidays came; but just before the holidays Black Sheep fell into deadly sin.

Among the many boys whom Harry had incited to "punch Black Sheep's head because he daren't hit back," was one more aggravating than the rest, who, in an unlucky moment, fell upon Black Sheep when Harry was not near. The blows stung, and Black Sheep struck back at random with all the power at his command. The boy dropped and whimpered. Black Sheep was astounded at his own act, but, feeling the unresisting body under him, shook it with both his hands in blind fury and then began to throttle his enemy; meaning honestly to slay him. There was a scuffle, and Black Sheep was torn off the body by Harry and some colleagues, and cuffed home tingling but exultant. Aunty Rosa was out: pending her arrival, Harry sent himself to lecture Black Sheep on the sin of murder—which he described as the offense of Cain.

"Why didn't you fight him fair? What did you hit him when he was down for, you little cur?"

Black Sheep looked up at Harry's throat and then at a knife on the dinner-table.

"I don't understand," wearily. "You always set him on me and told me I was a coward when I blubbed. Will you leave me alone until Aunt Rosa comes in? She'll beat me if you tell her I ought to be beaten; so it's all right."

"It's all wrong," said Harry, magisterially. "You nearly killed him, and I shouldn't wonder if he dies."

"Will he die?" said Black Sheep.

"I dare say," said Harry, "and then you'll be hanged."

"All right," said Black Sheep, possessing himself of the table-knife. "Then I'll kill you now. You say things and do things and . . . and I don't know how things happen, and you never leave me alone—and I don't care *what* happens!"

He ran at the boy with the knife, and Harry fled up-stairs to his room, promising Black Sheep the finest thrashing in the world when Aunt Rosa returned. Black Sheep sat at the bottom of the stairs, the table-knife in his hand, and wept for that he had not killed Harry. The servant-girl came up from the kitchen, took the knife away and consoled him. But Black Sheep was beyond consolation. He would be badly beaten by Aunt Rosa; then there would be another beating at Harry's hand; then Judy would not be allowed to speak to him; then the tale would be told at school and then . . .

There was no one to help and no one to care, and the best way out of the business was by death. A knife would hurt, but Aunt Rosa had told him, a

year ago, that if he sucked paint he would die. He went into the nursery, unearthed the now disused Noah's Ark, and sucked the paint off as many animals as remained. It tasted abominable, but he had licked Noah's Dove clean by the time Aunt Rosa and Judy returned. He went up-stairs and greeted them with :—" Please, Aunt Rosa, I believe I've nearly killed a boy at school, and I've tried to kill Harry, and when you've done all about God and Hell, will you beat me and get it over ? "

The tale of the assault as told by Harry could only be explained on the ground of possession by the Devil. Wherefore Black Sheep was not only most excellently beaten, once by Aunt Rosa and once, when thoroughly cowed down, by Harry, but he was further prayed for at family prayers, together with Jane who had stolen a cold rissole from the pantry and snuffled audibly as her enormity was brought before the Throne of Grace. Black Sheep was sore and stiff, but triumphant. He would die that very night and be rid of them all. No, he would ask for no forgiveness from Harry, and at bedtime would stand no questioning at Harry's hands, even though addressed as " Young Cain. "

" I've been beaten," said he, " and I've done other things. I don't care what I do. If you speak to me to-night, Harry, I'll get out and try to kill you. Now you can kill me if you like. "

Harry took his bed into the spare-room, and Black Sheep lay down to die.

It may be that the makers of Noah's Arks know

that their animals are likely to find their way into young mouths, and paint them accordingly. Certain it is that the common, weary next morning broke through the windows and found Black Sheep quite well and a good deal ashamed of himself, but richer by the knowledge that he could, in extremity, secure himself against Harry for the future.

When he descended to breakfast on the first day of the holidays, he was greeted with the news that Harry, Aunty Rosa and Judy were going away to Brighton, while Black Sheep was to stay in the house with the servant. His latest outbreak suited Aunty Rosa's plans admirably. It gave her good excuse for leaving the extra boy behind. Papa in Bombay, who really seemed to know a young sinner's wants to the hour, sent, that week, a package of new books. And with these and the society of Jane on board wages, Black Sheep was left alone for a month.

The books lasted for ten days. They were eaten too quickly in long gulps of four-and-twenty hours at a time. Then came days of doing absolutely nothing, of dreaming dreams and marching imaginary armies up and down stairs, of counting the number of banisters, and of measuring the length and breadth of every room in hand-spans—fifty down the side, thirty across and fifty back again. Jane made many friends, and, after receiving Black Sheep's assurance that he would not tell of her absence, went out daily for long hours. Black Sheep would follow the rays

of the sinking sun from the kitchen to the dining-room and thence upward to his own bedroom until all was gray dark, and he ran down to the kitchen fire and read by its light. He was happy in that he was left alone and could read as much as he pleased. But, later, he grew afraid of the shadows of window-curtains and the flapping of doors and the creaking of shutters. He went out into the garden, and the rustling of the laurel bushes frightened him.

He was glad when they all returned—Aunty Rosa, Harry and Judy—full of news and Judy laden with gifts. Who could help loving loyal little Judy! In return for all her merry babblement, Black Sheep confided to her that the distance from the hall door to the top of the first landing was exactly one hundred and eighty-four hand-spans. He had found it out himself.

Then the old life recommenced; but with a difference and a new sin. To his other iniquities Black Sheep had now added a phenomenal clumsiness—was as unfit to trust in action as he was in word, He himself could not account for spilling everything he touched, upsetting glasses as he put his hand out, and bumping his head against doors that were manifestly shut. There was a gray haze upon all his world, and it narrowed month by month, until at last it left Black Sheep almost alone with the flapping curtains that were so like ghosts, and the nameless terrors of broad daylight that were only coats on pegs after all.

Holidays came and holidays went, and Black Sheep was taken to see many people whose faces were all exactly alike; was beaten when occasion demanded, and tortured by Harry on all possible occasions, but defended by Judy through good and evil report, though she thereby drew upon herself the wrath of Aunt Rosa.

The weeks were interminable, and Papa and Mamma were clean forgotten. Harry had left school and was a clerk in a Banking Office. Freed from his presence, Black Sheep resolved that he should no longer be deprived of his allowance of pleasure-reading. Consequently, when he failed at school he reported that all was well, and conceived a large contempt for Aunt Rosa, as he saw how easy it was to deceive her. "She says I'm a little liar when I don't tell lies, and now I do, she doesn't know," thought Black Sheep. Aunt Rosa had credited him in the past with petty cunning and stratagem that had never entered into his head. By the light of the sordid knowledge that she had revealed to him he paid her back full tale. In a household where the most innocent of his motives, his natural yearning for a little affection, had been interpreted into a desire for more bread and jam or to ingratiate himself with strangers and so put Harry into the background, his work was easy. Aunt Rosa could penetrate certain kinds of hypocrisy, but not all. He set his child's wits against hers and was no more beaten. It grew monthly more and more of a trouble to read the schoolbooks, and even the pages

of the open-print story-books danced and were dim. So Black Sheep brooded in the shadows that fell about him and cut him off from the world, inventing horrible punishments for "dear Harry," or plotting another line of the tangled web of deception that he wrapped round Aunt Rosa.

Then the crash came and the cobwebs were broken. It was impossible to foresee everything. Aunt Rosa made personal inquiries as to Black Sheep's progress and received information that startled her. Step by step, with a delight as keen as when she convicted an underfed housemaid of the theft of cold meats, she followed the trail of Black Sheep's delinquencies. For weeks and weeks, in order to escape banishment from the bookshelves, he had made a fool of Aunt Rosa, of Harry, of God, of all the world! Horrible, most horrible, and evidence of an utterly depraved mind.

Black Sheep counted the cost. "It will only be one big beating and then she'll put a card with 'Liar' on my back, same as she did before. Harry will whack me and pray for me, and she will pray for me at prayers and tell me I'm a Child of the Devil and give me hymns to learn. But I've done all my reading and she never knew. She'll say she knew all along. She's an old liar too," said he.

For three days Black Sheep was shut in his own bedroom—to prepare his heart. "That means two beatings. One at school and one here. *That* one will hurt most." And it fell even as he thought. He was thrashed at school before the Jews and the

hubshi, for the heinous crime of bringing home false reports of progress. He was thrashed at home by Aunt Rosa on the same count, and then the placard was produced. Aunt Rosa stitched it between his shoulders and bade him go for a walk with it upon him.

"If you make me do that," said Black Sheep very quietly, "I shall burn this house down, and perhaps I'll kill you. I don't know whether I *can* kill you—you're so bony—but I'll try."

No punishment followed this blasphemy, though Black Sheep held himself ready to work his way to Aunt Rosa's withered throat, and grip there till he was beaten off. Perhaps Aunt Rosa was afraid, for Black Sheep, having reached the Nadir of Sin, bore himself with a new recklessness.

In the midst of all the trouble there came a visitor from over the seas to Downe Lodge, who knew Papa and Mamma, and was commissioned to see Punch and Judy. Black Sheep was sent to the drawing-room and charged into a solid tea-table laden with china.

"Gently, gently, little man," said the visitor, turning Black Sheep's face to the light slowly. "What's that big bird on the palings?"

"What bird?" asked Black Sheep.

The visitor looked deep down into Black Sheep's eyes for half a minute, and then said suddenly:—"Good God, the little chap's nearly blind!"

It was a most business-like visitor. He gave orders on his own responsibility, that Black Sheep was

not to go to school or open a book until Mamma came home. "She'll be here in three weeks, as you know, of course," said he, "and I'm Inverarity Sahib. I ushered you into this wicked world, young man, and a nice use you seem to have made of your time. You must do nothing whatever. Can you do that?"

"Yes," said Punch in a dazed way. He had known that Mamma was coming. There was a chance, then, of another beating. Thank Heaven Papa wasn't coming too. Aunty Rosa had said of late that he ought to be beaten by a man.

For the next three weeks Black Sheep was strictly allowed to do nothing. He spent his time in the old nursery looking at the broken toys, for all of which account must be rendered to Mamma. Aunty Rosa hit him over the hands if even a wooden boat were broken. But that sin was of small importance compared to the other revelations, so darkly hinted at by Aunty Rosa. "When your mother comes, and hears what I have to tell her, she may appreciate you properly," she said grimly, and mounted guard over Judy lest that small maiden should attempt to comfort her brother, to the peril of her own soul.

And Mamma came—in a four-wheeler and a flutter of tender excitement. Such a Mamma! She was young, frivolously young, and beautiful, with delicately flushed cheeks, eyes that shone like stars, and a voice that needed no additional appeal of outstretched arms to draw little ones to her heart.

Judy ran straight to her, but Black Sheep hesitated. Could this wonder be "showing off"? She would not put out her arms when she knew of his crimes. Meantime was it possible that by fondling she wanted to get anything out of Black Sheep? Only all his love and all his confidence; but that Black Sheep did not know. Aunty Rosa withdrew and left Mamma, kneeling between her children, half laughing, half crying, in the very hall where Punch and Judy had wept five years before.

"Well, chicks, do you remember me?"

"No," said Judy, frankly, "but I said 'God bless Papa and Mamma' ev'vy night."

"A little," said Black Sheep. "Remember I wrote to you every week, anyhow. That isn't to show off, but 'cause of what comes afterwards."

"What comes after! What should come after, my darling boy?" And she drew him to her again. He came awkwardly, with many angles. "Not used to petting," said the quick Mother soul. "The girl is."

"She's too little to hurt any one," thought Black Sheep, "and if I said I'd kill her, she'd be afraid. I wonder what Aunty Rosa will tell."

There was a constrained late dinner, at the end of which Mamma picked up Judy and put her to bed with endearments manifold. Faithless little Judy had shown her defection from Aunty Rosa already. And that lady resented it bitterly. Black Sheep rose to leave the room.

"Come and say good-night," said Aunty Rosa, offering a withered cheek.

"Huh!" said Black Sheep. "I never kiss you, and I'm not going to show off. Tell that woman what I've done, and see what she says."

Black Sheep climbed into bed feeling that he had lost Heaven after a glimpse through the gates. In half an hour "that woman" was bending over him. Black Sheep flung up his right arm. It wasn't fair to come and hit him in the dark. Even Aunty Rosa never tried that. But no blow followed.

"Are you showing off? I won't tell you anything more than Aunty Rosa has, and *she* doesn't know everything," said Black Sheep as clearly as he could for the arms round his neck.

"Oh, my son—my little, little son! It was my fault—*my* fault, darling—and yet how could we help it? Forgive me, Punch." The voice died out in a broken whisper, and two hot tears fell on Black Sheep's forehead.

"Has she been making you cry too?" he asked. "You should see Jane cry. But you're nice, and Jane is a Born Liar—Aunty Rosa says so."

"Hush, Punch, hush! My boy, don't talk like that. Try to love me a little bit—a little bit. You don't know how I want it. Punch-*baba*, come back to me! I am your Mother—your own Mother—and never mind the rest. I know—yes, I know, dear. It doesn't matter now. Punch, won't you care for me a little?"

It is astonishing how much petting a big boy of ten can endure when he is quite sure that there is no one to laugh at him. Black Sheep had never been made much of before, and here was this beautiful woman treating him—Black Sheep, the Child of the Devil and the Inheritor of Undying Flame—as though he were a small God.

“I care for you a great deal, Mother dear,” he whispered at last, “and I’m glad you’ve come back; but are you sure Aunty Rosa told you everything?”

“Everything. What *does* it matter? But—” the voice broke with a sob that was also laughter—“Punch, my poor, dear, half-blind darling, don’t you think it was a little foolish of you?”

“No. It saved a lickin’.”

Mamma shuddered and slipped away in the darkness to write a long letter to Papa. Here is an extract:—

. . . Judy is a dear, plump little prig who adores the woman, and wears with as much gravity as her religious opinions—only eight, Jack!—a venerable horsehair atrocity which she calls her Bustle! I have just burnt it, and the child is asleep in my bed as I write. She will come to me at once. Punch I cannot quite understand. He is well nourished, but seems to have been worried into a system of small deceptions which the woman magnifies into deadly sins. Don’t you recollect our own up-bringing, dear, when the Fear of the Lord was so often the begin-

ning of falsehood? I shall win Punch to me before long. I am taking the children away into the country to get them to know me, and, on the whole, I am content, or shall be when you come home, dear boy, and then, thank God, we shall be all under one roof again at last!

Three months later Punch, no longer Black Sheep, has discovered that he is the veritable owner of a real, live, lovely Mamma, who is also a sister, comforter, and friend, and that he must protect her till the Father comes home. Deception does not suit the part of a protector, and, when one can do anything without question, where is the use of deception?

"Mother would be awfully cross if you walked through that ditch," says Judy, continuing a conversation.

"Mother's never angry," says Punch. "She'd just say, 'You're a little *pagal*;' and that's not nice, but I'll show."

Punch walks through the ditch and mires himself to the knees. "Mother, dear," he shouts, "I'm just as dirty as I can *pos-sib-ly* be!"

"Then change your clothes as quickly as you *pos-sib-ly* can!" rings out Mother's clear voice from the house. "And don't be a little *pagal*!"

"There! Told you so," says Punch. "It's all different now, and we are just as much Mother's as if she had never gone."

Not altogether, O Punch, for when young lips

have drunk deep of the bitter waters of Hate, Suspicion and Despair, all the Love in the world will not wholly take away that knowledge, though it may turn darkened eyes for a while to the light, and teach Faith where no Faith was.

THE MADNESS OF PRIVATE ORTHERIS.

Oh ! Where would I be when my froat was dry ?

Oh ! Where would I be when the bullets fly ?

Oh ! Where would I be when I come to die ?

Why,

Somewheres anigh my chum.

If 'e's liquor 'e'll give me some,

If I'm dyin' 'e'll 'old my 'ead,

An' 'e'll write 'em 'Ome when I'm dead.—

Gawd send us a trusty chum !

Barrack Room Ballad.

MY friends Mulvaney and Ortheris had gone on a shooting expedition for one day. Learoyd was still in hospital, recovering from fever picked up in Burma. They sent me an invitation to join them, and were genuinely pained when I brought beer—almost enough beer to satisfy two privates of the Line and Me.

“’Twasn’t for *that* we bid you welkim, Sorr,” said Mulvaney, sulkily. “’Twas for the pleasure av your comp’ny.”

Ortheris came to the rescue with :—“ Well, ’e won’t be none the worse for bringin’ liquor with

'm. We ain't a file o' Dooks. We're bloomin' Tommies, ye cantankris Hirishman ; an' 'ere's your very good 'ealth !"

We shot all the forenoon, and killed two pariah-dogs, four green parrots, sitting, one kite by the burning-ghaut, one snake flying, one mud-turtle, and eight crows. Game was plentiful. Then we sat down to tiffin—"bull-mate an' bran-bread," Mulvaney called it—by the side of the river, and took pot shots at the crocodiles in the intervals of cutting up the food with our only pocket-knife. Then we drank up all the beer, and threw the bottles into the water and fired at them. After that, we eased belts and stretched ourselves on the warm sand and smoked. We were too lazy to continue shooting.

Ortheris heaved a big sigh, as he lay on his stomach with his head between his fists. Then he swore quietly into the blue sky.

"Fwhat's that for?" said Mulvaney. "Have ye not drunk enough?"

"Tott'nim Court Road, an' a gal I fancied there. Wot's the good of sodgerin'?"

"Orthris, me son," said Mulvaney, hastily, "'tis more than likely you've got throuble in your inside with the beer. I feel that way mesilf whin my liver gets rusty."

Ortheris went on slowly, not heeding the interruption :—

"I'm a Tommy—a bloomin', eight-anna, dog-stealin' Tommy, with a number instead of a decent

name. Wot's the good o' me? If I 'ad a stayed at 'Ome, I might a' married that gal and a' kep' a little shorp in the 'Ammersmith 'Igh.—'S. Orth'ris, Prac-ti-cal Taxi-der-mist.' With a stuff' fox, like they 'as in the Haylesbury Dairies, in the winder, an' a little case of blue and yaller glass heyes, an' a little wife to call, 'shorp!' 'shorp!' when the door bell rung. As it *his*, I'm on'y a Tommy—a Bloomin', Gawd-forsaken, Beer-swillin' Tommy. 'Rest on your harms—'versed. Stan' at—*hease*; 'Shun. 'Verse—*harms*. Right an' lef'—*tarrn*. Slow—*march*. 'Alt—*front*. Rest on your harms—'versed. With blank-cart-ridge—*load*.' An' that's the end o' me." He was quoting fragments from Funeral Parties' Orders.

"Stop ut!" shouted Mulvaney. "Whin you've fired into nothin' as often as me, over a better man than yoursilf, you will not make a mock av thim orders. 'Tis worse than whistlin' the *Dead March* in barricks. An' you full as a tick, an' the sun cool, an' all an' all! I take shame for you. You're no better than a Pagin—you an' your firin'-parties an' your glass-eyes. Won't *you* stop ut, Sorr?"

What could I do! Could I tell Ortheris anything that he did not know of the pleasures of his life? I was not a Chaplain nor a Subaltern, and Ortheris had a right to speak as he thought fit.

"Let him run, Mulvaney," I said. "It's the beer."

"No! 'Tisn't the beer," said Mulvaney. "I know fwat's comin'. He's tuk this way now an'

agin, an' it's bad—it's bad—for I'm fond av the bhoys."

Indeed, Mulvaney seemed needlessly anxious; but I knew that he looked after Ortheris in a fatherly way.

"Let me talk, let me talk," said Ortheris, dreamily. "D'you stop your parrit screamin' of a 'ot day, when the cage is a-cookin' 'is pore little pink toes orf, Mulvaney?"

"Pink toes! D'ye mane to say you've pink toes under your bullswools, ye blandanderin',"—Mulvaney gathered himself together for a terrific denunciation—"school-misthress! Pink toes! How much Bass wid the label did that ravin' child dhrink?"

"'Tain't Bass," said Ortheris. "It's a bitterer beer nor that. It's 'ome-sickness!"

"Hark to him! An' he's goin' Home in the *Sherapis* in the inside av four months!"

"I don't care. It's all one to me. 'Ow d'you know I ain't 'fraid o' dyin' 'fore I gets my papers?" He recommenced, in a sing-song voice, the Funeral Orders.

I had never seen this side of Ortheris's character before, but evidently Mulvaney had, and attached serious importance to it. While Ortheris babbled, with his head on his arms, Mulvaney whispered to me:

"He's always tuk this way whin he's been checked overmuch by the childher they make Sarjints nowadays. That an' havin' nothin' to do. I can't make ut out anyways."

"Well, what does it matter? Let him talk himself through."

Ortheris began singing a parody of "The Ramrod Corps," full of cheerful allusions to battle, murder and sudden death. He looked out across the river as he sang; and his face was quite strange to me. Mulvaney caught me by the elbow to ensure attention.

"Matthers? It matthers everything! 'Tis some sort av fit that's on him. I've seen ut. 'Twill hould him all this night, an' in the middle av it, he'll get out av his cot and go rakin' in the rack for his 'couterments. Thin he'll come over to me an' say:--'I'm goin' to Bombay. Answer for me in the mornin'.' Thin me an' him will fight as we've done before—him to go an' me to hould him—an' so we'll both come on the books for disturbin' in barricks. I've belted him, an' I've bruk his head, an' I've talked to him, but 'tis no manner av use whin the fit's on him. He's as good a bhoy as ever stepped whin his mind's clear. I know fwhat's comin', though, this night in barricks. Lord send he doesn't loose off whin I rise for to knock him down. 'Tis *that* that's in my mind day an' night."

This put the case in a much less pleasant light, and fully accounted for Mulvaney's anxiety. He seemed to be trying to coax Ortheris out of the "fit"; for he shouted down the bank where the boy was lying:—

"Listen now, you wid the 'pore pink toes' an' the glass eyes! Did you shwim the Irriwaddy at

night, behin' me, as a bhoys shud ; or were you hidin' under a bed, as you was at Ahmed Kheyl ? ”

This was at once a gross insult and a direct lie, and Mulvaney meant it to bring on a fight. But Ortheris seemed shut up in some sort of a trance. He answered slowly, without a sign of irritation, in the same cadenced voice as he had used for his firing-party orders :—

“ *Hi* swum the Irriwaddy in the night, as *you* know, for to take the town of Lungtungpen, nakid an' without fear. *Hand* where I was at Ahmed Kheyl you know, and four bloomin' Pathans know too. But that was summat to do, an' I didn't think o' dyin'. Now I'm sick to go 'Ome—go 'Ome—go 'Ome! No, I ain't mammy sick, because my uncle brung me up, but I'm sick for London again ; sick for the sounds of 'er ; an' the sights of 'er, and the stinks of 'er ; orange-peel and hasphalte an' gas comin' in over Vaux'all Bridge. Sick for the rail goin' down to Box 'Ill, with your gal on your knee an' a new clay pipe in your face. That, an' the Stran' lights where you knows every one, an' the Cooper that takes you up is a old friend that tuk you up before, when you was a little, smitchy boy lying loose 'tween the Temple an' the Dark Harches. No bloomin' guard-mountin', no bloomin' rotten-stone, nor khaki, an' yourself your own master with a gal to take an' see the Humaners practisin' ahook-in' dead corpses out of the Serpentine o' Sundays. An' I lef' all that for to serve the Widder beyond the seas where there ain't no women and there ain't

no liquor worth 'avin', and there ain't nothin' to see, nor do, nor say, nor feel, nor think. Lord love you, Stanley Orth'ris, but you're a bigger bloomin' fool than the rest o' the reg'ment and Mulvaney wired together! There's the Widder sittin' at 'Cme with a gold crown'd on 'er 'ead; and 'ere am Hi, Stanley Orth'ris, the Widder's property, a rottin' FOOL!"

His voice rose at the end of the sentence, and he wound up with a six-shot Anglo-Vernacular oath. Mulvaney said nothing, but looked at me as if he expected that I could bring peace to poor Ortheris's troubled brain.

I remembered once at Rawal Pindi having seen a man, nearly mad with drink, sobered by being made a fool of. Some regiments may know what I mean. I hoped that we might shake off Ortheris in the same way, though he was perfectly sober: So I said:—

"What's the use of grouching there, and speaking against The Widow?"

"I didn't!" said Ortheris. "S'elp me Gawd, I never said a word agin 'er, an' I wouldn't—not if I was to desert this minute!"

Here was my opening. "Well, you meant to, anyhow. What's the use of cracking on for nothing? Would you slip it now if you got the chance?"

"On'y try me!" said Ortheris, jumping to his feet as if he had been stung.

Mulvaney jumped too. "Fwhat are you going to do?" said he.

"Help Ortheris down to Bombay or Karachi, whichever he likes. You can report that he separated from you before tiffin, and left his gun on the bank here!"

"I'm to report that—am I?" said Mulvaney, slowly. "Very well. If Orth'ris manes to desert now, and will desert now, an' you, Sorr, who have been a friend to me an' to him, will help him to ut, I, Terence Mulvaney, on my oath which I've never bruk yet, will report as you say. But"—here he stepped up to Ortheris, and shook the stock of the fowling-piece in his face—"your fists help you, Stanley Orth'ris, if ever I come across you agin!"

"I don't care!" said Ortheris. "I'm sick o' this dorg's life. Give me a chanst. Don't play with me. Le' me go!"

"Strip," said I, "and change with me, and then I'll tell you what to do."

I hoped that the absurdity of this would check Ortheris; but he had kicked off his ammunition boots and got rid of his tunic almost before I had loosed my shirt-collar. Mulvaney gripped me by the arm:—

"The fit's on him; the fit's workin' on him still. By my Honor and Sowl, we shall be accessiry to a desartion yet; only twenty-eight days, as you say, Sorr, or fifty-six, but think o' the shame—the black shame to him an' me!" I had never seen Mulvaney so excited.

But Ortheris was quite calm, and, as soon as he had exchanged clothes with me, and I stood up

a Private of the Line, he said shortly :—" Now ! Come on. What nex' ? D'ye mean fair. What must I do to get out o' this 'ere a Hell ? "

I told him that, if he would wait for two or three hours near the river, I would ride into the Station and come back with one hundred rupees. He would, with that money in his pocket, walk to the nearest side-station on the line, about five miles away, and would there take a first-class ticket for Karachi. Knowing that he had no money on him when he went out shooting, his regiment would not immediately wire to the seaports, but would hunt for him in the native villages near the river. Further, no one would think of seeking a deserter in a first-class carriage. At Karachi, he was to buy white clothes and ship, if he could, on a cargo-steamer.

Here he broke in. If I helped him to Karachi, he would arrange all the rest. Then I ordered him to wait where he was until it was dark enough for me to ride into the station without my dress being noticed. Now God in His wisdom has made the heart of the British Soldier, who is very often an unlicked ruffian, as soft as the heart of a little child, in order that he may believe in and follow his officers into tight and nasty places. He does not so readily come to believe in a " civilian," but, when he does, he believes implicitly and like a dog. I had had the honor of the friendship of Private Ortheris, at intervals, for more than three years, and we had dealt with each other as man by man.

Consequently, he considered that all my words were true, and not spoken lightly.

Mulvaney and I left him in the high grass near the river-bank, and went away, still keeping to the high grass, towards my horse. The shirt scratched me horribly.

We waited nearly two hours for the dusk to fall and allow me to ride off. We spoke of Ortheris in whispers, and strained our ears to catch any sound from the spot where we had left him. But we heard nothing except the wind in the plume-grass.

"I've bruk his head," said Mulvaney, earnestly, "time an' agin. I've nearly kilt him wid the belt, an' *yet* I can't knock thim fits out ov his soft head. No! An' he's *not* soft, for he's reasonable an' likely by natur'. Fwhat is ut? Is ut his breedin' which is nothin', or his edukashin which he niver got? You that think ye know things, answer me that."

But I found no answer. I was wondering how long Ortheris, in the bank of the river, would hold out, and whether I should be forced to help him to desert, as I had given my word.

Just as the dusk shut down and, with a very heavy heart, I was beginning to saddle up my horse, we heard wild shouts from the river.

The devils had departed from Private Stanley Ortheris, No. 22639, B Company. The loneliness, the dusk, and the waiting had driven them out as I had hoped. We set off at the double and found him plunging about wildly through the grass, with

his coat off—my coat off, I mean. He was calling for us like a madman.

When we reached him, he was dripping with perspiration, and trembling like a startled horse. We had great difficulty in soothing him. He complained that he was in civilian kit, and wanted to tear my clothes off his body. I ordered him to strip, and we made a second exchange as quickly as possible.

The rasp of his own "grayback" shirt and the squeak of his boots seemed to bring him to himself. He put his hands before his eyes and said:—

"Wot was it? I ain't mad, I ain't sunstrook, an' I've bin an' gone an' said, an' bin an' gone an' done. . . . Wot 'ave I bin an' done!"

"Fwhat have you done?" said Mulvaney. "You've dishgraced yourself—though that's no matter. You've dishgraced B Comp'ny an' worst av all, you've dishgraced *Me*! Me that taught you how for to walk abroad like a *Man*—whin you was a dhirty little, fish-backed little, whimperin' little recruiy. As you are now, Stanley Orth'ris!"

Ortheris said nothing for a while. Then he unslung his belt, heavy with the badges of half-a-dozen regiments that his own had lain with, and handed it over to Mulvaney.

"I'm too little for to mill you, Mulvaney," said he, "an' you've strook me before; but you can take an' cut me in two with this 'ere if you like."

Mulvaney turned to me.

"Lave me talk to him, Sorr," said Mulvaney.

I left, and on my way home thought a good deal over Ortheris in particular, and my friend, Private Thomas Atkins, whom I love, in general.

But I could not come to any conclusion of any kind whatever.

THE STORY OF MUHAMMAD DIN.

“Who is the happy man? He that sees in his own house at home little children crowned with dust, leaping and falling and crying.”

Munichandra, translated by Professor Peterson.

THE polo-ball was an old one, scarred, chipped, and dented. It stood on the mantelpiece among the pipe-stems which Imam Din, *khitmatgar*, was cleaning for me.

“Does the Heaven-born want this ball?” said Imam Din, deferentially.

The Heaven-born set no particular store by it; but of what use was a polo-ball to a *khitmatgar*?

“By Your Honor’s favor, I have a little son. He has seen this ball, and desires it to play with. I do not want it for myself.”

No one would for an instant accuse portly old Imam Din of wanting to play with polo-balls. He carried out the battered thing into the veranda; and there followed a hurricane of joyful squeaks, a patter of small feet, and the *thud-thud-thud* of the ball rolling along the ground. Evidently the little

son had been waiting outside the door to secure his treasure. But how had he managed to see that polo-ball?

Next day, coming back from office half an hour earlier than usual, I was aware of a small figure in the dining-room—a tiny, plump figure in a ridiculously inadequate shirt which came, perhaps, halfway down the tubby stomach. It wandered round the room, thumb in mouth, crooning to itself as it took stock of the pictures. Undoubtedly this was the “little son.”

He had no business in my room, of course; but was so deeply absorbed in his discoveries that he never noticed me in the doorway. I stepped into the room and startled him nearly into a fit. He sat down on the ground with a gasp. His eyes opened, and his mouth followed suit. I knew what was coming, and fled, followed by a long, dry howl which reached the servants’ quarters far more quickly than any command of mine had ever done. In ten seconds Imam Din was in the dining-room. Then despairing sobs arose, and I returned to find Imam Din admonishing the small sinner who was using most of his shirt as a handkerchief.

“This boy,” said Imam Din, judicially, “is a *budmash*, a big *budmash*. He will, without doubt, go to the *jailkhana* for his behavior.” Renewed yells from the penitent, and an elaborate apology to myself from Imam Din.

“Tell the baby,” said I, “that the *Sahib* is not angry, and take him away.” Imam Din conveyed

my forgiveness to the offender, who had now gathered all his shirt round his neck, stringwise, and the yell subsided into a sob. The two set off for the door. "His name," said Imam Din, as though the name were part of the crime, "is Muhammad Din, and he is a *budmash*." Freed from present danger, Muhammad Din turned round, in his father's arms, and said gravely :—"It is true that my name is Muhammad Din, *Tahib*, but I am not a *budmash* I am a *man* !"

From that day dated my acquaintance with Muhammad Din. Never again did he come into my dining-room, but on the neutral ground of the compound, we greeted each other with much state, though our conversation was confined to "*Talaam, Tahib*" from his side and "*Salaam, Muhammad Din*" from mine. Daily on my return from office, the little white shirt, and the fat little body used to rise from the shade of the creeper-covered trellis where they had been hid ; and daily I checked my horse here, that my salutation might not be slurred over or given unseemly.

Muhammad Din never had any companions. He used to trot about the compound, in and out of the castor-oil bushes, on mysterious errands of his own. One day I stumbled upon some of his handiwork far down the ground. He had half buried the polo-ball in dust, and stuck six shriveled old marigold flowers in a circle round it. Outside that circle again, was a rude square, traced out in bits of red brick alternating with fragments of broken china ;

the whole bounded by a little bank of dust. The *bhistie* from the well-curb put in a plea for the small architect, saying that it was only the play of a baby and did not much disfigure my garden.

Heaven knows that I had no intention of touching the child's work then or later; but, that evening, a stroll through the garden brought me unawares full on it; so that I trampled, before I knew, marigold-heads, dust-bank, and fragments of broken soap-dish into confusion past all hope of mending. Next morning I came upon Muhammad Din crying softly to himself over the ruin I had wrought. Some one had cruelly told him that the *Sahib* was very angry with him for spoiling the garden, and had scattered his rubbish using bad language the while. Muhammad Din labored for an hour at effacing every trace of the dust-bank and pottery fragments, and it was with a tearful and apologetic face that he said, "*Talaam Tahib,*" when I came home from the office. A hasty inquiry resulted in Imam Din informing Muhammad Din that by my singular favor he was permitted to disport himself as he pleased. Whereat the child took heart and fell to tracing the ground-plan of an edifice which was to eclipse the marigold-polo-ball creation.

For some months, the chubby little eccentricity revolved in his humble orbit among the castor-oil bushes and in the dust; always fashioning magnificent palaces from stale flowers thrown away by the bearer, smooth water-worn pebbles, bits of broken glass, and feathers pulled, I fancy, from

my fowls—always alone and always crooning to himself.

A gayly-spotted sea-shell was dropped one day close to the last of his little buildings ; and I looked that Muhammad Din should build something more than ordinarily splendid on the strength of it. Nor was I disappointed. He meditated for the better part of an hour, and his crooning rose to a jubilant song. Then he began tracing in dust. It would certainly be a wondrous palace, this one, for it was two yards long and a yard broad in ground-plan. But the palace was never completed.

Next day there was no Muhammad Din at the head of the carriage-drive, and no "*Talaam Tahib* " to welcome my return. I had grown accustomed to the greeting, and its omission troubled me. Next day, Imam Din told me that the child was suffering slightly from fever and needed quinine. He got the medicine, and an English Doctor.

"They have no stamina, these brats," said the Doctor, as he left Imam Din's quarters.

A week later, though I would have given much to have avoided it, I met on the road to the Mussulman burying-ground Imam Din, accompanied by one other friend, carrying in his arms, wrapped in a white cloth, all that was left of little Muhammad Din.

ON THE STRENGTH OF A LIKENESS.

If your mirror be broken, look into still water ; but have a care that you do not fall in.

Hindu Proverb.

NEXT to a requited attachment, one of the most convenient things that a young man can carry about with him at the beginning of his career, is an unrequited attachment. It makes him feel important and business-like, and *blasé*, and cynical ; and whenever he has a touch of liver, or suffers from want of exercise, he can mourn over his lost love, and be very happy in a tender, twilight fashion.

Hannasyde's affair of the heart had been a God-send to him. It was four years old, and the girl had long since given up thinking of it. She had married and had many cares of her own. In the beginning, she had told Hannasyde that, "while she could never be anything more than a sister to him, she would always take the deepest interest in his welfare." This startlingly new and original remark gave Hannasyde something to think over for two years ; and his own vanity filled in the other twenty-four months. Hannasyde was quite

different from Phil Garron, but, none the less, had several points in common with that far too lucky man.

He kept his unrequited attachment by him as men keep a well-smoked pipe—for comfort's sake, and because it had grown dear in the using. It brought him happily through the Simla season. Hannasyde was not lovely. There was a crudity in his manners, and a roughness in the way in which he helped a lady on to her horse, that did not attract the other sex to him, even if he had cast about for their favor, which he did not. He kept his wounded heart all to himself for a while.

Then trouble came to him. All who go to Simla, know the slope from the Telegraph to the Public Works Office. Hannasyde was loafing up the hill, one September morning between calling hours, when a 'rickshaw came down in a hurry, and in the 'rickshaw sat the living, breathing image of the girl who had made him so happily unhappy. Hannasyde leaned against the railings and gasped. He wanted to run down-hill after the 'rickshaw, but that was impossible; so he went forward with most of his blood in his temples. It was impossible, for many reasons, that the woman in the 'rickshaw could be the girl he had known. She was, he discovered later, the wife of a man from Dindigul, or Coimbatore, or some out-of-the-way place, and she had come up to Simla early in the season for the good of her health. She was going back to Dindigul, or wherever it was, at the end of the season; and in all likelihood would never return to Simla again, her

proper Hill-station being Ootacamund. That night, Hannasyde, raw and savage from the raking up of all old feelings, took counsel with himself for one measured hour. What he decided upon was this; and you must decide for yourself how much genuine affection for the old love, and how much a very natural inclination to go abroad and enjoy himself, affected the decision. Mrs. Landys-Haggert would never in all human likelihood cross his path again. So whatever he did didn't much matter. She was marvelously like the girl who "took a deep interest" and the rest of the formula. All things considered, it would be pleasant to make the acquaintance of Mrs. Landys-Haggert, and for a little time—only a very little time—to make believe that he was with Alice Chisane again. Every one is more or less mad on one point. Hannasyde's particular monomania was his old love, Alice Chisane.

He made it his business to get introduced to Mrs. Haggert, and the introduction prospered. He also made it his business to see as much as he could of that lady. When a man is in earnest as to interviews, the facilities which Simla offers are startling. There are garden-parties, and tennis-parties, and picnics, and luncheons at Annandale, and rifle-matches, and dinners and balls; besides rides and walks, which are matters of private arrangement. Hannasyde had started with the intention of seeing a likeness, and he ended by doing much more. He wanted to be deceived, he meant to be deceived, and he deceived himself very thoroughly. Not only

were the face and figure the face and figure of Alice Chisane, but the voice and lower tones were exactly the same, and so were the turns of speech ; and the little mannerisms, that every woman has, of gait and gesticulation, were absolutely and identically the same. The turn of the head was the same ; the tired look in the eyes at the end of a long walk was the same ; the stoop and wrench over the saddle to hold in a pulling horse was the same ; and once, most marvelous of all, Mrs. Landys Haggert singing to herself in the next room, while Hannasyde was waiting to take her for a ride, hummed, note for note, with a throaty quiver of the voice in the second line :—“ *Poor Wandering One !* ” exactly as Alice Chisane had hummed it for Hannasyde in the dusk of an English drawing-room. In the actual woman herself—in the soul of her—there was not the least likeness ; she and Alice Chisane being cast in different molds. But all that Hannasyde wanted to know and see and think about, was this maddening and perplexing likeness of face and voice and manner. He was bent on making a fool of himself that way ; and he was in no sort disappointed.

Open and obvious devotion from any sort of man is always pleasant to any sort of woman ; but Mrs. Landys-Haggert, being a woman of the world, could make nothing of Hannasyde’s admiration.

He would take any amount of trouble—he was a selfish man habitually—to meet and forestall, if possible, her wishes. Anything she told him to do

was law ; and he was, there could be no doubting it, fond of her company so long as she talked to him, and kept on talking about trivialities. But when she launched into expression of her personal views and her wrongs, those small social differences that make the spice of Simla life, Hannasyde was neither pleased nor interested. He didn't want to know anything about Mrs. Landys-Haggert, or her experiences in the past—She had traveled nearly all over the world, and could talk cleverly—he wanted the likeness of Alice Chisane before his eyes and her voice in his ears. Anything outside that, reminding him of another personality jarred, and he showed that it did.

Under the new Post Office, one evening, Mrs. Landys-Haggert turned on him, and spoke her mind shortly and without warning. “ Mr. Hannasyde,” said she, “ will you be good enough to explain why you have appointed yourself my special *cavalier servente* ? I don't understand it. But I am perfectly certain, somehow or other, that you don't care the least little bit in the world for *me*.” This seems to support, by the way, the theory that no man can act or tell lies to a woman without being found out. Hannasyde was taken off his guard. His defense never was a strong one, because he was always thinking of himself, and he blurted out, before he knew what he was saying, this inexpedient answer :—“ No more I do.”

The queerness of the situation and the reply, made Mrs. Landys-Haggert laugh. Then it all came out ;

and at the end of Hannasyde's lucid explanation, Mrs. Haggert said, with the least little touch of scorn in her voice :—" So I'm to act as the lay-figure for you to hang the rags of your tattered affections on, am I ? "

Hannasyde didn't see what answer was required, and he devoted himself generally and vaguely to the praise of Alice Chisane, which was unsatisfactory. Now it is to be thoroughly made clear that Mrs. Haggert had not the shadow of a ghost of an interest in Hannasyde. Only . . . only no woman likes being made love through instead of to—specially on behalf of a musty divinity of four years' standing.

Hannasyde did not see that he had made any very particular exhibition of himself. He was glad to find a sympathetic soul in the arid wastes of Simla.

When the season ended, Hannasyde went down to his own place and Mrs. Haggert to hers. " It was like making love to a ghost," said Hannasyde to himself, " and it doesn't matter ; and now I'll get to my work." But he found himself thinking steadily of the Haggert-Chisane ghost ; and he could not be certain whether it was Haggert or Chisane that made up the greater part of the pretty phantom.

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He got understanding a month later.

A peculiar point of this peculiar country is the way in which a heartless Government transfers men from one end of the Empire to the other. You can

never be sure of getting rid of a friend or an enemy till he or she dies. There was a case once—but that's another story.

Haggert's Department ordered him up from Dindigul to the Frontier at two days' notice, and he went through, losing money at every step, from Dindigul to his station. He dropped Mrs. Haggert at Lucknow, to stay with some friends there, to take part in a big ball at the Chutter Munzil, and to come on when he had made the new home a little comfortable. Lucknow was Hannasyde's station, and Mrs. Haggert stayed a week there. Hannasyde went to meet her. As the train came in, he discovered which he had been thinking of for the past month. The unwisdom of his conduct also struck him. The Lucknow week, with two dances, and an unlimited quantity of rides together, clinched matters ; and Hannasyde found himself pacing this circle of thought:—He adored Alice Chisane—at least he *had* adored her. *And* he admired Mrs. Landys-Haggert because she was like Alice Chisane. *But* Mrs. Landys-Haggert was not in the least like Alice Chisane, being a thousand times more adorable. *Now* Alice Chisane was “the bride of another,” and so was Mrs. Landys-Haggert, and a good and honest wife too. *Therefore*, he, Hannasyde, was here he called himself several hard names, and wished that he had been wise in the beginning.

Whether Mrs. Landys-Haggert saw what was going on in his mind, she alone knows. He seemed

to take an unqualified interest in everything connected with herself, as distinguished from the Alice-Chisane likeness, and he said one or two things which, if Alice Chisane had been still betrothed to him, could scarcely have been excused, even on the grounds of the likeness. But Mrs. Haggert turned the remarks aside, and spent a long time in making Hannasyde see what a comfort and a pleasure she had been to him because of her strange resemblance to his old love. Hannasyde groaned in his saddle and said, "Yes, indeed," and busied himself with preparations for her departure to the Frontier, feeling very small and miserable.

The last day of her stay at Lucknow came, and Hannasyde saw her off at the Railway Station. She was very grateful for his kindness and the trouble he had taken, and smiled pleasantly and sympathetically as one who knew the Alice-Chisane reason of that kindness. And Hannasyde abused the coolies with the luggage, and hustled the people on the platform, and prayed that the roof might fall in and slay him.

As the train went out slowly, Mrs. Landys-Haggert leaned out of the window to say good-by :—"On second thoughts *au revoir*, Mr. Hannasyde. I go Home in the Spring, and perhaps I may meet you in Town."

Hannasyde shook hands, and said very earnestly and adoringly :—"I hope to Heaven I shall never see your face again!"

And Mrs. Haggert understood.

WRESSLEY OF THE FOREIGN OFFICE.

I closed and drew for my love's sake,
That now is false to me,
And I slew the Riever of Tarrant Moss,
And set Dumeny free.

And ever they give me praise and gold,
And ever I moan my loss,
For I struck the blow for my false love's sake,
And not for the men at the moss.

Tarrant Moss.

ONE of the many curses of our life out here is the want of atmosphere in the painter's sense. There are no half-tints worth noticing. Men stand out all crude and raw, with nothing to tone them down, and nothing to scale them against. They do their work, and grow to think that there is nothing but their work, and nothing like their work, and that they are the real pivots on which the administration turns. Here is an instance of this feeling. A half-caste clerk was ruling forms in a Pay Office. He said to me:—"Do you know what would happen if I added or took away one single line on this sheet?" Then, with the air of a conspirator:—

“It would disorganize the whole of the Treasury payments throughout the whole of the Presidency Circle! Think of that?”

If men had not this delusion as to the ultra-importance of their own particular employments, I suppose that they would sit down and kill themselves. But their weakness is wearisome, particularly when the listener knows that he himself commits exactly the same sin.

Even the Secretariat believes that it does good when it asks an over-driven Executive Officer to take a census of wheat-weevils through a district of five thousand square miles.

There was a man once in the Foreign Office—a man who had grown middle-aged in the department, and was commonly said, by irreverent juniors, to be able to repeat Aitchison’s “*Treaties and Sunnuds*” backwards, in his sleep. What he did with his stored knowledge only the Secretary knew; and he, naturally, would not publish the news abroad. This man’s name was Wressley, and it was the Shibboleth, in those days, to say:—Wressley knows more about the Central Indian States than any living man.” If you did not say this, you were considered one of mean understanding.

Nowadays, the man who says that he knows the ravel of the inter-tribal complications across the Border is of more use; but in Wressley’s time, much attention was paid to the Central Indian States. They were called “foci” and “factors,” and all manner of imposing names.

And here the curse of Anglo-Indian life fell heavily. When Wressley lifted up his voice, and spoke about such-and-such a succession to such-and-such a throne, the Foreign Office were silent, and Heads of Departments repeated the last two or three words of Wressley's sentences, and tacked "yes, yes," on to them, and knew that they were "assisting the Empire to grapple with serious political contingencies." In most big undertakings one or two men do the work while the rest sit near and talk till the ripe decorations begin to fall.

Wressley was the working-member of the Foreign Office firm, and, to keep him up to his duties when he showed signs of flagging, he was made much of by his superiors and told what a fine fellow he was. He did not require coaxing, because he was of tough build, but what he received confirmed him in the belief that there was no one quite so absolutely and imperatively necessary to the stability of India as Wressley of the Foreign Office. There might be other good men, but the known, honored and trusted man among men was Wressley of the Foreign Office. We had a viceroy in those days who knew exactly when to "gentle" a fractious big man, and to hearten up a collar-galled little one, and so keep all his team level. He conveyed to Wressley the impression which I have just set down; and even tough men are apt to be disorganized by a Viceroy's praise. There was a case once—but that is another story.

All India knew Wressley's name and office—it

was in Thacker and Spink's Directory—but who he was personally, or what he did, or what his special merits were, not fifty men knew or cared. His work filled all his time, and he found no leisure to cultivate acquaintances beyond those of dead Rajput chiefs with *Ahir* blots in their scutcheons. Wressley would have made a very good Clerk in the Herald's College had he not been a Bengal Civilian.

Upon a day, between office and office, great trouble came to Wressley—overwhelmed him, knocked him down, and left him gasping as though he had been a little schoolboy. Without reason, against prudence, and at a moment's notice, he fell in love with a frivolous, golden-haired girl who used to tear about Simla Mall on a high, rough waler, with a blue velvet jockey-cap crammed over her eyes. Her name was Venner—Tillie Venner—and she was delightful. She took Wressley's heart at a hand-gallop, and Wressley found that it was not good for man to live alone; even with half of the Foreign Office Records in his presses.

Then Simla laughed, for Wressley in love was slightly ridiculous. He did his best to interest the girl in himself—that is to say, his work—and she, after the manner of women, did her best to appear interested in what, behind his back, she called "Mr. Wressley's Wajahs"; for she lisped very prettily. She did not understand one little thing about them, but she acted as if she did. Men have married on that sort of error before now.

Providence, however, had care of Wressley. He was immensely struck with Miss Venner's intelligence. He would have been more impressed had he heard her private and confidential accounts of his calls. He held peculiar notions as to the wooing of girls. He said that the best work of a man's career should be laid reverently at their feet. Ruskin writes something like this somewhere, I think ; but in ordinary life a few kisses are better and save time.

About a month after he had lost his heart to Miss Venner, and had been doing his work vilely in consequence, the first idea of his "*Native Rule in Central India*" struck Wressley and filled him with joy. It was, as he sketched it, a great thing—the work of his life—a really comprehensive survey of a most fascinating subject—to be written with all the special and laboriously acquired knowledge of Wressley of the Foreign Office—a gift fit for an Empress.

He told Miss Venner that he was going to take leave, and hoped, on his return, to bring her a present worthy of her acceptance. Would she wait? Certainly she would. Wressley drew seventeen hundred rupees a month. She would wait a year for that. Her mamma would help her to wait.

So Wressley took one year's leave and all the available documents, about a truck-load, that he could lay hands on, and went down to Central India with his notion hot in his head. He began his book in the land he was writing of. Too much official correspondence had made him a frigid workman, and he must have guessed that he needed the white light

of local color on his palette. This is a dangerous paint for amateurs to play with.

Heavens, how that man worked! He caught his Rajahs, analyzed his Rajahs, and traced them up into the mists of Time and beyond, with their queens and their concubines. He dated and cross-dated, pedigreed and triple-pedigreed, compared, noted, connoted, wove, strung, sorted, selected, inferred, calendared and counter-calendared for ten hours a day. And, because this sudden and new light of Love was upon him, he turned those dry bones of history and dirty records of misdeeds into things to weep or to laugh over as he pleased. His heart and soul were at the end of his pen, and they got into the ink. He was dowered with sympathy, insight, humor and style for two hundred and thirty days and nights; and his book was a Book. He had his vast special knowledge with him, so to speak; but the spirit, the woven-in human Touch, the poetry and the power of the output, were beyond all special knowledge. But I doubt whether he knew the gift that was in him then, and thus he may have lost some happiness. He was toiling for Tillie Venner, not for himself. Men often do their best work blind, for some one else's sake.

Also, though this has nothing to do with the story, in India where every one knows every one else, you can watch men being driven, by the women who govern them, out of the rank-and-file and sent to take up points alone. A good man once started, goes forward; but an average man, so soon as the

woman loses interest in his success as a tribute to her power, comes back to the battalion and is no more heard of.

Wressley bore the first copy of his book to Simla and, blushing and stammering, presented it to Miss Venner. She read a little of it. I give her review *verbatim* :—" Oh, your book? It's all about those how-wid Wajahs. I didn't understand it."

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Wressley of the Foreign Office was broken, smashed,—I am not exaggerating—by this one frivolous little girl. All that he could say feebly was :—" But—but it's my *magnum opus* ! The work of my life." Miss Venner did not know what *magnum opus* meant; but she knew that Captain Kerrington had won three races at the last Gymkhana. Wressley didn't press her to wait for him any longer. He had sense enough for that.

Then came the reaction after the year's strain, and Wressley went back to the Foreign Office and his " Wajahs," a compiling, gazetteering, report-writing hack, who would have been dear at three hundred rupees a month. He abided by Miss Venner's review. Which proves that the inspiration in the book was purely temporary and unconnected with himself. Nevertheless, he had no right to sink, in a hill-tarn, five packing-cases, brought up at enormous expense from Bombay, of the best book of Indian history ever written.

When he sold off before retiring, some years later,

I was turning over his shelves, and came across the only existing copy of "*Native Rule in Central India*"—the copy that Miss Venner could not understand. I read it, sitting on his mule-trucks, as long as the light lasted, and offered him his own price for it. He looked over my shoulder for a few pages and said to himself drearily:—

"Now, how in the world did I come to write such damned good stuff as that?"

Then to me:—

"Take it and keep it. Write one of your penny-farthing yarns about its birth. Perhaps—perhaps—the whole business may have been ordained to that end."

Which, knowing what Wressley of the Foreign Office was once, struck me as about the bitterest thing that I had ever heard a man say of his own work.

BY WORD OF MOUTH.

Not though you die to-night, O Sweet, and wail,
A specter at my door,
Shall mortal Fear make Love immortal fail—
I shall but love you more ;
Who, from Death's house returning, give me still
One moment's comfort in my matchless ill.

Shadow Houses.

THIS tale may be explained by those who know how souls are made, and where the bounds of the Possible are put down. I have lived long enough in this country to know that it is best to know nothing, and can only write the story as it happened.

Dumoise was our Civil Surgeon at Meridki, and we called him "Dormouse," because he was a round little, sleepy little man. He was a good Doctor and never quarreled with any one, not even with our Deputy Commissioner, who had the manners of a bargee and the tact of a horse. He married a girl as round and as sleepy-looking as himself. She was a Miss Hillardyce, daughter of "Squash" Hillardyce of the Berars, who married his Chief's daughter by mistake. But that is another story.

A honeymoon in India is seldom more than a

week long; but there is nothing to hinder a couple from extending it over two or three years. This is a delightful country for married folk who are wrapped up in one another. They can live absolutely alone and without interruption—just as the Dormice did. These two little people retired from the world after their marriage, and were very happy. They were forced, of course, to give occasional dinners, but they made no friends hereby, and the Station went its own way and forgot them; only saying, occasionally, that Dormouse was the best of good fellows, though dull. A Civil Surgeon who never quarrels is a rarity, appreciated as such.

Few people can afford to play Robinson Crusoe anywhere—least of all in India, where we are few in the land, and very much dependent on each other's kind offices. Dumoise was wrong in shutting himself from the world for a year, and he discovered his mistake when an epidemic of typhoid broke out in the Station in the heart of the cold weather, and his wife went down. He was a shy little man, and five days were wasted before he realized that Mrs. Dumoise was burning with something worse than simple fever, and three days more passed before he ventured to call on Mrs. Shute, the Engineer's wife, and timidly speak about his trouble. Nearly every household in India knows that Doctors are very helpless in typhoid. The battle must be fought out between Death and the Nurses, minute by minute and degree by degree. Mrs. Shute almost boxed Dumoise's ears for what she called his "criminal

delay," and went off at once to look after the poor girl. We had seven cases of typhoid in the Station that winter and, as the average of death is about one in every five cases, we felt certain that we should have to lose somebody. But all did their best. The women sat up nursing the women, and the men turned to and tended the bachelors who were down, and we wrestled with those typhoid cases for fifty-six days, and brought them through the Valley of the Shadow in triumph. But, just when we thought all was over, and were going to give a dance to celebrate the victory, little Mrs. Dumoise got a relapse and died in a week and the Station went to the funeral. Dumoise broke down utterly at the brink of the grave, and had to be taken away.

After the death, Dumoise crept into his own house and refused to be comforted. He did his duties perfectly, but we all felt that he should go on leave, and the other men of his own Service told him so. Dumoise was very thankful for the suggestion—he was thankful for anything in those days—and went to Chini on a walking-tour. Chini is some twenty marches from Simla, in the heart of the Hills, and the scenery is good if you are in trouble. You pass through big, still deodar-forests, and under big, still cliffs, and over big, still grass-downs swelling like a woman's breasts; and the wind across the grass, and the rain among the deodars says:—"Hush—hush—hush." So little Dumoise was packed off to Chini, to wear down his

grief with a full-plate camera, and a rifle. He took also a useless bearer, because the man had been his wife's favorite servant. He was idle and a thief, but Dumoise trusted everything to him.

On his way back from Chini, Dumoise turned aside to Bagi, through the Forest Reserve which is on the spur of Mount Huttoo. Some men who have traveled more than a little say that the march from Kotegarh to Bagi is one of the finest in creation. It runs through dark wet forest, and ends suddenly in bleak, nipped hillside and black rocks. Bagi dâk-bungalow is open to all the winds and is bitterly cold. Few people go to Bagi. Perhaps that was the reason why Dumoise went there. He halted at seven in the evening, and his bearer went down the hillside to the village to engage coolies for the next day's march. The sun had set, and the night-winds were beginning to croon among the rocks. Dumoise leaned on the railing of the veranda, waiting for his bearer to return. The man came back almost immediately after he had disappeared, and at such a rate that Dumoise fancied he must have crossed a bear. He was running as hard as he could up the face of the hill.

But there was no bear to account for his terror. He raced to the veranda and fell down, the blood spurting from his nose and his face iron-gray. Then he gurgled:—"I have seen the *Memsahib*! I have seen the *Memsahib*!"

"Where?" said Dumoise.

"Down there, walking on the road to the village.

She was in a blue dress, and she lifted the veil of her bonnet and said :—‘ Ram Dass, give my *salaams* to the *Sahib*, and tell him that I shall meet him next month at Nuddea.’ Then I ran away, because I was afraid.”

What Dumoise said or did I do not know. Ram Dass declares that he said nothing, but walked up and down the veranda all the cold night, waiting for the *Memsahib* to come up the hill and stretching out his arms into the dark like a madman. But no *Memsahib* came, and, next day, he went on to Simla cross-questioning the bearer every hour.

Ram Dass could only say that he had met Mrs. Dumoise and that she had lifted up her veil and given him the message which he had faithfully repeated to Dumoise. To this statement Ram Dass adhered. He did not know where Nuddea was, had no friends at Nuddea, and would most certainly never go to Nuddea; even though his pay were doubled.

Nuddea is in Bengal, and has nothing whatever to do with a doctor serving in the Punjab. It must be more than twelve hundred miles from Meridki.

Dumoise went through Simla without halting, and returned to Meridki there to take over charge from the man who had been officiating for him during his tour. There were some Dispensary accounts to be explained, and some recent orders of the Surgeon-General to be noted, and, altogether, the taking-over was a full day’s work. In the evening, Dumoise told his *locum tenens*, who was an old friend of his

bachelor days, what had happened at Bagi; and the man said that Ram Dass might as well have chosen Tuticorin while he was about it.

At that moment, a telegraph-peon came in with a telegram from Simla, ordering Dumoise not to take over charge at Meridki, but to go at once to Nuddea on special duty. There was a nasty outbreak of cholera at Nuddea, and the Bengal Government, being shorthanded, as usual, had borrowed a Surgeon from the Punjab.

Dumoise threw the telegram across the table and said:—"Well?"

The other Doctor said nothing. It was all that he could say.

Then he remembered that Dumoise had passed through Simla on his way from Bagi; and thus might, possibly, have heard the first news of the impending transfer.

He tried to put the question, and the implied suspicion into words, but Dumoise stopped him with:—"If I had desired *that*, I should never have come back from Chini. I was shooting there. I wish to live, for I have things to do but I shall not be sorry."

The other man bowed his head, and helped, in the twilight, to pack up Dumoise's just opened trunks. Ram Dass entered with the lamps.

"Where is the *Sahib* going?" he asked.

"To Nuddea," said Dumoise, softly.

Ram Dass clawed Dumoise's knees and boots and begged him not to go. Ram Dass wept and howled

till he was turned out of the room. Then he wrapped up all his belongings and came back to ask for a character. He was not going to Nuddea to see his *Sahib* die, and, perhaps to die himself.

So Dumoise gave the man his wages and went down to Nuddea alone; the other Doctor bidding him good-by as one under sentence of death.

Eleven days later, he had joined his *Memsahib*; and the Bengal Government had to borrow a fresh Doctor to cope with that epidemic at Nuddea. The first importation lay dead in Chooadanga Dâk-Bungalow.

TO BE FILED FOR REFERENCE.

By the hoof of the Wild Goat up-tossed
From the Cliff where she lay in the sun,
Fell the Stone
To the Tarn where the daylight is lost ;
So She fell from the light of the Sun,
And alone.

Now the fall was ordained from the first,
With the Goat and the Cliff and the Tarn,
But the stone
Knows only Her life is accursed,
As She sinks in the depths of the Tarn,
And alone.

Oh, Thou who hast builded the world !
Oh, Thou who hast lighted the Sun !
Oh, Thou who hast darkened the Tarn
Judge Thou

The Sin of the Stone that was hurled
By the Goat from the light of the Sun,
As She sinks in the mire of the Tarn,
Even now—even now—even now !

From the Unpublished Papers of McIntosh Jellaludin.

“Say is it dawn, is it dusk in thy Bower,
Thou whom I long for, who longest for me?
Oh be it night—be it——”

Here he fell over a little camel-colt that was sleeping in the Serai where the horse-traders and the best

of the blackguards from Central Asia live ; and, because he was very drunk indeed and the night was dark, he could not rise again till I helped him. That was the beginning of my acquaintance with McIntosh Jellaludin. When a loafer, and drunk, sings *The Song of the Bower*, he must be worth cultivating. He got off the camel's back and said, rather thickly :—" I—I—I'm a bit screwed, but a dip in *Loggerhead* will put me right again ; and I say, have you spoken to Symonds about the mare's knees ? "

Now *Loggerhead* was six thousand weary miles away from us, close to Mesopotamia, where you mustn't fish and poaching is impossible, and Charley Symonds' stable a half mile further across the paddocks. It was strange to hear all the old names, on a May night, among the horses and camels of the Sultan Caravanserai. Then the man seemed to remember himself and sober down at the same time. He leaned against the camel and pointed to a corner of the Serai where a lamp was burning :—

" I live there," said he, " and I should be extremely obliged if you would be good enough to help my mutinous feet thither ; for I am more than usually drunk—most—most phenomenally tight. But not in respect to my head. ' My brain cries out against '—how does it go ? But my head rides on the——rolls on the dunghill I should have said, and controls the qualm."

I helped him through the gangs of tethered horses and he collapsed on the edge of the veranda in front of the line of native quarters.

“Thanks—a thousand thanks! O moon and little, little Stars! To think that a man should so shamelessly : . . . Infamous liquor, too. Ovid in exile drank no worse. Better. It was frozen. Alas! I had no ice. Good night. I would introduce you to my wife were I sober—or she civilized.”

A native woman came out of the darkness of the room, and began calling the man names; so I went away. He was the most interesting loafer that I had had the pleasure of knowing for a long time; and later on, he became a friend of mine. He was a tall, well-built, fair man fearfully shaken with drink, and he looked nearer fifty than the thirty-five which, he said, was his real age. When a man begins to sink in India, and is not sent Home by his friends as soon as may be, he falls very low from a respectable point of view. By the time that he changes his creed, as did McIntosh, he is past redemption.

In most big cities, natives will tell you of two or three *Sahibs*, generally low-caste, who have turned Hindu or Mussalman, and who live more or less as such. But it is not often that you can get to know them. As McIntosh himself used to say:—“If I change my religion for my stomach’s sake, I do not seek to become a martyr to missionaries, nor am I anxious for notoriety.”

At the outset of acquaintance McIntosh warned me. “Remember this. I am not an object for charity. I require neither your money, your food, nor your cast-off raiment. I am that rare ani-

mal a self-supporting drunkard. If you choose, I will smoke with you, for the tobacco of the bazars does not, I admit, suit my palate; and I will borrow any books which you may not specially value. It is more than likely that I shall sell them for bottles of excessively filthy country-liquors. In return, you shall share such hospitality as my house affords. Here is a charpoy on which two can sit, and it is possible that there may, from time to time, be food in that platter. Drink, unfortunately, you will find on the premises at any hour: and thus I make you welcome to all my poor establishments."

I was admitted to the McIntosh household—I and my good tobacco. But nothing else. Unluckily, one cannot visit a loafer in the Serai by day. Friends buying horses would not understand it. Consequently, I was obliged to see McIntosh after dark. He laughed at this, and said simply:—"You are perfectly right. When I enjoyed a position in society, rather higher than yours, I should have done exactly the same thing. Good Heavens! I was once"—he spoke as though he had fallen from the Command of a Regiment—"an Oxford Man!" This accounted for the reference to Charley Symonds' stable.

"You," said McIntosh, slowly, "have not had that advantage; but, to outward appearance, you do not seem possessed of a craving for strong drinks. On the whole, I fancy that you are the luckier of the two. Yet I am not certain. You are—forgive

my saying so even while I am smoking your excellent tobacco—painfully ignorant of many things.”

We were sitting together on the edge of his bedstead, for he owned no chairs, watching the horses being watered for the night, while the native woman was preparing dinner. I did not like being patronized by a loafer, but I was his guest for the time being, though he owned only one very torn alpaca-coat and a pair of trousers made out of gunny-bags. He took the pipe out of his mouth, and went on judicially:—“All things considered, I doubt whether you are the luckier. I do not refer to your extremely limited classical attainments, or your excruciating quantities, but to your gross ignorance of matters more immediately under your notice. That for instance.”—He pointed to a woman cleaning a samovar near the well in the center of the Seral. She was flicking the water out of the spout in regular cadenced jerks.

“There are ways and ways of cleaning samovars. If you knew why she was doing her work in that particular fashion, you would know what the Spanish Monk meant when he said—

‘I the Trinity illustrate,
Drinking watered orange-pulp—
In three sips the Aryan frustrate,
While he drains his at one gulp’—

and many other things which now are hidden from your eyes. However, Mrs. McIntosh has prepared dinner. Let us come and eat after the fashion of

the people of the country—of whom, by the way, you know nothing.”

The native woman dipped her hand in the dish with us. This was wrong. The wife should always wait until the husband has eaten. McIntosh Jellaludin apologized, saying:—

“It is an English prejudice which I have not been able to overcome; and she loves me. Why, I have never been able to understand. I foregathered with her at Jullundur, three years ago, and she has remained with me ever since. I believe her to be moral, and know her to be skilled in cookery.”

He patted the woman's head as he spoke, and she cooed softly. She was not pretty to look at.

McIntosh never told me what position he had held before his fall. He was, when sober, a scholar and a gentleman. When drunk, he was rather more of the first than the second. He used to get drunk about once a week for two days. On those occasions the native woman tended him while he raved in all tongues except his own. One day, indeed, he began reciting *Atalanta in Calydon*, and went through it to the end, beating time to the swing of the verse with a bedstead-leg. But he did most of his ravings in Greek or German. The man's mind was a perfect rag-bag of useless things. Once, when he was beginning to get sober, he told me that I was the only rational being in the Inferno into which he had descended—a Virgil in the Shades, he said—and that, in return for my tobacco, he would, before he died, give me the materials of a new Inferno

that should make me greater than Dante. Then he fell asleep on a horse-blanket and woke up quite calm.

"Man," said he, "when you have reached the uttermost depths of degradation, little incidents which would vex a higher life, are to you of no consequence. Last night, my soul was among the gods; but I make no doubt that my bestial body was writhing down here in the garbage."

"You were abominably drunk if that's what you mean," I said.

"I *was* drunk—filthily drunk. I who am the son of a man with whom you have no concern—I who was once Fellow of a College whose buttery-hatch you have not seen. I was loathsomely drunk. But consider how lightly I am touched. It is nothing to me. Less than nothing; for I do not even feel the headache which should be my portion. Now, in a higher life, how ghastly would have been my punishment, how bitter my repentance! Believe me, my friend with the neglected education, the highest is as the lowest—always supposing each degree extreme."

He turned round on the blanket, put his head between his fists and continued:—

"On the Soul which I have lost and on the Conscience which I have killed, I tell you that I *cannot* feel. I am as the gods, knowing good and evil, but untouched by either. Is this enviable or is it not?"

When a man has lost the warning of "next morn-

ing's head," he must be in a bad state, I answered, looking at McIntosh on the blanket, with his hair over his eyes and his lips blue-white, that I did not think the insensibility good enough.

"For pity's sake, don't say that! I tell you, it *is* good and most enviable. Think of my consolations!"

"Have you so many, then, McIntosh?"

"Certainly; your attempts at sarcasm which is essentially the weapon of a cultured man, are crude. First, my attainments, my classical and literary knowledge, blurred, perhaps, by immoderate drinking—which reminds me that before my soul went to the Gods last night, I sold the Pickering Horace you so kindly lend me. Ditta Mull the Clothesman has it. It fetched ten annas, and may be redeemed for a rupee—but still infinitely superior to yours. Secondly, the abiding affection of Mrs. McIntosh, best of wives. Thirdly, a monument, more enduring than brass, which I have built up in the seven years of my degradation."

He stopped here, and crawled across the room for a drink of water. He was very shaky and sick.

He referred several times to his "treasure"—some great possession that he owned—but I held this to be the raving of drink. He was as poor and as proud as he could be. His manner was not pleasant, but he knew enough about the natives, among whom seven years of his life had been spent, to make his acquaintance worth having. He used actually to laugh at Strickland as an ignorant

man—"ignorant West and East"—he said. His boast was, first, that he was an Oxford Man of rare and shining parts, which may or may not have been true—I did not know enough to check his statements—and, secondly, that he "had his hand on the pulse of native life"—which was a fact. As an Oxford man, he struck me as a prig: he was always throwing his education about. As a Mahomedan *faqir*—as McIntosh Jellaludin—he was all that I wanted for my own ends. He smoked several pounds of my tobacco, and taught me several ounces of things worth knowing; but he would never accept any gifts, not even when the cold weather came, and gripped the poor thin chest under the poor thin alpaca-coat. He grew very angry, and said that I had insulted him, and that he was not going into hospital. He had lived like a beast and he would die rationally, like a man.

As a matter of fact, he died of pneumonia; and on the night of his death sent over a grubby note asking me to come and help him to die.

The native woman was weeping by the side of the bed. McIntosh, wrapped in a cotton cloth, was too weak to resent a fur coat being thrown over him. He was very active as far as his mind was concerned, and his eyes were blazing. When he had abused the Doctor who came with me so foully that the indignant old fellow left, he cursed me for a few minutes and calmed down.

Then he told his wife to fetch out "The Book" from a hole in the wall. She brought out a big

bundle, wrapped in the tail of a petticoat, of old sheets of miscellaneous note-paper, all numbered and covered with fine cramped writing. McIntosh plowed his hand through the rubbish and stirred it up lovingly.

"This," he said, "is my work—the Book of McIntosh Jellaludin, showing what he saw and how he lived, and what befell him and others; being also an account of the life and sins and death of Mother Maturin. What Mirza Murad Ali Beg's book is to all other books on native life, will my work be to Mirza Murad Ali Beg's!"

This, as will be conceded by any one who knows Mirza Murad Ali Beg's book, was a sweeping statement. The papers did not look specially valuable; but McIntosh handled them as if they were currency-notes. Then said he slowly:—

"In despite the many weaknesses of your education, you have been good to me. I will speak of your tobacco when I reach the Gods. I owe you much thanks for many kindnesses. But I abominate indebtedness. For this reason I bequeath to you now the monument more enduring than brass—my one book—rude and imperfect in parts, but oh, how rare in others! I wonder if you will understand it. It is a gift more honorable than . . . Bah! where is my brain rambling to? You will mutilate it horribly. You will knock out the gems you call 'Latin quotations,' you Philistine, and you will butcher the style to carve into your own jerky jargon; but you cannot destroy the whole of it. I

bequeath it to you. Ethel . . . My brain again ! . . . Mrs. McIntosh, bear witness that I give the *Sahib* all these papers. They would be of no use to you, Heart of my heart ; and I lay it upon you," he turned to me here, " that you do not let my book die in its present form. It is yours unconditionally—the story of McIntosh Jellaludin, which is *not* the story of McIntosh Jellaludin, but of a greater man than he, and of a far greater woman. Listen now ! I am neither mad nor drunk ! That book will make you famous."

I said, "Thank you," as the native woman put the bundle into my arms.

"My only baby !" said McIntosh with a smile. He was sinking fast, but he continued to talk as long as breath remained. I waited for the end : knowing that, in six cases out of ten, the dying man calls for his mother. He turned on his side and said :—

"Say how it came into your possession. No one will believe you, but my name, at least, will live. You will treat it brutally, I know you will. Some of it must go ; the public are fools and prudish fools. I was their servant once. But do your mangling gently—very gently. It is a great work. and I have paid for it in seven years' damnation."

His voice stopped for ten or twelve breaths, and then he began mumbling a prayer of some kind in Greek. The native woman cried very bitterly. Lastly, he rose in bed and said, as loudly as slowly : —"Not guilty, my Lord !"

Then he fell back, and the stupor held him till he died. The native woman ran into the Serai among the horses and screamed and beat her breasts; for she had loved him.

Perhaps his last sentence in life told what McIntosh had once gone through; but, saving the big bundle of old sheets in the cloth, there was nothing in his room to say who or what he had been.

The papers were in a hopeless muddle.

Strickland helped me to sort them, and he said that the writer was either an extreme liar or a most wonderful person. He thought the former. One of these days, you may be able to judge for yourselves. The bundle needed much expurgation and was full of Greek nonsense, at the head of the chapters, which has all been cut out.

If the thing is ever published, some one may perhaps remember this story, now printed as a safeguard to prove that McIntosh Jellaludin and not I myself wrote the Book of Mother Maturin.

I don't want the *Giant's Robe* to come true in my case.

THE END.

THE DRUMS OF THE FORE AND AFT.

“ And a little child shall lead them.”

IN the Army List they still stand as “The Fore and Fit Princess Hohenzollern-Sigmaringen-Auspach’s Merther-Tydfilshire Own Royal Loyal Light Infantry, Regimental District 329A,” but the Army through all its barracks and canteens knows them now as the “Fore and Aft.” They may in time do something that shall make their new title honorable, but at present they are bitterly ashamed, and the man who calls them “Fore and Aft” does so at the risk of the head which is on his shoulders.

Two words breathed into the stables of a certain Cavalry Regiment will bring the men out into the streets with belts and mops and bad language; but a whisper of “Fore and Aft” will bring out this regiment with rifles.

Their one excuse is that they came again and did their best to finish the job in style. But for a time all their world knows that they were openly beaten, whipped, dumb-cowed, shaking and afraid. The men know it; their officers know it; the Horse

Guards know it, and when the next war comes the enemy will know it also. There are two or three regiments of the Line that have a black mark against their names which they will then wipe out, and it will be excessively inconvenient for the troops upon whom they do their wiping.

The courage of the British soldier is officially supposed to be above proof, and, as a general rule, it is so. The exceptions are decently shoveled out of sight, only to be referred to in the freshet of unguarded talk that occasionally swamps a Mess-table at midnight. Then one hears strange and horrible stories of men not following their officers, of orders being given by those who had no right to give them, and of disgrace that, but for the standing luck of the British Army, might have ended in brilliant disaster. These are unpleasant stories to listen to, and the Messes tell them under their breath, sitting by the big wood fires, and the young officer bows his head and thinks to himself, please God, his men shall never behave unhandily.

The British soldier is not altogether to be blamed for occasional lapses ; but this verdict he should not know. A moderately intelligent General will waste six months in mastering the craft of the particular war that he may be waging ; a Colonel may utterly misunderstand the capacity of his regiment for three months after it has taken the field ; and even a Company Commander may err and be deceived as to the temper and temperament of his own handful : wherefore the soldier, and the soldier of to-day

more particularly, should not be blamed for falling back. He should be shot or hanged afterwards—*pour encourager les autres*; but he should not be vilified in newspapers, for that is want of tact and waste of space.

He has, let us say, been in the service of the Empress for, perhaps, four years. He will leave in another two years. He has no inherited morals, and four years are not sufficient to drive toughness into his fiber, or to teach him how holy a thing is his Regiment. He wants to drink, he wants to enjoy himself—in India he wants to save money—and he does not in the least like getting hurt. He has received just sufficient education to make him understand half the purport of the orders he receives, and to speculate on the nature of clean, incised, and shattering wounds. Thus, if he is told to deploy under fire preparatory to an attack, he knows that he runs a very great risk of being killed while he is deploying, and suspects that he is being thrown away to gain ten minutes' time. He may either deploy with desperate swiftness, or he may shuffle, or bunch, or break, according to the discipline under which he has lain for four years.

Armed with imperfect knowledge, cursed with the rudiments of an imagination, hampered by the intense selfishness of the lower classes, and unsupported by any regimental associations, this young man is suddenly introduced to an enemy who in eastern lands is always ugly, generally tall and hairy, and frequently noisy. If he looks to the right and

the left and sees old soldiers—men of twelve years' service, who, he knows, know what they are about—taking a charge, rush, or demonstration without embarrassment, he is consoled and applies his shoulder to the butt of his rifle with a stout heart. His peace is the greater if he hears a senior, who has taught him his soldiering and broken his head on occasion, whispering :—“ They'll shout and carry on like this for five minutes. Then they'll rush in, and then we've got 'em by the short hairs ! ”

But, on the other hand, if he sees only men of his own term of service, turning white and playing with their triggers and saying :—“ What the Hell's up now ? ” while the Company Commanders are sweating into their sword-hilts and shouting :—“ Front-rank, fix bayonets. Steady there—steady ! Sight for three hundred—no, for five ! Lie down, all ! Steady ! Front-rank, kneel ! ” and so forth, he becomes unhappy ; and grows acutely miserable when he hears a comrade turn over with the rattle of fire-irons falling into the fender, and the grunt of a pole-axed ox. If he can be moved about a little and allowed to watch the effect of his own fire on the enemy he feels merrier, and may bethen worked up to the blind passion of fighting, which is, contrary to general belief, controlled by a chilly Devil and shakes men like ague. If he is not moved about, and begins to feel cold at the pit of the stomach, and in that crisis is badly mauled and hears orders that were never given, he will break, and he will break badly ; and of all things under the sight of

the Sun there is nothing more terrible than a broken British regiment. When the worst comes to the worst and the panic is really epidemic, the men must be e'en let go, and the Company Commanders had better escape to the enemy and stay there for safety's sake. If they can be made to come again they are not pleasant men to meet, because they will not break twice.

About thirty years from this date, when we have succeeded in half-educating everything that wears trousers, our Army will be a beautifully unreliable machine. It will know too much and it will do too little. Later still, when all men are at the mental level of the officer of to-day it will sweep the earth. Speaking roughly, you must employ either blackguards or gentlemen, or, best of all, blackguards commanded by gentlemen, to do butcher's work with efficiency and despatch. The ideal soldier should, of course, think for himself—the *Pocket-book* says so. Unfortunately, to attain this virtue, he has to pass through the phase of thinking of himself, and that is misdirected genius. A blackguard may be slow to think for himself, but he is genuinely anxious to kill, and a little punishment teaches him how to guard his own skin and perforate another's. A powerfully prayerful Highland Regiment, officered by rank Presbyterians, is, perhaps, one degree more terrible in action than a hard-bitten thousand of irresponsible Irish ruffians led by most improper young unbelievers. But these things prove the rule—which is that the midway men are not to be trusted alone.

They have ideas about the value of life and an upbringing that has not taught them to go on and take the chances. They are carefully unprovided with a backing of comrades who have been shot over, and until that backing is re-introduced, as a great many Regimental Commanders intend it shall be, they are more liable to disgrace themselves than the size of the Empire or the dignity of the Army allows. Their officers are as good as good can be, because their training begins early, and God has arranged that a clean-run youth of the British middle classes shall, in the matter of backbone, brains, and bowels, surpass all other youths. For this reason a child of eighteen will stand up, doing nothing, with a tin sword in his hand and joy in his heart until he is dropped. If he dies, he dies like a gentleman. If he lives, he writes Home that he has been "potted," "sniped," "chipped" or "cut over," and sits down to besiege Government for a wound-gratuity until the next little war breaks out, when he perjures himself before a Medical Board, blarneys his Colonel, burns incense round his Adjutant, and is allowed to go to the Front once more.

Which homily brings me directly to a brace of the most finished little fiends that ever banged drum or tootled fife in the Band of a British Regiment. They ended their sinful career by open and flagrant mutiny and were shot for it. Their names were Jakin and Lew—Piggy Lew—and they were bold, bad drummer-boys, both of them frequently birched by the Drum-Major of the Fore and Aft.

Jakin was a stunted child of fourteen, and Lew was about the same age. When not looked after, they smoked and drank. They swore habitually after the manner of the Barrack-room, which is cold-swearing and comes from between clinched teeth; and they fought religiously once a week. Jakin had sprung from some London gutter and may or may not have passed through Dr. Barnardo's hands ere he arrived at the dignity of drummer-boy. Lew could remember nothing except the regiment and the delight of listening to the Band from his earliest years. He hid somewhere in his grimy little soul a genuine love for music, and was most mistakenly furnished with the head of a cherub: insomuch that beautiful ladies who watched the Regiment in church were wont to speak of him as a "darling." They never heard his vitriolic comments on their manners and morals, as he walked back to barracks with the Band and matured fresh causes of offense against Jakin.

The other drummer-boys hated both lads on account of their illogical conduct. Jakin might be pounding Lew, or Lew might be rubbing Jakin's head in the dirt, but any attempt at aggression on the part of an outsider was met by the combined forces of Lew and Jakin; and the consequences were painful. The boys were the Ishmaels of the corps, but wealthy Ishmaels, for they sold battles in alternate weeks for the sport of the barracks when they were not pitted against other boys; and thus amassed money.

On this particular day there was dissension in the camp. They had just been convicted afresh of smoking, which is bad for little boys who use plug tobacco, and Lew's contention was that Jakin had "stunk so 'orrid bad from keepin' the pipe in pocket," that he and he alone was responsible for the birching they were both tingling under.

"I tell you I 'id the pipe back o' barricks," said Jakin pacifically.

"You're a bloomin' liar," said Lew, without heat.

"You're a bloomin' little barstard," said Jakin, strong in the knowledge that his own ancestry was unknown.

Now there is one word in the extended vocabulary of barrack-room abuse that cannot pass without comment. You may call a man a thief and risk nothing. You may even call him a coward without finding more than a boot whiz past your ear, but you must not call a man a bastard unless you are prepared to prove it on his front teeth.

"You might ha' kep' that till I wasn't so sore," said Lew sorrowfully, dodging round Jakin's guard.

"I'll make you sorer," said Jakin genially, and got home on Lew's alabaster forehead. All would have gone well and this story, as the books say, would never have been written, had not his evil fate prompted the Bazar-Sergeant's son, a long employ-less man of five-and-twenty, to put in an appearance after the first round. He was eternally in need of money, and knew that the boys had silver.

"Fighting again," said he. "I'll report you to

my father, and he'll report you to the Color-Sergeant."

"What's that to you?" said Jakin with an unpleasant dilation of the nostrils.

"Oh! nothing to *me*. You'll get into trouble, and you've been up too often to afford that."

"What the Hell do you know about what we've done?" asked Lew the Seraph. "*You* aren't in the Army, you lousy, cadging civilian."

He closed in on the man's left flank.

"Jes' 'cause you find two gentlemen settlin' their diff'rences with their fistes you stick in your ugly nose where you aren't wanted. Run 'ome to your 'arf-caste slut of a Ma—or we'll give you what-for," said Jakin.

The man attempted reprisals by knocking the boys' heads together. The scheme would have succeeded had not Jakin punched him vehemently in the stomach, or had Lew refrained from kicking his shins. They fought together, bleeding and breathless, for half an hour, and, after heavy punishment, triumphantly pulled down their opponent as terriers pull down a jackal.

"Now," gasped Jakin, "I'll give you what-for." He proceeded to pound the man's features while Lew stamped on the outlying portions of his anatomy. Chivalry is not a strong point in the composition of the average drummer-boy. He fights, as do his betters, to make his mark.

Ghastly was the ruin that escaped, and awful was the wrath of the Bazar-Sergeant. Awful too was

the scene in Orderly-room when the two reprobates appeared to answer the charge of half-murdering a "civilian." The Bazar-Sergeant thirsted for a criminal action, and his son lied. The boys stood to attention while the black clouds of evidence accumulated.

"You little devils are more trouble than the rest of the Regiment put together," said the Colonel angrily. "One might as well admonish thistledown, and I can't well put you in cells or under stoppages. You must be flogged again."

"Beg y' pardon, Sir. Can't we say nothin' in our own defense, Sir?" shrilled Jakin.

"Hey! What? Are you going to argue with me?" said the Colonel.

"No, Sir," said Lew. "But if a man come to you, Sir, and said he was going to report you, Sir, for 'aving a bit of a turn-up with a friend, Sir, an' wanted to get money out o' *you*, Sir——"

The Orderly-room exploded in a roar of laughter.

"Well?" said the Colonel.

"That was what that measly *jarnwar* there did, Sir, and 'e'd 'a' *done* it, Sir, if we 'adn't prevented 'im. We didn't 'it 'im much, Sir. 'E 'adn't no manner o' right to interfere with us, Sir. I don't mind bein' flogged by the Drum-Major, Sir, nor yet reported by *any* Corp'ral, but I'm—but I don't think it's fair, Sir, for a civilian to come an' talk over a man in the Army."

A second shout of laughter shook the Orderly-room, but the Colonel was grave.

"What sort of characters have these boys?" he asked of the Regimental Sergeant-Major.

"Accordin' to the Bandmaster, Sir," returned that revered official—the only soul in the regiment whom the boys feared—"they do everything *but* lie, Sir."

"Is it like we'd go for that man for fun, Sir?" said Lew, pointing to the plaintiff.

"Oh, admonished,—admonished!" said the Colonel testily, and when the boys had gone he read the Bazar-Sergeant's son a lecture on the sin of unprofitable meddling, and gave orders that the Bandmaster should keep the Drums in better discipline.

"If either of you come to practise again with so much as a scratch on your two ugly little faces," thundered the Bandmaster, "I'll tell the Drum-Major to take the skin off your backs. Understand that, you young devils."

Then he repented of his speech for just the length of time that Lew, looking like a Seraph in red worsted embellishments, took the place of one of the trumpets—in hospital—and rendered the echo of a battle-piece. Lew certainly was a musician, and had often in his more exalted moments expressed a yearning to master every instrument of the Band.

"There's nothing to prevent your becoming a Bandmaster, Lew," said the Bandmaster, who had composed waltzes of his own, and worked day and night in the interests of the Band.

"What did he say?" demanded Jakin after practise.

"'Said I might be a bloomin' Bandmaster, an' be asked in to 'ave a glass o' sherry-wine on Mess-nights."

"Ho! 'Said you might be a bloomin' noncombatant, did 'e! That's just about wot 'e would say. When I've put in my boy's service—it's a bloomin' shame that doesn't count for pensions—I'll take on a privit. Then I'll be a Lance in a year—knowin' what I know about the ins an' outs o' things. In three years I'll be a bloomin' Sergeant. I won't marry then, not I! I'll 'old on and learn the orf'cers' ways an' apply for exchange into a reg'ment that doesn't know all about me. Then I'll be a bloomin' orf'cer. Then I'll ask you to 'ave a glass o' sherry-wine, *Mister* Lew, an' you'll bloomin' well 'ave to stay in the hanty-room while the Mess-Sergeant brings it to your dirty 'ands."

"'S'pose I'm going to be a Bandmaster? Not I, quite. I'll be a orf'cer too. There's nothin' like taking to a thing an' stickin' to it, the Schoolmaster says. The reg'ment don't go 'ome for another seven years. I'll be a Lance then or near to."

Thus the boys discussed their futures, and conducted themselves with exemplary piety for a week. That is to say, Lew started a flirtation with the Color-Sergeant's daughter, aged thirteen—"not," as he explained to Jakin, "with any intention o' matrimony, but by way o' keepin' my 'and in." And the black-haired Cris Delighan enjoyed that flirtation more than previous ones, and the other drummer-boys raged furiously together, and Jakin

preached sermons on the dangers of "bein' tangled along o' petticoats."

But neither love nor virtue would have held Lew long in the paths of propriety had not the rumor gone abroad that the Regiment was to be sent on active service, to take part in a war which, for the sake of brevity, we will call "The War of the Lost Tribes."

The barracks had the rumor almost before the Mess-room, and of all the nine hundred men in barracks not ten had seen a shot fired in anger. The Colonel had, twenty years ago, assisted at a Frontier expedition; one of the Majors had seen service at the Cape; a confirmed deserter in E Company had helped to clear streets in Ireland; but that was all. The Regiment had been put by for many years. The overwhelming mass of its rank and file had from three to four years' service; the non-commissioned officers were under thirty years old and men and sergeants alike had forgotten to speak of the stories written in brief upon the Colors—the New Colors that had been formally blessed by an Archbishop in England ere the Regiment came away.

They wanted to go to the Front—they were enthusiastically anxious to go—but they had no knowledge of what war meant, and there was none to tell them. They were an educated regiment, the percentage of school-certificates in their ranks was high, and most of the men could do more than read and write. They had been recruited in loyal observance of the territorial idea; but they themselves had

no notion of that idea. They were made up of drafts from an over-populated manufacturing district. The system had put flesh and muscle upon their small bones, but it could not put heart into the sons of those who for generations had done overmuch work for overscanty pay, had sweated in drying-rooms, stooped over looms, coughed among white-lead and shivered on lime-barges. The men had found food and rest in the Army, and now they were going to fight "niggers"—people who ran away if you shook a stick at them. Wherefore they cheered lustily when the rumor ran, and the shrewd, clerkly, non-commissioned officers speculated on the chances of battle and of saving their pay. At Headquarters, men said :—"The Fore and Fit have never been under fire within the last generation. Let us, therefore, break them in easily by setting them to guard lines of communication." And this would have been done but for the fact that British Regiments were wanted—badly wanted—at the Front, and there were doubtful Native Regiments that could fill the minor duties. "Brigade 'em with two strong Regiments," said Headquarters. "They may be knocked about a bit, but they'll learn their business before they come through. Nothing like a night-alarm and a little cutting-up of stragglers to make a Regiment smart in the field. Wait till they've had half a dozen sentries' throats cut."

The Colonel wrote with delight that the temper of his men was excellent, that the Regiment was all that could be wished and as sound as a bell. The

Majors smiled with a sober joy, and the subalterns waltzed in pairs down the Mess-room after dinner and nearly shot themselves at revolver-practise. But there was consternation in the hearts of Jakin and Lew. What was to be done with the drums? Would the Band go to the Front? How many of the drums would accompany the Regiment?

They took council together, sitting in a tree and smoking.

"It's more than a bloomin' toss-up they'll leave us be'ind at the Depôt with the women. You'll like that," said Jakin sarcastically.

"'Cause o' Cris, y' mean? Wot's a woman, or a 'ole blooming' depôt o' women, 'longside o' the chanst of field-service? You know I'm as keen on goin' as you," said Lew.

"'Wish I was a bloomin' bugler," said Jakin sadly. "They'll take Tom Kidd along, that I can plaster a wall with, an' like as not they won't take us."

"Then let's go an' make Tom Kidd so bloomin' sick 'e can't bugle no more. You 'old 'is 'ands an' I'll kick him," said Lew, wriggling on the branch.

"That ain't no good neither. We ain't the sort o' characters to presoon on our rep'tations—they're bad. If they have the Band at the depôt we don't go, and no error *there*. If they take the Band we may get cast for medical unfitness. Are you medical fit, Piggy?" said Jakin, digging Lew in the ribs with force.

"Yus," said Lew with an oath. "The Doctor

says your 'eart's weak through smokin' on an empty stummick. Throw a chest an' I'll try yer."

Jakin threw out his chest, which Lew smote with all his might. Jakin turned very pale, gasped, crowed, screwed up his eyes and said,—“That's all right.”

“You'll do,” said Lew. “I've 'eard o' men dyin' when you 'it 'em fair on the breastbone.”

“Don't bring us no nearer goin', though,” said Jakin. “Do you know where we're ordered?”

“Gawd knows, an' 'e won't split on a pal. Somewheres up to the Front to kill Paythans—hairy big beggars that turn you inside out if they get 'old o' you. They say their women are good-looking, too.”

“Any loot?” asked the abandoned Jakin.

“Not a bloomin' anna, they say, unless you dig up the ground an' see what the niggers 'ave 'id. They're a poor lot.” Jakin stood upright on the branch and gazed across the plain.

“Lew,” said he, “there's the Colonel coming. 'Colonel's a good old beggar. Let's go an' talk to 'im.”

Lew nearly fell out of the tree at the audacity of the suggestion. Like Jakin he feared not God neither regarded he Man, but there are limits even to the audacity of drummer-boys, and to speak to a Colonel was . . .

But Jakin had slid down the trunk and doubled in the direction of the Colonel. That officer was walking wrapped in thought and visions of a C. B.—

yes, even a K. C. B., for had he not at command one of the best Regiments of the Line—the Fore and Fit? And he was aware of two small boys charging down upon him. Once before it had been solemnly reported to him that “the Drums were in a state of mutiny;” Jakin and Lew being the ringleaders. This looked like an organized conspiracy.

The boys halted at twenty yards, walked to the regulation four paces, and saluted together, each as well set-up as a ramrod and little taller.

The Colonel was in a genial mood; the boys appeared very forlorn and unprotected on the desolate plain, and one of them was handsome.

“Well!” said the Colonel, recognizing them. “Are you going to pull me down in the open? I’m sure I never interfere with you, even though—” he sniffed suspiciously—“you have been smoking.”

It was time to strike while the iron was hot. Their hearts beat tumultuously.

“Beg y’ pardon, Sir,” began Jakin. “The Reg’ment’s ordered on active service, Sir?”

“So I believe,” said the Colonel courteously.

“Is the band goin’, Sir?” said both together. Then, without pause, “We’re goin’, Sir, ain’t we?”

“You!” said the Colonel, stepping back the more fully to take in the two small figures. “You! You’d die in the first march.”

“No, we wouldn’t, Sir. We can march with the Regiment anywheres—p’rade an’ anywhere else,” said Jakin.

“If Tom Kidd goes ’e’ll shut up like a clasp-

knife," said Lew. "Tom 'as very close veins in both 'is legs, Sir."

"Very how much?"

"Very close veins, Sir. That's why they swells after long p'rade, Sir. If 'e can go, we can go, Sir."

Again the Colonel looked at them long and intently.

"Yes, the Band is going," he said as gravely as though he had been addressing a brother officer. "Have you any parents, either of you two?"

"No, Sir," rejoicingly from Lew and Jakin. "We're both orphans, Sir. There's no one to be considered of on our account, Sir."

"You poor little sprats, and you want to go up to the Front with the Regiment, do you? Why?"

"I've wore the Queen's Uniform for two years," said Jakin. "It's very 'ard, Sir, that a man don't get no recompense for doin' 'is dooty, Sir."

"An'—an' if I don't go, Sir," interrupted Lew, "The Bandmaster 'e says 'e'll catch an' make a bloo—a blessed musician o' me, Sir. Before I've seen any service, Sir."

The Colonel made no answer for a long time. Then he said quietly:—"If you're passed by the Doctor I dare say you can go. I shouldn't smoke if I were you."

The boys saluted and disappeared. The Colonel walked home and told the story to his wife, who nearly cried over it. The Colonel was well pleased. If that was the temper of the children, what would not the men do?

Jakin and Lew entered the boys' barrack-room with great stateliness, and refused to hold any conversation with their comrades for at least ten minutes. Then, bursting with pride, Jakin drawled:—"I've bin intervoo'in' the Colonel. Good old beggar is the Colonel. Says I to 'im, 'Colonel,' says I, 'let me go to the Front, along o' the Reg'ment.' 'To the Front you shall go,' says 'e, 'an' I only wish there was more like you among the dirty little devils that bang the bloomin' drums.' Kidd, if you throw your 'couterments at me for tellin' you the truth to your own advantage, your legs'll swell."

None the less there was a Battle-Royal in the barrack-room, for the boys were consumed with envy and hate, and neither Jakin nor Lew behaved in conciliatory wise.

"I'm goin' out to say adoo to my girl," said Lew, to cap the climax. "Don't none o' you touch my kit because it's wanted for active service, me bein' specially invited to go by the Colonel."

He strolled forth and whistled in the clump of trees at the back of the Married Quarters till Cris came to him, and, the preliminary kisses being given and taken, Lew began to explain the situation.

"I'm goin' to the Front with the Reg'ment," he said, valiantly.

"Piggy, you're a little liar," said Cris, but her heart misgave her, for Lew was not in the habit of lying.

"Liar yourself, Cris," said Lew, slipping an arm

round her. "I'm goin'. When the Reg'ment marches out you'll see me with 'em, all galliant and gay. Give us another kiss, Cris, on the strength of it."

"If you'd on'y a-stayed at the Depôt—where you *ought* to ha' bin—you could get as many of 'em as—as you dam please," whimpered Cris, putting up her mouth.

"It's 'ard, Cris. I grant you it's 'ard. But what's a man to do? If I'd a-stayed at the Depôt, you wouldn't think anything of me."

"Like as not, but I'd 'ave you with me, Piggy. An' all the thinkin' in the world isn't like kissin'."

"An' all the kissin' in the world isn't like 'avin' a medal to wear on the front o' your coat."

"*You* won't get no medal."

"Oh, yus, I shall though. Me an' Jakin are the only acting-drummers that'll be took along. All the rest is full men, an' we'll get our medals with them."

"They might ha' taken anybody but you, Piggy. You'll get killed—you're so venturesome. Stay with me, Piggy, darlin', down at the Depôt, an' I'll love you true forever."

"Ain't you goin' to do that *now*, Cris? You said you was."

"O' course I am, but th' other's more comfortable. Wait till you've growed a bit, Piggy. You aren't no taller than me now."

"I've bin in the Army for two years an' I'm not goin' to get out of a chanst o' seein' service an' don't

you try to make me do so. I'll come back, Cris, an' when I take on as a man I'll marry you—marry you when I'm a Lance."

"Promise, Piggy?"

Lew reflected on the future as arranged by Jakin a short time previously, but Cris's mouth was very near to his own.

"I promise, s'elp me Gawd!" said he.

Cris slid an arm round his neck.

"I won't 'old you back no more, Piggy. Go away an' get your medal, an' I'll make you a new button-bag as nice as I know how," she whispered.

"Put some o' your 'air into it, Cris, an' I'll keep it in my pocket so long's I'm alive."

Then Cris wept anew, and the interview ended. Public feeling among the drummer-boys rose to fever pitch and the lives of Jakin and Lew became unenviable. Not only had they been permitted to enlist two years before the regulation boy's age—fourteen—but, by virtue, it seemed, of their extreme youth, they were allowed to go to the Front—which thing had not happened to acting-drummers within the knowledge of boy. The Band which was to accompany the Regiment had been cut down to the regulation twenty men, the surplus returning to the ranks. Jakin and Lew were attached to the Band as supernumeraries, though they would much have preferred being Company buglers.

"Don't matter much," said Jakin after the medical inspection. "Be thankful that we're 'lowed to go at all. The Doctor 'e said that if we could stand

what we took from the Bazar Sergeant's son we'd stand pretty nigh anything."

"Which we will," said Lew, looking tenderly at the ragged and ill-made housewife that Cris had given him, with a lock of her hair worked into a sprawling "L" upon the cover.

"It was the best I could," she sobbed. "I wouldn't let mother nor the Sergeant's tailor 'elp me. Keep it always, Piggy, an' remember I love you true."

They marched to the railway station, nine hundred and sixty strong, and every soul in cantonments turned out to see them go. The drummers gnashed their teeth at Jakin and Lew marching with the Band, the married women wept upon the platform, and the Regiment cheered its noble self black in the face.

"A nice level lot," said the Colonel to the Second-in-Command as they watched the first four companies entraining.

"Fit to do anything," said the Second-in-Command enthusiastically. "But it seems to me they're a thought too young and tender for the work in hand. It's bitter cold up at the Front now."

"They're sound enough," said the Colonel. "We must take our chance of sick casualties."

So they went northward, ever northward, past droves and droves of camels, armies of camp followers, and legions of laden mules, the throng thickening day by day, till with a shriek the train pulled up at a hopelessly congested junction where six lines of temporary track accommodated six forty-

wagon trains ; where whistles blew, Babus sweated and Commissariat officers swore from dawn till far into the night amid the wind-driven chaff of the fodder-bales and the lowing of a thousand steers.

"Hurry up—you're badly wanted at the Front," was the message that greeted the Fore and Aft, and the occupants of the Red Cross carriages told the same tale.

"'Tisn't so much the bloomin' fighting," gasped a headbound trooper of Hussars to a knot of admiring Fore and Afts. "'Tisn't so much the bloomin' fightin', though there's enough o' that. It's the bloomin' food an' the bloomin' climate. Frost all night 'cept when it hails, and biling sun all day, and the water stinks fit to knock you down. I got my 'ead chipped like a egg ; I've got pneumonia too, an' my guts is all out o' order. 'Tain't no bloomin' picnic in those parts, I can tell you."

"Wot are the niggers like?" demanded a private.

"There's some prisoners in that train yonder. Go an' look at 'em. They're the aristocracy o' the country. The common folk are a dashed sight uglier. If you want to know what they fight with, reach under my seat an' pull out the long knife that's there."

They dragged out and beheld for the first time the grim, bone-handled, triangular Afghan knife. It was almost as long as Lew.

"That's the thing to jint ye," said the trooper feebly.

"It can take off a man's arm at the shoulder as easy as slicing butter. I halved the beggar that used that 'un, but there's more of his likes up above. They don't understand thrustin', but they're devils to slice."

The men strolled across the tracks to inspect the Afghan prisoners. They were unlike any "niggers" that the Fore and Aft had ever met—these huge, black-haired, scowling sons of the Beni-Israel. As the men stared the Afghans spat freely and muttered one to another with lowered eyes.

"My eyes! Wot awful swine!" said Jakin, who was in the rear of the procession. "Say, old man, how you got *puckrowed*, eh? *Kiswasti* you wasn't hanged for your ugly face, hey?"

The tallest of the company turned, his leg-irons clanking at the movement, and stared at the boy. "See!" he cried to his fellow in Pushto. "They send children against us. What a people, and what fools!"

"*Hya!*" said Jakin, nodding his head cheerily. "You go down-country. *Khana* get, *peenikapanee* get—live like a bloomin' Raja *ke marfik*. That's a better *bandobust* than baynit get it in your innards. Good-by, ole man. Take care o' your beautiful figure'd, an' try to look *kushy*."

The men laughed and fell in for their first march when they began to realize that a soldier's life was not all beer and skittles. They were much impressed with the size and bestial ferocity of the niggers whom they had now learned to call "Paythans,"

and more with the exceeding discomfort of their own surroundings. Twenty old soldiers in the corps would have taught them how to make themselves moderately snug at night, but they had no old soldiers, and, as the troops on the line of march said, "they lived like pigs." They learned the heartbreaking cussedness of camp-kitchens and camels and the depravity of an E. P. tent and a wither-wrung mule. They studied animalculæ in water, and developed a few cases of dysentery in their study.

At the end of their third march they were disagreeably surprised by the arrival in their camp of a hammered iron slug which, fired from a steadyrest at seven hundred yards, flicked out the brains of a private seated by the fire. This robbed them of their peace for a night, and was the beginning of a long-range fire carefully calculated to that end. In the daytime they saw nothing except an occasional puff of smoke from a crag above the line of march. At night there were distant spurts of flame and occasional casualties, which set the whole camp blazing into the gloom, and, occasionally, into opposite tents. Then they swore vehemently and vowed that this was magnificent but not war.

Indeed it was not. The Regiment could not halt for reprisals against the *franc-tireurs* of the countryside. Its duty was to go forward and make connection with the Scotch and Gurkha troops with which it was brigaded. The Afghans knew this, and knew too, after their first tentative shots, that they were

dealing with a raw regiment. Thereafter they devoted themselves to the task of keeping the Fore and Aft on the strain. Not for anything would they have taken equal liberties with a seasoned corps—with the wicked little Gurkhas, whose delight it was to lie out in the open on a dark night and stalk their stalkers—with the terrible, big men dressed in women's clothes, who could be heard praying to their God in the night-watches, and whose peace of mind no amount of "sniping" could shake—or with those vile Sikhs, who marched so ostentatiously unprepared and who dealt out such grim reward to those who tried to profit by that unpreparedness. This white regiment was different—quite different. It slept like a hog, and, like a hog, charged in every direction when it was roused. Its sentries walked with a footfall that could be heard for a quarter of a mile; would fire at anything that moved—even a driven donkey—and when they had once fired, could be scientifically "rushed" and laid out a horror and an offense against the morning sun. Then there were camp-followers who straggled and could be cut up without fear. Their shrieks would disturb the white boys, and the loss of their services would inconvenience them sorely.

Thus, at every march, the hidden enemy became bolder and the regiment writhed and twisted under attacks it could not avenge. The crowning triumph was a sudden night-rush ending in the cutting of many tent-ropes, the collapse of the sodden canvas and a glorious knifing of the men who struggled and

kicked below. It was a great deed, neatly carried out, and it shook the already shaken nerves of the Fore and Aft. All the courage that they had been required to exercise up to this point was the "two o'clock in the morning courage;" and they, so far, had only succeeded in shooting their comrades and losing their sleep.

Sullen, discontented, cold, savage, sick, with their uniforms dulled and unclean, the "Fore and Aft" joined their Brigade.

"I hear you had a tough time of it coming up," said the Brigadier. But when he saw the hospital-sheets his face fell.

"This is bad," said he to himself. "They're as rotten as sheep." And aloud to the Colonel,— "I'm afraid we can't spare you just yet. We want all we have, else I should have given you ten days to recruit in."

The Colonel winced. "On my honor, Sir," he returned, "there is not the least necessity to think of sparing us. My men have been rather mauled and upset without a fair return. They only want to go in somewhere where they can see what's before them."

"Can't say I think much of the Fore and Fit," said the Brigadier in confidence to his Brigade-Major. "They've lost all their soldiering, and, by the trim of them, might have marched through the country from the other side. A more fagged-out set of men I never put eyes on."

"Oh, they'll improve as the work goes on. The

parade gloss has been rubbed off a little, but they'll put on field polish before long," said the Brigade-Major. "They've been mauled, and they quite don't understand it."

They did not. All the hitting was on one side, and it was cruelly hard hitting with accessories that made them sick. There was also the real sickness that laid hold of a strong man and dragged him howling to the grave. Worst of all, their officers knew just as little of the country as the men themselves, and looked as if they did. The Fore and Aft were in a thoroughly unsatisfactory condition, but they believed that all would be well if they could once get a fair go-in at the enemy. Pot-shots up and down the valleys were unsatisfactory, and the bayonet never seemed to get a chance. Perhaps it was as well, for a long-limbed Afghan with a knife had a reach of eight feet, and could carry away enough lead to disable three Englishmen. The Fore and Fit would like some rifle-practise at the enemy—all seven hundred rifles blazing together. That wish showed the mood of the men.

The Gurkhas walked into their camp, and in broken, barrack-room English strove to fraternize with them; offered them pipes of tobacco and stood them treat at the canteen. But the Fore and Aft, not knowing much of the nature of the Gurkhas, treated them as they would treat any other "niggers," and the little men in green trotted back to their firm friends the Highlanders, and with many grins confided to them:—"That dam white regiment

no dam use. Sulky—ugh! Dirty—ugh! Hya, any tot for Johnny?" whereat the Highlanders smote the Gurkhas as to the head, and told them not to vilify a British Regiment, and the Gurkhas grinned cavernously, for the Highlanders were their elder brothers and entitled to the privileges of kinship. The common soldier who touches a Gurkha is more than likely to have his head sliced open.

Three days later the Brigadier arranged a battle according to the rules of war and the peculiarity of the Afghan temperament. The enemy were massing in inconvenient strength among the hills, and the moving of many green standards warned him that the tribes were "up" in aid of the Afghan regular troops. A Squadron and a half of Bengal Lancers represented the available Cavalry, and two screw-guns borrowed from a column thirty miles away, the Artillery at the General's disposal.

"If they stand, as I've a very strong notion that they will, I fancy we shall see an infantry fight that will be worth watching," said the Brigadier. "We'll do it in style. Each regiment shall be played into action by its Band, and we'll hold the Cavalry in reserve."

"For *all* the reserve?" somebody asked.

"For all the reserve; because we're going to crumple them up," said the Brigadier, who was an extraordinary Brigadier, and did not believe in the value of a reserve when dealing with Asiatics. And, indeed, when you come to think of it, had the British Army consistently waited for reserves in all its

little affairs, the boundaries of Our Empire would have stopped at Brighton beach.

That battle was to be a glorious battle.

The three regiments debouching from three separate gorges, after duly crowning the heights above, were to converge from the center, left, and right upon what we will call the Afghan army, then stationed towards the lower extremity of a flat-bottomed valley. Thus it will be seen that three sides of the valley practically belonged to the English, while the fourth was strictly Afghan property. In the event of defeat the Afghans had the rocky hills to fly to, where the fire from the guerilla tribes in aid would cover their retreat. In the event of victory these same tribes would rush down and lend their weight to the rout of the British.

The screw-guns were to shell the head of each Afghan rush that was made in close formation, and the Cavalry, held in reserve in the right valley, were to gently stimulate the break-up which would follow on the combined attack. The Brigadier, sitting upon a rock overlooking the valley, would watch the battle unrolled at his feet. The Fore and Aft would debouch from the central gorge, the Gurkhas from the left, and the Highlanders from the right, for the reason that the left flank of the enemy seemed as though it required the most hammering. It was not every day that an Afghan force would take ground in the open, and the Brigadier was resolved to make the most of it.

"If we only had a few more men," he said plain-

tively, "we could surround the creatures and crumble 'em up thoroughly. As it is, I'm afraid we can only cut them up as they run. It's a great pity."

The Fore and Aft had enjoyed unbroken peace for five days, and were beginning, in spite of dysentery, to recover their nerve. But they were not happy, for they did not know the work in hand, and had they known, would not have known how to do it. Throughout those five days in which old soldiers might have taught them the craft of the game, they discussed together their misadventures in the past—how such an one was alive at dawn and dead ere the dusk, and with what shrieks and struggles such another had given up his soul under the Afghan knife. Death was a new and horrible thing to the sons of mechanics who were used to die decently of zymotic disease; and their careful conservation in barracks had done nothing to make them look upon it with less dread.

Very early in the dawn the bugles began to blow, and the Fore and Aft, filled with a misguided enthusiasm, turned out without waiting for a cup of coffee and a biscuit; and were rewarded by being kept under arms in the cold while the other regiments leisurely prepared for the fray. All the world knows that it is ill taking the breeks off a Highlander. It is much iller to try to make him stir unless he is convinced of the necessity for haste.

The Fore and Aft waited, leaning upon their rifles and listening to the protests of their empty

stomachs. The Colonel did his best to remedy the default of lining as soon as it was borne in upon him that the affair would not begin at once, and so well did he succeed that the coffee was just ready when—the men moved off, their Band leading. Even then there had been a mistake in time, and the Fore and Aft came out into the valley ten minutes before the proper hour. Their Band wheeled to the right after reaching the open, and retired behind a little rocky knoll still playing while the regiment went past.

It was not a pleasant sight that opened on the uninstructed view, for the lower end of the valley appeared to be filled by an army in position—real and actual regiments attired in red coats, and—of this there was no doubt—firing Martini-Henri bullets which cut up the ground a hundred yards in front of the leading company. Over that pock-marked ground the regiment had to pass, and it opened the ball with a general and profound courtesy to the piping pickets; ducking in perfect time, as though it had been brazed on a rod. Being half-capable of thinking for itself, it fired a volley by the simple process of pitching its rifle into its shoulder and pulling the trigger. The bullets may have accounted for some of the watchers on the hillside, but they certainly did not affect the mass of enemy in front, while the noise of the rifles drowned any orders that might have been given.

“Good God!” said the Brigadier, sitting on the

rock high above all. "That regiment has spoilt the whole show. Hurry up the others, and let the screw-guns get off."

But the screw-guns, in working round the heights, had stumbled upon a wasp's nest of a small mud fort which they incontinently shelled at eight hundred yards, to the huge discomfort of the occupants, who were unaccustomed to weapons of such devilish precision.

The Fore and Aft continued to go forward but with shortened stride. Where were the other regiments, and why did these niggers use Martinis? They took open order instinctively lying down and firing at random, rushing a few paces forward and lying down again, according to the regulations. Once in this formation, each man felt himself desperately alone, and edged in towards his fellow for comfort's sake.

Then the crack of his neighbor's rifle at his ear led him to fire as rapidly as he could—again for the sake of the comfort of the noise. The reward was not long delayed. Five volleys plunged the files in banked smoke impenetrable to the eye, and the bullets began to take ground twenty or thirty yards in front of the firers, as the weight of the bayonets dragged down, and to the right arms wearied with holding the kick of the leaping Martini. The Company Commanders peered helplessly through the smoke, the more nervous mechanically trying to fan it away with their helmets.

"High and to the left!" bawled a Captain till he

was hoarse. "No good! Cease firing, and let it drift away a bit."

Three and four times the bugles shrieked the order, and when it was obeyed the Fore and Aft looked that their foe should be lying before them in mown swaths of men. A light wind drove the smoke to leeward, and showed the enemy still in position and apparently unaffected. A quarter of a ton of lead had been buried a furlong in front of them, as the ragged earth attested.

That was not demoralizing. They were waiting for the mad riot to die down, and were firing quietly into the heart of the smoke. A private of the Fore and Aft spun up his company shrieking with agony, another was kicking the earth and gasping, and a third ripped through the lower intestines by a jagged bullet, was calling aloud on his comrades to put him out of his pain. These were the casualties, and they were not soothing to hear or see. The smoke cleared to a dull haze.

Then the foe began to shout with a great shouting and a mass—a black mass—detached itself from the main body, and rolled over the ground at horrid speed. It was composed of, perhaps, three hundred men, who would shout and fire and slash if the rush of their fifty comrades who were determined to die carried home. The fifty were Ghazis, half-maddened with drugs and wholly mad with religious fanaticism. When they rushed the British fire ceased, and in the lull the order was given to close ranks and meet them with the bayonet.

Any one who knew the business could have told the Fore and Aft that the only way of dealing with a Ghazi rush is by volleys at long ranges ; because a man who means to die, who desires to die, who will gain heaven by dying, must, in nine cases out of ten, kill a man who has a lingering prejudice in favor of life if he can close with the latter. Where they could have closed and gone forward, the Fore and Aft opened out and skirmished, and where they should have opened out and fired, they closed and waited.

A man dragged from his blankets half awake and unfed is never in a pleasant frame of mind. Nor does his happiness increase when he watches the whites of the eyes of three hundred six-foot fiends upon whose beards the foam is lying, upon whose tongues is a roar of wrath, and in whose hands are three-foot knives.

The Fore and Aft heard the Gurkha bugles bringing that regiment forward at the double, while the neighing of the Highland pipes came from the left. They strove to stay where they were, though the bayonets wavered down the line like the oars of a ragged boat. Then they felt body to body the amazing physical strength of their foes ; a shriek of pain ended the rush, and the knives fell amid scenes not to be told. The men clubbed together and smote blindly—as often as not at their own fellows. Their front crumbled like paper, and the fifty Ghazis passed on ; their backers, now drunk with success, fighting as madly as they.

Then the rear-ranks were bidden to close up, and the subalterns dashed into the stew—alone. For the rear-rank had heard the clamor in front, the yells, and the howls of pain, and had seen the dark stale blood that makes afraid. They were not going to stay. It was the rushing of the camps over again. Let their officers go to Hell, if they chose; they would get away from the knives.

“Come on!” shrieked the subalterns, and their men, cursing them, drew back, each closing into his neighbor and wheeling round.

Charteris and Devlin, subalterns of the last company, faced their death alone in the belief that their men would follow.

“You’ve killed me, you cowards,” sobbed Devlin and dropped, cut from the shoulder-strap to the center of the chest, and a fresh detachment of his men retreating, always retreating, trampled him underfoot as they made for the pass whence they had emerged.

I kissed her in the kitchen and I kissed her in the hall.

Child’un, child’un, follow me!

Oh, Golly, said the cook, is he gwine to kiss us all?

Halla—Halla—Halla Hallelujah!

The Gurkhas were pouring through the left gorge and over the heights at the double to the invitation of their regimental Quick-step. The black rocks were crowned with dark green spiders as the bugles gave tongue jubilantly:—

In the morning! In the morning by the bright light!

When Gabriel blows his trumpet in the morning!

The Gurkha rear-companies tripped and blundered over loose stones. The front-files halted for a moment to take stock of the valley and to settle stray boot-laces. Then a happy little sigh of contentment soughed down the ranks, and it was as though the land smiled, for behold there below was the enemy, and it was to meet them that the Gurkhas had doubled so hastily. There was much enemy. There would be amusement. The little men hitched their *kukris* well to hand, and gaped expectantly at their officers as terriers grin ere the stone is cast for them to fetch. The Gurkhas' ground sloped downward to the valley, and they enjoyed a fair view of the proceedings. They sat upon the bowlders to watch, for their officers were not going to waste their wind in assisting to repulse a Ghazi rush more than half a mile away. Let the white men look to their own front.

"Hi! yi!" said the Subadar-Major, who was sweating profusely. "Dam fools yonder, stand close-order! This is no time for close order, it's the time for volleys. Ugh!"

Horried, amused, and indignant, the Gurkhas beheld the retirement—let us be gentle—of the Fore and Aft with a running chorus of oaths and commentaries.

"They run! The white men run! Colonel Sahib, may *we* also do a little running?" murmured Runbir Thappa, the Senior Jemadar.

But the Colonel would have none of it. "Let the beggars be cut up a little," said he wrathfully.

“ ‘Serves ’em right. They’ll be prodded into facing round in a minute.” He looked through his field-glasses, and caught the glint of an officer’s sword.

“ Beating ’em with the flat—damned conscripts! How the Ghazis are walking into them!” said he.

The Fore and Aft, heading back, bore with them their officers. The narrowness of the pass forced the mob into solid formation, and the rear-rank delivered some sort of a wavering volley. The Ghazis drew off, for they did not know what reserves the gorge might hide. Moreover, it was never wise to chase white men too far. They returned as wolves return to cover, satisfied with the slaughter that they had done, and only stopping to slash at the wounded on the ground. A quarter of a mile had the Fore and Aft retreated, and now, jammed in the pass, was quivering with pain, shaken and demoralized with fear, while the officers, maddened beyond control, smote the men with the hilts and the flats of their swords:

“ Get back! Get back, you cowards—you women! Right about face—column of companies, form—you hounds!” shouted the Colonel, and the subalterns swore aloud. But the Regiment wanted to go—to go anywhere out of the range of those merciless knives. It swayed to and fro irresolutely with shouts and outcries, while from the right the Gurkhas dropped volley after volley of cripple-stopper Snider bullets at long range into the mob of the Ghazis returning to their own troops.

The Fore and Aft Band, though protected from

direct fire by the rocky knoll under which it had sat down, fled at the first rush. Jakin and Lew would have fled also, but their short legs left them fifty yards in the rear, and by the time the Band had mixed with the regiment, they were painfully aware that they would have to close in alone and unsupported.

"Get back to that rock," gasped Jakin. "They won't see us there."

And they returned to the scattered instruments of the Band; their hearts nearly bursting their ribs.

"Here's a nice show for *us*," said Jakin, throwing himself full length on the ground. "A bloomin' fine show for British Infantry! Oh, the devils! They've gone an' left us alone here! Wot'll we do?"

Lew took possession of a cast-off water bottle, which naturally was full of canteen rum, and drank till he coughed again.

"Drink," said he shortly. "They'll come back in a minute or two—you see."

Jakin drank, but there was no sign of the regiment's return. They could hear a dull clamor from the head of the valley of retreat, and saw the Ghazis slink back, quickening their pace as the Gurkhas fired at them.

"We're all that's left of the Band, an' we'll be cut up as sure as death," said Jakin.

"I'll die game, then," said Lew thickly, fumbling with his tiny drummer's sword. The drink was working on his brain as it was on Jakin's.

“‘Old on! I know something better than fightin’,” said Jakin, “stung by the splendor of a sudden thought” due chiefly to rum. “Tip our bloomin’ cowards yonder the word to come back. The Paythan beggars are well away. Come on, Lew! We won’t get hurt. Take the fife an’ give me the drum. The Old Step for all your bloomin’ guts are worth! There’s a few of our men coming back now. Stand up, ye drunken little defaulter. By your right—quick march!”

He slipped the drum-sling over his shoulder, thrust the fife into Lew’s hand, and the two boys marched out of the cover of the rock into the open, making a hideous hash of the first bars of the “British Grenadiers.”

As Lew had said, a few of the Fore and Aft were coming back sullenly and shamefacedly under the stimulus of blows and abuse; their red coats shone at the head of the valley, and behind them were wavering bayonets. But between this shattered line and the enemy, who with Afghan suspicion feared that the hasty retreat meant an ambush, and had not moved therefore, lay half a mile of a level ground dotted only by the wounded.

The tune settled into full swing and the boys kept shoulder to shoulder, Jakin banging the drum as one possessed. The one fife made a thin and pitiful squeaking, but the tune carried far, even to the Ghurkhas.

“Come on, you dogs!” muttered Jakin to himself. “Are we to play forhever?” Lew was staring

straight in front of him and marching more stiffly than ever he had done on parade.

And in bitter mockery of the distant mob, the old tune of the Old Line shrilled and rattled :—

Some talk of Alexander,
And some of Hercules ;
Of Hector and Lysander,
And such great names as these !

There was a far-off clapping of hands from the Gurkhas, and a roar from the Highlanders in the distance, but never a shot was fired by British or Afghan. The two little red dots moved forward in the open parallel to the enemy's front.

But of all the world's great heroes
There's none that can compare,
With a tow-row-row-row-row-row,
To the British Grenadier !

The men of the Fore and Aft were gathering thick at the entrance into the plain. The Brigadier on the heights far above was speechless with rage. Still no movement from the enemy. The day stayed to watch the children.

Jakin halted and beat the long roll of the Assembly, while the fife squealed despairingly.

"Right about face ! Hold up, Lew, you're drunk," said Jakin. They wheeled and marched back :—

Those heroes of antiquity
Ne'er saw a cannon-ball,
Nor knew the force o' powder,

“Here they come!” said Jakin. “Go on, Lew”—

To scare their foes withal!

The Fore and Aft were pouring out of the valley. What officers had said to men in that time of shame and humiliation will never be known; for neither officers nor men speak of it now.

“They are coming anew!” shouted a priest among the Afghans. “Do not kill the boys! Take them alive, and they shall be of our faith.”

But the first volley had been fired, and Lew dropped on his face. Jakin stood for a minute, spun round and collapsed, as the Fore and Aft came forward, the maledictions of their officers in their ears, and in their hearts the shame of open shame.

Half the men had seen the drummers die, and they made no sign. They did not even shout. They doubled out straight across the plain in open order, and they did not fire.

“This,” said the Colonel of Gurkhas, softly, “is the real attack, as it ought to have been delivered. Come on, my children.”

“Ulu-lu-lu-lu!” squealed the Gurkhas, and came down with a joyful clicking of *kukris*—those vicious Gurkha knives.

On the right there was no rush. The Highlanders, cannily commending their souls to God (for it matters as much to a dead man whether he has been shot in a Border scuffle or at Waterloo), opened out and fired according to their custom, that is to say without heat and without intervals, while the screw-

guns, having disposed of the impertinent mud fort aforementioned, dropped shell after shell into the clusters round the flickering green standards on the heights.

"Charrging is an unfortunate necessity," murmured the Color-Sergeant of the right company of the Highlanders.

"It makes the men sweer so, but I am thinkin' that it will come to a charrge if these black devils stand much longer. Stewarrt, man, you're firing into the eye of the sun, and he'll not take any harm for Government ammuneetion. A foot lower and a great deal slower! What are the English doing? They're very quiet there in the center. Running again?"

The English were not running. They were hacking and hewing and stabbing, for though one white man is seldom physically a match for an Afghan in a sheepskin or wadded coat, yet, through the pressure of many white men behind, and a certain thirst for revenge in his heart, he becomes capable of doing much with both ends of his rifle. The Fore and Aft held their fire till one bullet could drive through five or six men, and the front of the Afghan force gave on the volley. They then selected their men, and slew them with deep gasps and short hacking coughs, and groanings of leather belts against strained bodies, and realized for the first time that an Afghan attacked is far less formidable than an Afghan attacking; which fact old soldiers might have told them.

But they had no old soldiers in their ranks.

The Gurkhas' stall at the bazar was the noisiest, for the men were engaged—to a nasty noise as of beef being cut on the block—with the *kukri*, which they preferred to the bayonet; well knowing how the Afghan hates the half-moon blade.

As the Afghans wavered, the green standards on the mountain moved down to assist them in a last rally. Which was unwise. The Lancers chafing in the right gorge had thrice despatched their only subaltern as galloper to report on the progress of affairs. On the third occasion he returned, with a bullet-graze on his knee, swearing strange oaths in Hindustani, and saying that all things were ready. So that Squadron swung round the right of the Highlanders with a wicked whistling of wind in the pennons of its lances, and fell upon the remnant just when, according to all the rules of war, it should have waited for the foe to show more signs of wavering.

But it was a dainty charge, deftly delivered, and it ended by the Cavalry finding itself at the head of the pass by which the Afghans intended to retreat; and down the track that the lances had made streamed two companies of the Highlanders, which was never intended by the Brigadier. The new development was successful. It detached the enemy from his base as a sponge is torn from a rock, and left him ringed about with fire in that pitiless plain. And as a sponge is chased round the bath-tub by the hand of the bather, so were the Afghans chased

till they broke into little detachments much more difficult to dispose of than large masses.

“See!” quoth the Brigadier. “Everything has come as I arranged. We’ve cut their base, and now we’ll bucket ’em to pieces.”

A direct hammering was all that the Brigadier had dared to hope for, considering the size of the force at his disposal; but men who stand or fall by the errors of their opponents may be forgiven for turning Chance into Design. The bucketing went forward merrily. The Afghan forces were upon the run—the run of wearied wolves who snarl and bite over their shoulders. The red lances dipped by twos and threes, and, with a shriek, up rose the lance-butt, like a spar on a stormy sea, as the trooper cantering forward cleared his point. The Lancers kept between their prey and the steep hills, for all who could were trying to escape from the valley of death. The Highlanders gave the fugitives two hundred yards’ law, and then brought them down, gasping and choking ere they could reach the protection of the bowlders above. The Gurkhas followed suit; but the Fore and Aft were killing on their own account, for they had penned a mass of men between their bayonets and a wall of rock, and the flash of the rifles was lighting the wadded coats.

“We cannot hold them, Captain Sahib!” panted a Ressaidar of Lancers. “Let us try the carbine. The lance is good, but it wastes time.”

They tried the carbine, and still the enemy melted

away—fled up the hills by hundreds when there were only twenty bullets to stop them. On the heights the screw-guns ceased firing—they had run out of ammunition—and the Brigadier groaned, for the musketry fire could not sufficiently smash the retreat. Long before the last volleys were fired, the litters were out in force looking for the wounded. The battle was over, and, but for want of fresh troops, the Afghans would have been wiped off the earth. As it was they counted their dead by hundreds, and nowhere were the dead thicker than in the track of the Fore and Aft.

But the Regiment did not cheer with the Highlanders, nor did they dance uncouth dances with the Gurkhas among the dead. They looked under their brows at the Colonel as they leaned upon their rifles and panted.

“Get back to camp, you. Haven’t you disgraced yourself enough for one day! Go and look to the wounded. It’s all you’re fit for,” said the Colonel. Yet for the past hour the Fore and Aft had been doing all that mortal commander could expect. They had lost heavily because they did not know how to set about their business with proper skill, but they had borne themselves gallantly, and this was their reward.

A young and sprightly Color-Sergeant, who had begun to imagine himself a hero, offered his water-bottle to a Highlander, whose tongue was black with thirst. “I drink with no cowards,” answered the youngster huskily, and, turning to a Gurkha, said,

"Hya, Johnny! Drink water got it?" The Gurkha grinned and passed his bottle. The Fore and Aft said no word.

They went back to camp when the field of strife had been a little mopped up and made presentable, and the Brigadier, who saw himself a Knight in three months, was the only soul who was complementary to them. The Colonel was heart-broken and the officers were savage and sullen.

"Well," said the Brigadier, "they are young troops of course, and it was not unnatural that they should retire in disorder for a bit."

"Oh, my only Aunt Maria!" murmured a junior Staff Officer. "Retire in disorder! It was a bally run!"

"But they came again as we all know," cooed the Brigadier, the Colonel's ashy-white face before him, "and they behaved as well as could possibly be expected. Behaved beautifully, indeed. I was watching them. It's not a matter to take to heart, Colonel. As some German General said of his men, they wanted to be shot over a little, that was all." To himself he said:—"Now they're blooded I can give 'em responsible work. It's as well that they got what they did. 'Teach 'em more than half a dozen rifle flirtations, that will—later—run alone and bite. Poor old Colonel, though."

All that afternoon the heliograph winked and flickered on the hills, striving to tell the good news to a mountain forty miles away. And in the evening there arrived, dusty, sweating, and sore, a mis-

guided Correspondent who had gone out to assist at a trumpery village-burning and who had read off the message from afar, cursing his luck the while.

“Let’s have the details somehow—as full as ever you can, please. It’s the first time I’ve ever been left this campaign,” said the Correspondent to the Brigadier; and the Brigadier, nothing loath, told him how an Army of Communication had been crumpled up, destroyed, and all but annihilated by the craft, strategy, wisdom, and foresight of the Brigadier.

But some say, and among these be the Gurkhas who watched on the hillside, that that battle was won by Jakin and Lew, whose little bodies were borne up just in time to fit two gaps at the head of the big ditch-grave for the dead under the heights of Jagai.

A WAYSIDE COMEDY.

Because to every purpose there is time and judgment; therefore the misery of man is great upon him.—*Ecc. viii. 6.*

FATE and the Government of India have turned the Station of Kashima into a prison, and because there is no help for the poor souls who are now lying there in torment, I write this story, praying that the Government of India may be moved to scatter the European population to the four winds.

Kashima is bounded on all sides by the rock-tipped circle of the Dosehri hills. In Spring, it is ablaze with roses; in Summer, the roses die and the hot winds blow from the hills; in Autumn, the white mists from the jhils cover the place as with water, and in Winter the frosts nip everything young and tender to earth level. There is but one view in Kashima—that of a stretch of perfectly flat pasture and plow-land, running up to the gray-blue scrub of the Dosehri hills.

There are no amusements except snipe and tiger shooting; but the tigers have been long since hunted from their lairs in the rock-caves, and the snipe only come once a year. Narkarra—one hun-

dred and forty-three miles by road—is the nearest station to Kashima. But Kashima never goes to Narkarra, where there are at least twelve English people. It stays within the circle of the Dosehri hills.

All Kashima acquits Mrs. Vansuythen of any intention to do harm; but all Kashima knows that she, and she alone, brought about their pain.

Boulte, the engineer, Mrs. Boulte, and Captain Kurrell know this. They are the English population of Kashima, if we except Major Vansuythen, who is of no importance whatever, and Mrs. Vansuythen, who is the most important of all.

You must remember, though you will not understand, that all laws weaken in a small and hidden community where there is no public opinion. If the Israelites had been only a ten-tent camp of gypsies, their Headman would never have taken the trouble to climb a hill and bring down the lithographed edition of the Decalogue, and a great deal of trouble would have been avoided. When a man is absolutely alone in a Station, he runs a certain risk of falling into evil ways. This risk is multiplied by every addition to the population up to twelve—the Jury number. After that, fear and consequent restraint begin, and human action becomes less grotesquely jerky.

There was deep peace in Kashima till Mrs. Vansuythen arrived. She was a charming woman, every one said so everywhere; and she charmed every one. In spite of this, or, perhaps because of this, since

Fate is so maliciously perverse, she cared only for one man, and he was Major Vansuythen. Had she been plain or stupid, this matter would have been intelligible to Kashima. But she was a fair woman, with very still gray eyes, the color of a lake just before the light of the sun touches it. No man who had seen those eyes could, later on, explain what fashion of woman she was to look upon. The eyes dazzled him. Her own sex said that she was "not bad looking, but spoiled by pretending to be so grave." And yet her gravity was natural. It was not her habit to smile. She merely went through life, looking at those who passed; and the women objected, while the men fell down and worshiped.

She knows and is deeply sorry for the evil she has done to Kashima; but Major Vansuythen cannot understand why Mrs. Boulte does not drop in to afternoon tea at least three times a week. "When there are only two women in one Station, they ought to see a great deal of each other," says Major Vansuythen.

Long and long before ever Mrs. Vansuythen came out of those far-away places where there is society and amusement, Kurrell had discovered that Mrs. Boulte was the one woman in the world for him, and—you dare not blame them. Kashima was as out of the world as Heaven or the other place, and the Dosehri hills kept their secret well. Boulte had no concern in the matter. He was in camp for a fortnight at a time. He was a hard, heavy man, and neither Mrs. Boulte nor Kurrell pitied him.

They had all Kashima and each other for their very, very own; and Kashima was the Garden of Eden in those days. When Boulte returned from his wanderings he would slap Kurrell between the shoulders and call him "old fellow," and the three would dine together. Kashima was happy then when the judgment of God seemed almost as distant as Narkarra or the railway that ran down to the sea. But the Government sent Major Vansuythen to Kashima, and with him came his wife.

The etiquette of Kashima is much the same as that of a desert island. When a stranger is cast away there, all hands go down to the shore to make him welcome. Kashima assembled at the masonry platform close to the Narkarra Road, and spread tea for the Vansuythens. That ceremony was reckoned a formal call, and made them free of the Station, its rights and privileges. When the Vansuythens were settled down, they gave a tiny house-warming to all Kashima; and that made Kashima free of their house, according to the immemorial usage of the Station.

Then the Rains came, when no one could go into camp, and the Narkarra Road was washed away by the Kasun River, and in the cup-like pastures of Kashima the cattle waded knee-deep. The clouds dropped down from the Dosehri hills and covered everything.

At the end of the Rains, Boulte's manner toward his wife changed and became demonstratively affectionate. They had been married twelve years, and

the change startled Mrs. Boulte, who hated her husband with the hate of a woman who has met with nothing but kindness, from her mate, and, in the teeth of this kindness, has done him a great wrong. Moreover, she had her own trouble to fight with—her watch to keep over her own property, Kurrell. For two months the Rains had hidden the Dosehri hills and many other things beside; but, when they lifted, they showed Mrs. Boulte that her man among men, her Ted—for she called him Ted in the old days when Boulte was out of ear-shot—was slipping the links of the allegiance.

“The Vansuythen Woman has taken him,” Mrs. Boulte said to herself; and when Boulte was away, wept over her belief, in the face of the over-vehement blandishments of Ted. Sorrow in Kashima is as fortunate as Love, in that there is nothing to weaken it save the flight of Time. Mrs. Boulte had never breathed her suspicion to Kurrell, because she was not certain; and her nature led her to be very certain before she took steps in any direction. That is why she behaved as she did.

Boulte came into the house one evening, and leaned against the door-post of the drawing-room, chewing his mustache. Mrs. Boulte was putting some flowers into a vase. There is a pretense of civilization even in Kashima.

“Little woman,” said Boulte, quietly, “do you care for me?”

“Immensely,” said she, with a laugh. “Can you ask it?”

"But I'm serious," said Boulte. "*Do* you care for me?"

"Mrs. Boulte dropped the flowers, and turned round quickly. "Do you want an honest answer?"

"Ye-es; I've asked for it."

Mrs. Boulte spoke in a low, even voice for five minutes, very distinctly, that there might be no misunderstanding her meaning. When Samson broke the pillars of Gaza, he did a little thing, and one not to be compared to the deliberate pulling down of a woman's homestead about her own ears. There was no wise female friend to advise Mrs. Boulte, the singularly cautious wife, to hold her hand. She struck at Boulte's heart, because her own was sick with suspicion of Kurrell, and worn out with the long strain of watching alone through the Rains. There was no plan or purpose in her speaking. The sentences made themselves; and Boulte listened, leaning against the door-post with his hands in his pockets. When all was over, and Mrs. Boulte began to breathe through her nose before breaking out into tears, he laughed and stared straight in front of him at the Dosehri hills.

"Is that all?" he said. "Thanks; I only wanted to know, you know."

"What are you going to do?" said the woman, between her sobs.

"Do! Nothing. What should I do? Kill Kurrell or send you home, or apply for leave to get a divorce? It's two days' *dâk* into Narkarra." He laughed again and went on: "I'll tell you what *you*

can do. You can ask Kurrell to dinner to-morrow—no, on Thursday, that will allow you time to pack—and you can bolt with him. I give you my word, I won't follow."

He took up his helmet and went out of the room, and Mrs. Boulte sat till the moonlight streaked the floor, thinking and thinking and thinking. She had done her best upon the spur of the moment to pull the house down; but it would not fall. Moreover, she could not understand her husband, and she was afraid. Then the folly of her useless truthfulness struck her, and she was ashamed to write to Kurrell, saying: "I have gone mad and told everything. My husband says that I am free to elope with you. Get a dâk for Thursday, and we will fly after dinner." There was a cold-bloodedness about that procedure which did not appeal to her. So she sat still in her own house and thought.

At dinner-time Boulte came back from his walk, white and worn and haggard, and the woman was touched at his distress. As the evening wore on, she muttered some expression of sorrow, something approaching to contrition. Boulte came out of a brown study, and said: "Oh, *that!* I wasn't thinking about that. By the way, what does Kurrell say to the elopement?"

"I haven't seen him," said Mrs. Boulte. "Good God! is that all?"

But Boulte was not listening, and her sentence ended in a gulp.

The next day brought no comfort to Mrs. Boulte,

for Kurrell did not appear, and the new life that she, in the five minutes' madness of the previous evening, had hoped to build out of the ruins of the old, seemed to be no nearer.

Boulte eat his breakfast, advised her to see her Arab pony fed in the veranda, and went out. The morning wore through, and at midday the tension became unendurable. Mrs. Boulte could not cry. She had finished her crying in the night, and now she did not want to be left alone. Perhaps the Vansuythen Woman would talk to her; and, since talking opens the heart, perhaps there might be some comfort to be found in her company. She was the only other woman in the Station.

In Kashima there are no regular calling-hours. Every one can drop in upon every one else at pleasure. Mrs. Boulte put on a big terai hat, and walked across to the Vansuythens' house to borrow last week's "Queen." The two compounds touched, and instead of going up the drive, she crossed through the gap in the cactus-hedge, entering the house from the back. As she passed through the dining-room, she heard, behind the purdah that cloaked the drawing-room door, her husband's voice, saying:

"But on my Honor! On my Soul and Honor, I tell you she doesn't care for me. She told me so last night. I would have told you then if Vansuythen hadn't been with you. If it is for *her* sake that you'll have nothing to say to me, you can make your mind easy. It's Kurrell——"

"What?" said Mrs. Vansuythen, with an hysterical

little laugh. "Kurrell! Oh, it can't be! You two must have made some horrible mistake. Perhaps you—you lost your temper, or misunderstood, or something. Things *can't* be as wrong as you say."

Mrs. Vansuythen had shifted her defense to avoid the man's pleading, and was desperately trying to keep him to a side-issue.

"There must be some mistake," she insisted, "and it can be all put right again."

Boulte laughed grimly.

"It can't be Captain Kurrell! He told me that he had never taken the least—the least interest in your wife, Mr. Boulte. Oh, *do* listen! He said he had not. He swore he had not," said Mrs. Vansuythen.

The purdah rustled, and the speech was cut short by the entry of a little, thin woman, with big rings round her eyes. Mrs. Vansuythen stood up with a gasp.

"What was that you said?" asked Mrs. Boulte. "Never mind that man. What did Ted say to you? What did he say to you? What did he say to you?"

Mrs. Vansuythen sat down helplessly on the sofa, overborne by the trouble of her questioner.

"He said—I can't remember exactly what he said—but I understood him to say—that is . . . But, really, Mrs. Boulte, isn't it rather a strange question?"

"*Will* you tell me what he said?" repeated Mrs. Boulte. Even a tiger will fly before a bear robbed

of her whelps, and Mrs. Vansuythen was only an ordinarily good woman. She began in a sort of desperation: "Well, he said that he never cared for you at all, and, of course, there was not the least reason why he should have, and—and—that was all."

"You said he *swore* he had not cared for me. Was that true?"

"Yes," said Mrs. Vansuythen, very softly.

Mrs. Boulte wavered for an instant where she stood, and then fell forward fainting.

"What did I tell you?" said Boulte, as though the conversation had been unbroken. "You can see for yourself. She cares for *him*." The light began to break into his dull mind, and he went on: "And he—what was *he* saying to you?"

But Mrs. Vansuythen, with no heart for explanations or impassioned protestations, was kneeling over Mrs. Boulte.

"Oh, you brute!" she cried. "Are *all* men like this? Help me to get her into my room—and her face is cut against the table. Oh, *will* you be quiet, and help me to carry her? I hate you, and I hate Captain Kurrell. Lift her up carefully, and now—go! Go away!"

Boulte carried his wife into Mrs. Vansuythen's bedroom, and departed before the storm of that lady's wrath and disgust, impenitent and burning with jealousy. Kurrell had been making love to Mrs. Vansuythen—would do Vansuythen as great a wrong as he had done Boulte, who caught himself

considering whether Mrs. Vansuythen would faint if she discovered that the man she loved had fore-sworn her.

In the middle of these meditations, Kurrell came cantering along the road and pulled up with a cheery: "Good-mornin'. 'Been mashing Mrs. Vansuythen as usual, eh? Bad thing for a sober married man, that. What will Mrs. Boulte say?"

Boulte raised his head and said, slowly:

"Oh, you liar!" Kurrell's face changed.

"What's that?" he asked, quickly.

"Nothing much," said Boulte. "Has my wife told you that you two are free to go off whenever you please? She has been good enough to explain the situation to me. You've been a true friend to me, Kurrell—old man—haven't you?"

Kurrell groaned, and tried to frame some sort of idiotic sentence about being willing to give "satisfaction." But his interest in the woman was dead, had died out in the Rains, and, mentally, he was abusing her for her amazing indiscretion. It would have been so easy to have broken off the *liaison* gently and by degrees, and now he was saddled with . . . Boulte's voice recalled him.

"I don't think I should get any satisfaction from killing you, and I'm pretty sure you'd get none from killing me."

Then in a querulous tone, ludicrously disproportioned to his wrongs, Boulte added:

"'Seems rather a pity that you haven't the decency to keep to the woman, now you've got her.

You've been a true friend to *her* too, haven't you?"

Kurrell stared long and gravely. The situation was getting beyond him.

"What do you mean?" he said.

Boulte answered, more to himself than the questioner: "My wife came over to Mrs. Vansuythen's just now: and it seems you'd been telling Mrs. Vansuythen that you'd never cared for Emma. I suppose you lied, as usual. What had Mrs. Vansuythen to do with you, or you with her? Try to speak the truth for once in a way."

Kurrell took the double insult without wincing, and replied by another question:

"Go on. What happened?"

"Emma fainted," said Boulte, simply. "But, look here, what had you been saying to Mrs. Vansuythen?"

Kurrell laughed. Mrs. Boulte had, with unbridled tongue, made havoc of his plans; and he could at least retaliate by hurting the man in whose eyes he was humiliated and shown dishonorable.

"Said to her? What *does* a man tell a lie like that for? I suppose I said pretty much what you've said, unless I'm a good deal mistaken."

"I spoke the truth," said Boulte, again more to himself than Kurrell. "Emma told me she hated me. She has no right in me."

"No! I suppose not. You're only her husband, y'know. And what did Mrs. Vansuythen say after you had laid your disengaged heart at her feet?"

Kurrell felt almost virtuous as he put the question.

"I don't think that matters," Boulte replied; "and it doesn't concern you."

"But it does! I tell you it does," began Kurrell, shamelessly.

The sentence was cut by a roar of laughter from Boulte's lips. Kurrell was silent for an instant, and then he, too, laughed—laughed long and loudly, rocking in his saddle. It was an unpleasant sound—the mirthless mirth of these men on the long, white line of the Narkarra Road. There were no strangers in Kashima, or they might have thought that captivity within the Dosehri hills had driven half the European population mad. The laughter stopped abruptly. Kurrell was the first to speak.

"Well, what are you going to do?"

Boulte looked up the road, and at the hills. "Nothing," said he, quietly. "What's the use? It's too ghastly for anything. We must let the old life go on. I can only call you a hound and a liar, and I can't go on calling you names forever. Besides which, I don't feel that I'm much better. We can't get out of this place, y'know. What *is* there to do?"

Kurrell looked round the rat-pit of Kashima, and made no reply. The injured husband took up the wondrous tale.

"Ride on, and speak to Emma if you want to. God knows *I* don't care what you do."

He walked forward, and left Kurrell gazing blankly after him. Kurrell did not ride on either

to see Mrs. Boulte or Mrs. Vansuythen. He sat in his saddle and thought, while his pony grazed by the roadside.

The whirl of approaching wheels roused him. Mrs. Vansuythen was driving home Mrs. Boulte, white and wan, with a cut on her forehead.

"Stop, please," said Mrs. Boulte; "I want to speak to Ted."

Mrs. Vansuythen obeyed, but as Mrs. Boulte leaned forward, putting her hand upon the splash-board of the dog-cart, Kurrell spoke.

"I've seen your husband, Mrs. Boulte."

There was no necessity for any further explanation. The man's eyes were fixed, not upon Mrs. Boulte, but her companion. Mrs. Boulte saw the look.

"Speak to him!" she pleaded, turning to the woman at her side. "Oh, speak to him! Tell him what you told me just now. Tell him you hate him! Tell him you hate him!"

She bent forward and wept bitterly, while the sais, decorously impassive, went forward to hold the horse. Mrs. Vansuythen turned scarlet and dropped the rein. She wished to be no party to such an unholy explanation.

"I've nothing to do with it," she began, coldly; but Mrs. Boulte's sobs overcame her, and she addressed herself to the man. "I don't know what I am to say, Captain Kurrell. I don't know what I can call you. I think you've—you've behaved

abominably, and she has cut her forehead terribly against the table."

"It doesn't hurt. It isn't anything," said Mrs. Boulte, feebly. "*That* doesn't matter. Tell him what you told me. Say you don't care for him. Oh, Ted, *won't* you believe her?"

"Mrs. Boulte has made me understand that you were—that you were fond of her once upon a time," went on Mrs. Vansuythen.

"Well!" said Kurrell, brutally. "It seems to me that Mrs. Boulte had better be fond of her own husband first."

"Stop!" said Mrs. Vansuythen. "Hear me first. I don't care—I don't want to know anything about you and Mrs. Boulte; but I want *you* to know that I hate you, that I think you are a cur, and that I'll never, *never* speak to you again. Oh, I don't dare to say what I think of you, you . . . man! *Sais, gorah ko jane do.*"

"I want to speak to Ted," moaned Mrs. Boulte; but the dog-cart rattled on, and Kurrell was left on the road, shamed, and boiling with wrath against Mrs. Boulte.

He waited till Mrs. Vansuythen was driving back to her own house, and she being freed from the embarrassment of Mrs. Boulte's presence, learned for the second time a truthful opinion of himself and his actions.

In the evenings it was the wont of all Kashima to meet at the platform on the Narkarra Road, to

drink tea, and discuss the trivialities of the day. Major Vansuythen and his wife found themselves alone at the gathering-place for almost the first time in their remembrance; and the cheery Major, in the teeth of his wife's remarkably reasonable suggestion that the rest of the Station might be sick, insisted upon driving round to the two bungalows and unearthing the population.

"Sitting in the twilight!" said he, with great indignation, to the Boultes. "That'll never do! Hang it all, we're one family here! You *must* come out, and so must Kurrell. I'll make him bring his banjo."

So great is the power of honest simplicity and a good digestion over guilty consciences, that all Kashima did turn out, even down to the banjo; and the Major embraced the company in one expansive grin. As he grinned, Mrs. Vansuythen raised her eyes for an instant and looked at Kashima. Her meaning was clear. Major Vansuythen would never know anything. He was to be the outsider in that happy family whose cage was the Dosehri hills.

"You're singing villainously out of tune, Kurrell," said the Major, truthfully. "Pass me that banjo."

And he sung in excruciating-wise till the stars came out and Kashima went to dinner.

* * * * *

That was the beginning of the New Life of Ka-

shima—the life that Mrs. Boulte made when her tongue was loosened in the twilight.

Mrs. Vansuythen has never told the Major; and since he insists upon the maintenance of a burdensome geniality, she has been compelled to break her vow of not speaking to Kurrell. This speech, which must of necessity preserve the semblance of politeness and interest, serves admirably to keep alight the flame of jealousy and dull hatred in Boulte's bosom, as it awakens the same passions in his wife's heart. Mrs. Boulte hates Mrs. Vansuythen because she has taken Ted from her, and, in some curious fashion, hates her because Mrs. Vansuythen—and here the wife's eyes see far more clearly than the husband's—detests Ted. And Ted—that gallant captain and honorable man—knows now that it is possible to hate a woman once loved, even to the verge of wishing to silence her forever with blows. Above all, is he shocked that Mrs. Boulte cannot see the error of her ways.

Boulte and he go out tiger-shooting together in amity and all good friendship. Boulte has put their relationship on a most satisfactory footing.

“You're a blackguard,” he says to Kurrell, “and I've lost any self-respect I may ever have had; but when you're with me, I can feel certain that you are not with Mrs. Vansuythen, or making Emma miserable.”

Kurrell endures anything that Boulte may say to him. Sometimes they are away for three days to-

gether, and then the Major insists upon his wife going over to sit with Mrs. Boulte; although Mrs. Vansuythen has repeatedly avowed that she prefers her husband's company to any in the world. From the way in which she clings to him, she would certainly appear to be speaking the truth.

But of course, as the Major says, "in a little Station we must all be friendly."

THE END.

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